| Cp           |             |         |                  | UTAH OII              | _ AND GAS CONS | SERVATION COM       | MMISSION                 | <i>(</i> )          |                | M        |
|--------------|-------------|---------|------------------|-----------------------|----------------|---------------------|--------------------------|---------------------|----------------|----------|
| REMARKS      | WELL LOG    | ELE     | CTRIC LOGS       | X                     | WATER SANDS    | LOCATION            | INSPECTED                | SUB                 | REPORT abd     |          |
| 110.00.00    | Λ.          |         | 920113           | Maxus to F            | Balcron Oil    | eff. 11-1-9         | 1.930324 to Eg           | witeble les         | Energy Pulc    | ron fir. |
| 1 3-         | 23-85       | Reco    |                  |                       |                | Beleron             | to PGS.E Re              | SOUTCLE LI          | 4-4-1-94:      |          |
| 9412         | 07 Op4      | V DAM   | e Chanb          | e fr. Pa              | FE YODA        | in Eft              | 10-1-94                  |                     |                |          |
| 96021        | 3 Delen     | to Ense | ch eA.           | 1-1-96 (men           | ges): 48/a     | 02 Can              | in WIU                   | , elf:              | 3-18- 98 !     |          |
|              |             |         |                  |                       |                |                     |                          | ′ //                |                |          |
| DATE FILED   | 11-         | 21-83   |                  |                       |                |                     |                          |                     |                |          |
| LAND: FEE &  | PATENTED    | STATE L | EASE NO          |                       | PU             | BLIC LEASE NO       | U-034217-A               |                     | INDIAN         |          |
| DRILLING APP | PROVED 11-  | 23-83 - | OIL              |                       |                |                     |                          |                     |                |          |
| SPUDDED IN:  | 1-2-8       | 24      |                  |                       |                |                     |                          |                     |                |          |
| COMPLETED.   | 4-20-8      | 4       | PUT TO PR        | ODUCING:              |                |                     |                          |                     |                |          |
| INITIAL PROD | OUCTION: 45 | BOPD    | 14 mc            | F. 206                | BWPD *         | 20 BOR              | 0, 25 mc                 | F. 3 Bu             | 760            |          |
| GRAVITY A.P  |             | 4       | , ,<br>          | ····                  |                |                     |                          |                     |                | GR-WS    |
| GOR. 3       | 11:1 *      | 1250:1  |                  |                       |                |                     | 10 N AMPAINS A PROPERTY. |                     |                | SO.      |
| PRODUCING :  | zones 43    | 50-5    | 756              | Douglas               | Creek          |                     | 486                      | 5-67,4              | 1872-75        | 999/     |
| TOTAL DEPT   | H 6034      |         |                  | .,                    |                |                     | ·                        | ·                   |                |          |
| WELL ELEVAT  | 10N 578     | 36      |                  |                       |                |                     |                          |                     |                |          |
| DATE ABAND   |             |         | - 1 - 0          |                       |                |                     |                          |                     |                |          |
| FIELD:       |             | STLE P  |                  | LMENT                 | BUTTE          | 2-6-96              |                          |                     |                |          |
| UNIT         |             | STLE P  | EAK              |                       |                |                     |                          |                     |                |          |
| COUNTY.      |             | HESNE   |                  | 1 ·/-                 |                |                     | ADT #A                   | <del>3-013-30</del> | 858            |          |
| WELL NO      |             |         | AK FED.          |                       |                |                     |                          | 3-013-30            |                |          |
| LOCATION     | 198         | 9' FSE  | FROM (N) (S) LIN | E                     | 570' FEL       | FT FROM (E) (W) LIN | IE NESE                  |                     | 1 4 - 1 4 SEC. | 5        |
|              |             |         | · .              | - 1                   | 10 -           |                     |                          |                     |                |          |
| TWP          | RGE.        | SEC     | OPERATOR         | Inland                | Mod. Lo.       | TWP.                | RGE. SEC.                | OPERATOR            |                |          |
| 95           | 16E         | 5       | DALLA            | en expar.<br>Lisource | o Oil v bas    |                     |                          |                     |                |          |

#### **GEOLOGIC TOPS:**

Star Point

Wahweap

Masuk

Navajo

Kayenta

Wingate

TRIASSIC

QUATERNARY

Alluvium

Lake beds

Montana

Mesaverde

Price River

Blackhawk

| Lake bees                          | Hasan           | Мосткорт         | (MISSISSIPPIGIT   |
|------------------------------------|-----------------|------------------|-------------------|
| Pleistocene                        | Colorado        | Sinbad           | Humbug            |
| Lake beds                          | Sego            | PERMIAN          | Brazer            |
| TERTIARY                           | Buck Tongue     | Kaibab           | Pilot Shale       |
| Pliocene                           | Castlegate      | Coconino         | Madison           |
| Salt Lake                          | Mancos          | Cutler           | Leadville         |
| Oligocene                          | Upper           | Hoskinnini       | Redwail           |
| Norwood                            | Middle          | DeChelly         | DEVONIAN          |
| Eocene                             | Lower           | White Rim        | Upper             |
| Duchesne River                     | Emery           | Organ Rock       | Middle            |
| Uinta -                            | Blue Gate       | Cedar Mesa       | Lower             |
| Bridger                            | Ferron          | Halgaite Tongue  | Ouray             |
| Green River 1276                   | Frontier        | Phosphoria       | Elbert            |
| 0:15hule 1776<br>Horse Bench 2345  | Dakota          | Park City        | McCracken         |
| Morse Beach 2345                   | Burro Canyon    | Rico (Goodridge) | Aneth             |
| Krise Oil Shile 22x4               | Cedar Mountain  | Supai            | Simonson Dolomite |
| Compan C. V. L. 1/832              | Buckhorn        | Wolfcamp         | Sevy Dolomite .   |
| Douglas Creek 4832<br>Wasatch 5739 | JURASSIC        | CARBON I FEROUS  | North Point       |
| Wasatch <sup>O</sup> 57.39         | Morrison        | Pennsylvanian    | SILURIAN          |
| Stone Cabin                        | Salt Wash       | Oquirrh          | Laketown Dolomite |
| Colton                             | San Rafeal Gr.  | Weber            | ORDOVICIAN        |
| Flagstaff                          | Summerville     | Morgan           | Eureka Quartzite  |
| North Horn                         | Bluff Sandstone | Hermosa          | Pogonip Limestone |
| Almy                               | Curtis          |                  | CAMBRIAN          |
| Paleocene                          | Entrada         | Pardox           | Lynch             |
| Current Creek                      | Moab Tongue     | Ismay            | Bowman            |
| North Horn                         | Carmel          | Desert Creek     | Tapeats           |
| CRETACEOUS                         | Glen Canyon Gr. | Akah             | Ophir             |
|                                    |                 |                  |                   |

Chinle

Shinarump

Moenkopi

Molas

Tintic

PRE - CAMBRIAN

Manning Canyon

Mississippian

Barker Creek

Cane Creek

#### SUBMIT IN TRIPLICATE\* (Other instruct

Form approved. Budget Eureau No. 42-R1425.

ED STATES

|  | DEPARTMENT                               | OF THE IN     | ITER     | IOR      |                 | _ [          | 5. LEASE DESIGNATION                      | AND SKRIAL NO.                           |    |
|--|--|---------------|----------|----------|-----------------|--------------|---|--|----|
|  |  | ICAL SURVE    |          |          |                 |              | U-034217 <b>-A</b>                        |  |    |
| APPLICATION  | FOR PERMIT T                             | O DRILL, D    | EEPE     | N, OR    | PLUG BA         | ACK_         | 6. 13 INDIAN, ALLOTTER                    | OR TRIBE NAME                            |    |
| a. TYPE OF WORK  | LX                                       | DEEPEN [      | ]        | P)       | LUG BAC         | Κ□           | 7. UNIT AGREEMENT N. Castle Peak          | Fed.                                     |    |
| WELL X WE  | orner                                    |               | ZO:      | CE []    | MULTIPL<br>ZONE | <u>" LJ </u> | 8. FARM OR LEASE NAM                      | <b>(16</b>                               |    |
| Diamond Sham   | rock Corp.                               |               |          |          |                 |              | 9. WELL NO.<br>43-5                       |  |    |
| 250 East 100   | ) South Vernal port location clearly and |               | 84078    |          | neuts.*)        |              | 10. FISCO AND POOL, C                     | R WILDCAT                                |    |
| 11 210.100   | 989' FSL Sec.                            |               |          |          |                 |              | 11. SEC., T., R., M., OR AND SURVEY OR AN | LWA                                      | D. |
| At proposed prod. zone Same  |  |               |          |          |                 |              | 12. COUNTY OR PARISE                      | , R16E, S.L.                             | υ. |
|  | nd direction from NEAR Southwest of My   |               | C OFFICE | •        |                 |              | Duchesne                                  | Utah                                     |    |
| 15. DISTANCE FROM PROPO  |  |               | 16. NO   | OF ACRES | IN LEASE        | 17. NO.      | OF ACRES ASSIGNED<br>HIS WELL             |  |    |
| LOCATION TO NEAREST<br>PROPERTY OR LEASE L'<br>(Also to nearest drlg     | INE. FT. 576                             | )' _          |          | 240      |                 |              | 40  | •  |    |
| 18. DISTANCE FROM PROPE<br>TO NEAREST WELL, DI<br>OR APPLIED FOR, ON THE | SED LOCATION* RILLING, COMPLETED,        | 1200'         | 19. PK   | 5738 '   | :               | _            | ary or cable tools lotary                 |  |    |
| 21. ELEVATIONS (Show whe   | ther DF, RT, GR, etc.)                   |               |          |          |                 | -            | Dec. 1, 19                                |  |    |
| 23.  |  | ROPOSED CASIS | NG ANI   | CEMENT   | NG PROGRA       | M            |   | en e |    |
| SIZE OF HOLE   | SIZE OF CASING                           | WEIGHT PER F  | оот      | SETTIN   | G DEPTH         |              | QUANTITY OF CEME                          | NT                                       |    |
| 121/5"   | 8 5/8"                                   | 32# K-5       | 55       | 25       | 0'              |              | culate to surfa                           |  |    |
| 7 7/011  | 51,11                                    | 15.5# K       |          | T.D.     | 5738 <b>'</b>   | circ         | culate to surfa                           | ice                                      |    |

Drill  $12\frac{1}{2}$ " hole to approximately 250' set 8 5/8" casing. Set up B.O.P. as required and pressure test. Drill 7 7/8" hole to approximately 5738', if production is found feasable set  $5\frac{1}{2}$ " production casing.

ેઇ - MIN. RES. 114 810

back, give data of present productive zone and preposed new productive descriptions and measured and true vertical depths. Give blowout

**DISTRICT MANAGER** 

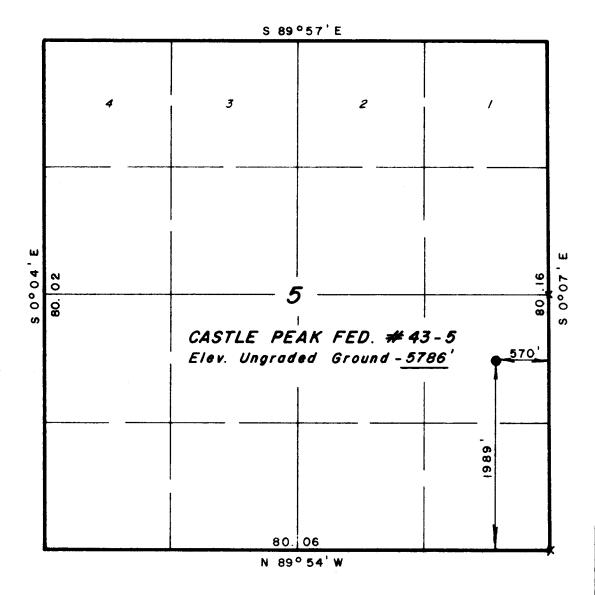
NOTICE OF APPROVAL

042 CONDITIONS OF APPROVAL ATTACHED TO OPERATOR'S COPY.

FLARING OR VENTING OF GAS IS SUBJECT TO NTL 4-A DATED 1/1/80

State Oil

### T 9 S , R 16 E , S.L.B.&M.



X = Section Corners Located

#### DIAMOND SHAMROCK EXPLORATION CO.

Well location, CASTLE PEAK FED. # 43 - 5, located as shown in the NE 1/4 SE 1/4, Section 5, T 9 S, R 16 E, S.L.B.&M., Duchesne County, Utah.



#### CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

Dan Stwat

REGISTERED LAND SURVEYOR REGISTRATION № 3154 STATE OF UTAH

UINTAH ENGINEERING & LAND SURVEYING
P.O. BOX Q ~ 85 SOUTH ~ 200 EAST
VERNAL, UTAH - 84078

| WEATHER | FAIR        |    | FILE DIA. SHAMROCK  |
|---------|-------------|----|---------------------|
| PARTY   | LDT, DK, TJ | JH | REFERENCES GLO PLAT |
| SCALE   | 1" = 1000'  |    | 11/8/83             |

Your Application for Permit to Drill also included a submittal for production facilities. These production facilities are approved for the lessee and his designated operator under Section 1 of the Oil and Gas Lease with the following conditions:

- (1) The oil and gas measurement facilities must be installed on the well location. The oil and gas meters will be calibrated in place prior to any deliveries. Tests for meter accuracy are to be conducted monthly for the first three months on new meter installations and at least quarterly thereafter. Please provide this office with a date and time for the initial meter calibration and all future meter proving schedules. A copy of the meter calibration reports are to be submitted to the Salt Lake City District Oil and Gas Supervisor. Royalty payments will be made on all production volume as determined by the meter measurements or the tank measurements. All measurement facilities must conform with the API standards for liquid hydrocarbons and the AGA standard for natural gas measurement.
- (2) Gas meter runs for each well will be located within 500 feet of the wellhead. The gas flowline will be buried from the wellhead to the meter and 500 feet downstream of the meter run or any production facilities. Meter runs must be housed and/or fenced.
  - (3) All disturbed areas not required for operations will be rehabilitated.
- (4) All produced liquids must be contained including the dehydrator vent/condensate line effluent. All production pits must be fenced.
- (5) The well activity, the well status and the date the well is placed on production must be reported on Lessee's Monthly Report of Operations, Form 9-329.
- (6) All off-lease storage, off-lease measurement, or commingling on lease or off-lease must have written approval.
- (7) All product lines entering and leaving hydrocarbon storage tanks must be locked/sealed.
- (8) You are reminded of the requirements for handling, storing, or disposing of water produced from oil and gas wells under NTL-2B.
- (9) All materials, trash, junk, debris, etc. not required for production must be removed from the well site and production facility site at the completion of these operations.
- (10) A copy of the Gas Sales Contract will be provided to this office and the Royalty Accounting Department as directed.
- (11) Construction and maintenance for surface use approved under this plan should be in accordance with the surface use standards as set forth in the BLM/GS Oil and Gas Brochure entitled, "Surface Operating Standards for Oil and Gas Exploration and Development." This includes, but is not limited to, such items as road construction and maintenance, handling of top soil and rehabilitation.
- (12) "Sundry Notice and Reports on Wells" (form 9-331) will be filed for all changes of plans and other operations in accordance with 30 CFR 221.58. Emergency approval may be obtained verbally, but such approval does not waive the written report requirement. Any additional construction, reconstruction, or alternations of facilities, including roads, gathering lines, batteries, measurement facilities, etc., will require the filing of a suitable plan and prior approval by the survey.

#### ADDITIONAL STIPULATIONS

Adequate and sufficient electric/radioactive logs will be run to locate and identify the prime oil shale horizons and saline minerals in the Green River formation. Casing and cementing programs will be adjusted to eliminate any potential influence of the well bore or productive hydrocarbon zones on the oil shale resource. Surface casing program may require adjustment for protection of fresh water aquifers.



### United States Department of the Interior

Conservation Division 2000 Administration Building 1745 West 1700 South Salt Lake City, Utah 84104

February 2, 1981

General Outline for the Protection and Isolation of Ground Water and Oil Shale in the Uinta Basin.

The oil shale occurs with varying thicknesses in most parts of the Uinta Basin and at varying depths. Ground water also occurs at varied depths above and below the Oil Shale. These ground waters have varying degrees of salinity. Nonetheless, drilling for hydrocarbon in the Uinta Basin should provide for the protection of the oil shale and the ground water if either is present.

The protection of the oil shale and the ground water can effectively be carried on through the design of an adequate casing and cementing program for each well drilled in the area.

In the Uinta Basin, water occurs mainly in the Uinta and the Green River formations. As drilling for hydrocarbon gets deeper into the crust of the earth, more ground water might be encountered and will be protected as it is encountered.

This notice's purpose is to attempt to lay the groundwork for a casing program and cementing program that will protect the oil shale and the ground water if present.

These programs are to be considered as guidelines. The specificity of casing depth, amount of cement and the depth of staging collars will be considered on an individual basis after a careful study of the logs of each individual well. Cementing from the bottom up is an economical solution if carefully conducted.

The casing and cementing program presented here as an example, will assume that fresh water was encountered in the upper parts of the Green River, that the oil shale occurs in the middle of the Green River (1000 foot section) and that some ground water is encountered in the lower parts of the Green River.

In this case, three areas will have to be cemented to assure the integrity of the ground water and oil shale. These areas are above the upper fresh water, across the oil shale and below the lower water aquifer. Deep aquifers that do not contain useful water are cemented to prevent water zone influence on production.

The following casing and cementing program will be appropriate for this example:

A. Surface casing is set at approximately 300 feet and cemented to the surface.

- B. The next casing string will be set at approximately 300 feet below the lowest aquifer. Comenting will be done in three stages, using two stage collars and cement baskets or equivalent as described below and on attached sketches:
  - 1. Cement first stage through the casing shoe to fill annulus back to base of lower aquifer.
  - 2. Place 1st stage collar (with cement basket immediately below) at a selected point at the base of the oil shale. Cement will have to reach top of oil shale.
  - 3. Place 2nd stage collar (with cement basket immediately below) 50 feet above the top of the Bird's Nest aquifer and cement to at least 300 feet above the stage collar.
- C. The above is an example. Reasonable equivalents that accomplish these same protective measures, (such as cementing the water zones instead of isolating them), depending on the individual cases will be considered for approval.
- D. When the above mentioned well is to be abandoned, inner-casing plugs will have to be placed at the same depth as the above mentioned annulus cement jobs.

The use of cement bond logs will verify the authenticity of the cement job performed.

E. The Operator of such well should notify U.S.G.S. 48 hours prior to commencement of casing and cementing activity, so a technician could be dispatched to witness the operations to verify compliance with casing and cementing program.

#### Attached Sketches:

- 1. Schematic of the required casing and cementing program.
- 2. Cross section of the Uinta Basin.
- 3. Schematic of the general ground water protection program.

## PARTIAL CASING & CEHENTING PROGRAM FOR WELLS NATURAL BUTTES FIELD. HINTAH COUNTY, UTAH

NO SCALE Uinta formation. CEMENT BASKET IS PLACE 50' ABOVE TOP AQUIFER CEMENT TO RISE 1 LEAST 300' IN ANNULU. BIRDS NEST AQUIFER HORSERENCH SANDSTONE GREEN RIVER STAGE COLLAR OIL SHALE ZONE - CEMENT BASKET. CEMENT BASKET IS SET CONSOLIDATED SECTION AT TH BASE OF THE DIL SHALE ZONE CEMENT TO REACH THE TO DOUGLAS CREEK OF THE MAHOGANY ZONE AQUIFER LIHESTONE & SANDSTONE CEMENT WILL REACH BAS

OF LOWER ROUIFER

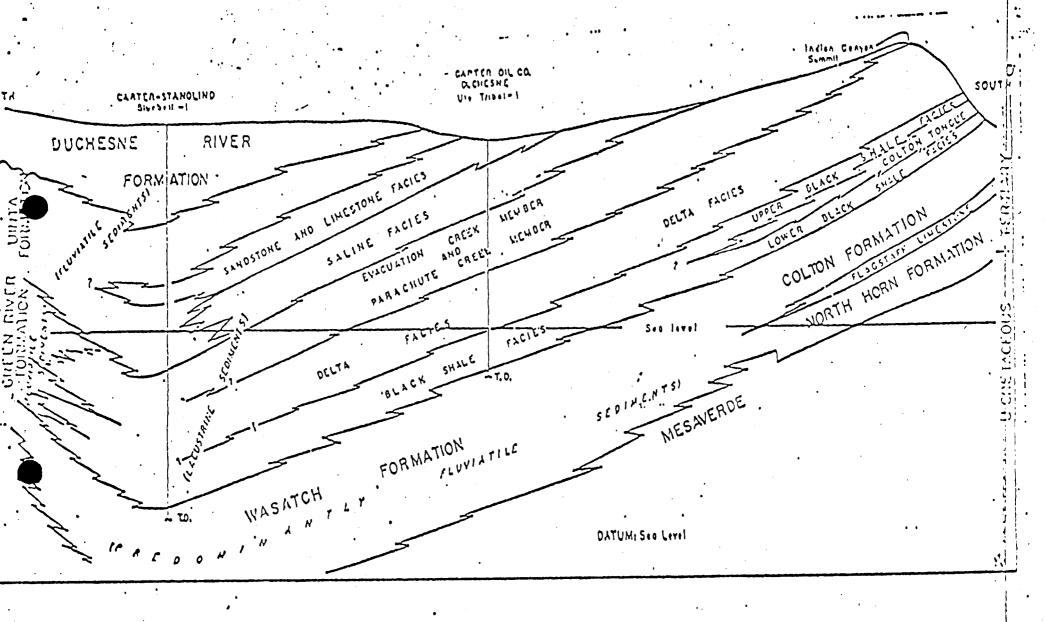


Figure 5.- View cast of cross section of Uinta Basin showing stratigraphy and interconguing of Tertiary rocks. Ute Tribal-1 (in section) is located about 8 miles southeast of the application area.

#### SUBMIT IN TR (Other instructions on reverse side)

Form approved. Budget Bureau No. 42-E1425.

UNITED STATES

DEPARTMENT OF THE INTERIOR 5. LEASE DESIGNATION AND SERIAL NO. GEOLOGICAL SURVEY II-034217-A 6. IF INDIAN, ALLOTTEE OR TRIBE NAME APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK 1a. TYPE OF WORK 7. UNIT AGREEMENT NAME PLUG BACK [ DEEPEN | DRILL X Castle Peak Fed. b. TYPE OF WELL SINGLE ZONE MULTIPLE S. FARM OR LEASE NAME WELL WELL X ZONE OTHER 2. NAME OF OPERATOR 9. WELL NO. Diamond Shamrock Corp. 43 - 53. ADDRESS OF OPERATOR 10. FIELD AND POOL, OR WILDCAT 250 East 100 South Vernal, Utah 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*) Field CASIA POBK 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 1939' FSL Sec. 5, T9S, R16E, 570' FEL S.L.B.& M. Sec. 5, T9S, R16E, S.L.B.M At proposed prod. zone Same 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\* 12. COUNTY OR PARISH | 13. STATE Duchesne Utah 14.4 miles Southwest of Myton, Utah 17. NO. OF ACRES ASSIGNED 16. NO. OF ACRES IN LEASE 15. DISTANCE FROM PROPOSED\* TO THIS WELL LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT 5701 240 (Also to nearest drlg. unit line, if any) 19. PROPOSED DEPTH 20. ROTARY OR CABLE TOOLS 18. DISTANCE FROM PROPOSED LOCATION\* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 1200' 5738 Rotary 22. APPROX. DATE WORK WILL START\* 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 5786 Dec. 1, 1983 23.PROPOSED CASING AND CEMENTING PROGRAM SETTING DEPTH QUANTITY OF CEMENT WEIGHT PER FOOT SIZE OF HOLE SIZE OF CASING 121/3" 8 5/8" 2501 32# K-55 circulate to surface 7/8" 51/5" circulate to surface 15.5# K-55 T.D. 5738**'** 

> Drill  $12\frac{1}{2}$ " hole to approximately 250' set 8 5/8" casing. Set up B.O.P. as required and pressure test. Drill 7 7/8" hole to approximately 5738', if production is found feasable set 512" production casing.

> > **DIVISION OF**

| SIGNED Kuss Tuic | TITLE District Superintendent | DATE 11-14-83 |
|------------------|-------------------------------|---------------|
|------------------|-------------------------------|---------------|

PERMIT NO. . APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

ATTACHMENT FOR 9-331-DIAMOND SHAMROCK Paiute #34-8

#### 1. GEOLOGICAL NAME OF SURFACE FORMATION

(A) Uinta Formation of Eocene Age

#### 2. TOPS OF IMPORTANT GEOLOGICAL MARKERS

| (A) | Green River        | 1,310'         |
|-----|--------------------|----------------|
| (B) | Top Oil Shale      | 1,720'         |
| (C) | Horse Bench Sand   | 2,334'         |
| (D) | Base Oil Shale     | 3,258          |
| (E) | Garden Gulch MBR   | 3,810'         |
| (F) | Douglas Creek MBR  | 4,794 <b>'</b> |
| (G) | Wasatch Tongue MBR | 5,738'         |
| (H) | T.D.               | 5,738 <b>'</b> |

#### 3. ESTIMATED DEPTHS OF ANTICIPATED WATER, OIL OR GAS

- (A) Oil anticipated at 4,794' in Douglas Creek Sand Member (Water not anticipated)
- (B) Oil anticipated in Wasatch Tongue Sand Formation 5,738'

#### 4. PROPOSED CASING PROGRAM

(A) 250' of 8 5/8" surface casing 32# per foot. 5,738 of 5 1/2" 15.5# per foot. (K-55)

#### 5. SPECIFICATION FOR PRESSURE CONTORL EQUIPMENT

- (A) 12 inch 3000# Double Hydraulic B.O.P. with Pipe Rams and Blind Rams and Spherical B.O.P.
- (B) B.O.P. to be pressure tested before spudding and daily testing of closing units and rams while drilling.

#### 6. PROPOSED CIRCULATING MEDIUM

(A) Brine water is proposed to be used unless additional weight is needed to control pressures or heaving shale. In this event a chemical-gel fresh water mud will be used and Barite as needed to contorl pressure.

#### 7. AUXILIARY EQUIPMENT TO BE USED

- (A) Upper Kelly Cock
- (B) Float At Bit
- (C) Floor T.I.W. Valve (stabbing valve) for drill pipe
- (D) Gas Detector Logging Unit

#### 8. TESTING LOGGING AND CORING PROGRAM

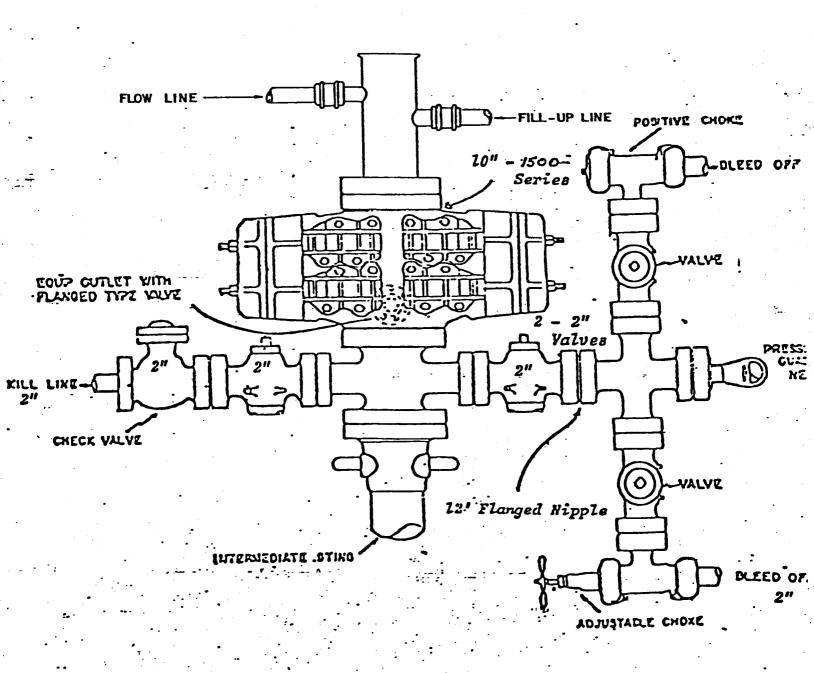
- (A) DIL SFL Surface casing to T.D.
- (B) FDC CNL Surface casing to T.D.
- (C) Cyberlook 3000' to T.D.

#### 9. ANTICIPATED ABNORMAL PRESSURES, TEMPERATURES OF HAZARDS

- (A) No abnormal pressure expected
- (B) No Hydrogen Sulfide Gas Expected

#### 10. STARTING DATE AND DURATION OF OPERATIONS

- (A) Anticipated starting date as soon as approvals are made.
- (B) This well is anticipated to be drilled in approximately 30 days.



NOTE: BLOWOUT PREVENTER HAS DOUBLE RAMS; ONE BLIND AND ONE PIPE RAM:

Ding. A

## DIAMOND SHAMROCK EXPLORATION SO.

13 Point Surface Use Plan

Well Location

Castle Peak Fed. #43-5

Located In

Section 5, T9S, R16E, S.L.B.& M.

Duchesne County, Utah

Castle Peak Fed. # 5 Section 5, T9S, R16E, S.L.B.& M.

#### 1. EXISTING ROADS

See attached Topographic Map "A".

To reach DIAMOND SHAMROCK EXPLORATION CO., well location site Castle Peak Fed. #43-5, located in the NE 1/4 SE 1/4 Section 5, T9S, R16E, S.L.B.& M., Duchesne County, Utah:

Proceed Westerly out of Myton, Utah along U.S. Highway 40 - 1.7 miles + to the junction of this Highway and Utah State Highway 53; proceed Southerly along Utah State Highway 53 - 1.6 miles to its junction with Utah State Highway 216; proceed Southerly along State Highway 216 - 5.3 miles to its junction with a road to the Southwest; proceed in a Southwesterly direction along this road 5.6 miles to the proposed access road to be described in Item #2.

The dirt oil field service roads and other roads in the vicinity are constructed out of existing native materials that are prevalent to the existing areas they are located in and range from clays to sandy-clay shale material.

The highways mentioned in the foregoing paragraph are bituminous surfaced roads to a point five miles South on Highway 216; thereafter the road is constructed with existing materials and gravels. The Highways are maintained by Utah State road crews. All other roads are maintained by County crews.

The roads that are required for access during the drilling phase, completion phase, and production phase, of this well will be maintained at the standards required by the B.L.M. or other controlling agencies. This maintenance will consist of some minor grader work for smoothing of road surfaces and for snow removal.

#### 2. PLANNED ACCESS ROAD

See Topographic Map "B".

The planned access road leaves the existing road described in Item #1 in the NE 1/4 NE 1/4 Section 5, T9S, R16E, S.L.B.& M., and proceeds in a Southeasterly direction approximately 550' to the proposed location site.

The proposed access road will be an 18' crown road (9' either side of the centerline) with drain ditches along either side of the proposed road where it is determined necessary in order to handle any run-off from normal meterological conditions that are prevalent to this area. The maximum width of access roads will be 30' total disturbed area.

Back slopes along the cut areas of the road will be 1 1/2 to 1 slopes and terraced.

There will be no turnouts required along this road.

There are no fences encountered along this access road therefore there are no gates or cattleguards required.

Castle Peak Fed. #4
Section 5, T9S, R16E, S.L.B.& M.

The lands involved in this action are under B.L.M. jurisdiction.

The terrain that is traversed by this road is relatively flat. The grade of this road will not exceed 8%.

Construction and maintenance of roads, rehabilitation of disturbed areas, and construction of pipeline routes shall be in accordance with the surface use standards as set forth in the booklet, "Surface Operating Standards for Oil and Gas Exploration and Development".

#### 3. LOCATION OF EXISTING WELLS

There is one existing dry hole within a one mile radius of this proposed location site.

There are no known producing wells, water wells, abandoned wells, shut-in wells or wells for observation or for other resources within a one mile radius.

#### 4. LOCATION OF EXISTING AND PROPOSED FACILITIES

There are no existing production facilities belonging to DIAMOND SHAMROCK EXPLORATION CO. within a one mile radius.

A tank battery site will be set at the proposed location site. This battery will be used to contain production from this well. If in the event this battery can not be improvised, a flowline will be built which will extend to existing facilities in the area. The tank battery will be placed on the East end of the location.

The area will be built if possible, with native materials and if these materials are not available then the necessary arrangements will be made to get them from private sources. These facilities will be constructed using bulldozers, graders and workman crews to construct and place the proposed facilities. If there is any deviation from the above, all appropriate agencies will be notified. Rehabilitation of disturbed areas no longer needed for operation after construction is completed will meet the requirements of Item #10.

All permanent (on site for six (6) months duration or longer) structures constructed or installed, including the pumpjack, shall be painted a flat, non-reflective, earthtone color to match the standard environmental colors, Rocky Mountain 5 State Interagency Committee. All facilities shall be painted within 6 months of when the production facilities are put in place. Facilities that are required to comply with 0.S.H.A. (Occupational Safety and Health Act) are excluded.

#### 5. LOCATION AND TYPE OF WATER SUPPLY

See Topographic Map "B".

At the present time, it is anticipated that the water for this well will be hauled by truck over the existing roads and the proposed access road approximately 14.2 miles from the Duchesne River at a point where it crosses under U.S. Highway 40.

Castle Peak Fed. #4
Section 5, T9S, R16E, S.L.B.& M.

In the event that this source is not used, an alternate source will be used and all necessary arrangements will be made with the proper authorities.

There will be no water well drilled at this location site.

#### 6. SOURCE OF CONSTRUCTION MATERIALS

All construction material for this location site and access road shall be borrow material accumulated during construction of the location site and access road. No pit lining materials from other sources are anticipated at this time, but if they are required, the appropriate actions will be taken to acquire them from private sources.

#### 7. METHODS OF HANDLING WASTE DISPOSAL

See Location Layout Sheet.

A reserve pit will be constructed.

The reserve pit will vary in size and depth according to the water table at the time of drilling.

One half of the reserve pit will be used as a fresh water storage area during the drilling of this well and the other one half will be used to store non-flammable materials such as cuttings, salts, drilling fluids, chemicals and produced fluids, etc.

The reserve pit will not be lined.

The pits will have wire mesh fence with one strand of barbed wire on top and overhead flagging installed if deemed necessary to protect the water fowl, wildlife, and domestic animals.

At the onset of drilling, the reserve pit will be fenced on three sides and at the time drilling activities are completed, it will be fenced on the fourth side and allowed to dry completely prior to the time that backfilling and other reclamation activities are attempted.

Burning will not be allowed. All trash must be contained and hauled to the nearest sanitary land fill.

When the reserve pit dries and reclamation activities commence, the pits will be covered with a minimum of four feet of soil and all requirements in Item #10 will be followed.

A portable toilet will be supplied for human waste.

#### 8. ANCILLARY FACILITIES

There are no ancillary facilities planned for at the present time and none foreseen in the near future.

#### 9. WELL SITE LAYOUT

See attached Location Layout Sheet.

Castle Peak Fed. # Section 5, T9S, R16E, S.L.B.& M.

The operator or his contractor will contact the Vernal District BLM, Diamond Mountain Resource Area, 48 hours prior to beginning any work on public land.

The dirt contractor will be furnished with an approved copy of the surface use plan and any additional BLM stipulations prior to any work.

As mentioned in Item #7, the pits will be unlined.

When drilling activities commence, all work shall proceed in a neat and orderly sequence.

Cultural resource clearance has been granted by A.E.R.C.

The location will be cut 1 foot deeper than shown on the cut sheet so that the pit will be in complete cut material.

#### 10. PLANS FOR RESTORATION OF SURFACE

As there is some topsoil on the location site, the top 6-10 inches of topsoil shall be stripped and stockpiled on the East end of the location.

Immediately upon completion of drilling, the location and surrounding area will be cleared of all debris resulting from the operation. All trash will be hauled to a local sanitary land fill.

The operator or his contractor will contact the Vernal BLM, Diamond Mountain Resource Area, 48 hours prior to starting rehabilitation work that invovles earth moving equipment and upon completion of restoration measures.

Before any dirt work to restore the location takes place, the reserve pit must be completely dry and <u>all</u> trash (cans, barrels, pipe, etc.) must be removed.

All distrubed areas must be recontoured to the approximate natural contours.

The stockpiled topsoil will be envenly distributed over the disturbed area.

Prior to reseeding, all disturbed areas, including the access road, will be scarified and left with a rough surface.

Seed will be broadcast or drilled at a time specified by the B.L.M. If broadcast, a harrow or some such implement will be dragged over the seeded area to assure seed coverage.

The access will be blocked to prevent any vehicle use.

If any cultural resources are found during construction, all work will stop and the B.L.M. will be notified.

#### 11. OTHER INFORMATION

The Topography of the General Area - (See Topographic Map "A")

DIAMOND SHAMROCK EXPLORATION CO. Castle Peak Fed. #455
Section 5, T9S, R16E, S.L.B.& M.

The area is a large basin formed by the Uinta Mountains to the North and the Book Cliff Mountains to the South. Wells Draw is located approximately 3/4 of a mile to the West of the location site.

The basin floor is interlaced with numerous canyons and ridges formed by the non-perennial streams of the area. The sides of these canyons are steep and ledges formed in sandstone ledges, conglomerate deposits, and shale are common in this area.

The geologic structures of the area that are visible are of the Uinta formation (Eocene Epoch) Tertiary Period in the upper elevations and the cobblestone and younger alluvial deposits from the Quaternary Period.

Outcrops of sandstone ledges, conglomerate deposits and shale are common in this area.

The topsoils in the area range from a light brownish-gray sandy clay (SM-ML) type soil with poorly graded gravels to a clayey (OL) soil.

The majority of the numerous washes and draws in the area are of a non-perennial nature flowing during the early spring run-off and heavy rain storms of long duration which are rare as the normal annual rainfall in the area is only 8".

Due to the low precipitation average, climatic conditions and the marginal types of soils, the vegetation that is found in the area are common of the semi-arid regions and consists of areas of sagebrush, rabbitbrush, some grasses and cacti as the primary flora. This is also true of the lower elevations.

The fauna of the area is sparse and consists predominantly of the mule deer, pronghorn antelope, coyotes, rabbits, and varieties of small ground squirrels and other types of rodents. The area is used by man for the primary purpose of grazing domestic sheep and cattle.

The birds of the area are raptors, finches, ground sparrows, magpies, crows, and jays.

#### The Topography of the Immediate Area - (See Topographic Map "B").

Castle Peak Fed. #43-5 is located approximately 3/4 of a mile East of Walls Draw a non-perennial drainage which runs to the North and East into the Duchesne River.

The terrain in the vicinity of the location slopes from the South through the location site to the North at approximately a 8% grade.

The vegetation in the immediate area surrounding the location site consists of grasses and sparse amounts of sagebrush.

There are no occuped dwellings or other facilities of this nature in the general area.

All lands involved under this action are under B.L.M. jurisdiction.

There are no visible archaeological, historical, or cultural sites within any reasonable proximity of the proposed location site. (See Topographic Map "B").

DIAMOND SHAMROCK EX ORATION CO. Castle Peak Fed. #45-5 Section 5, T9S, R16E, S.L.B.& M.

#### 12. LESSEE'S OR OPERATOR'S REPRESENTATIVE

Russ Ivie
DIAMOND SHAMROCK EXPLORATION 60.
85 South 200 East
Vernal, UT 84078

1-801-789-5270

#### 13. CERTIFICATION

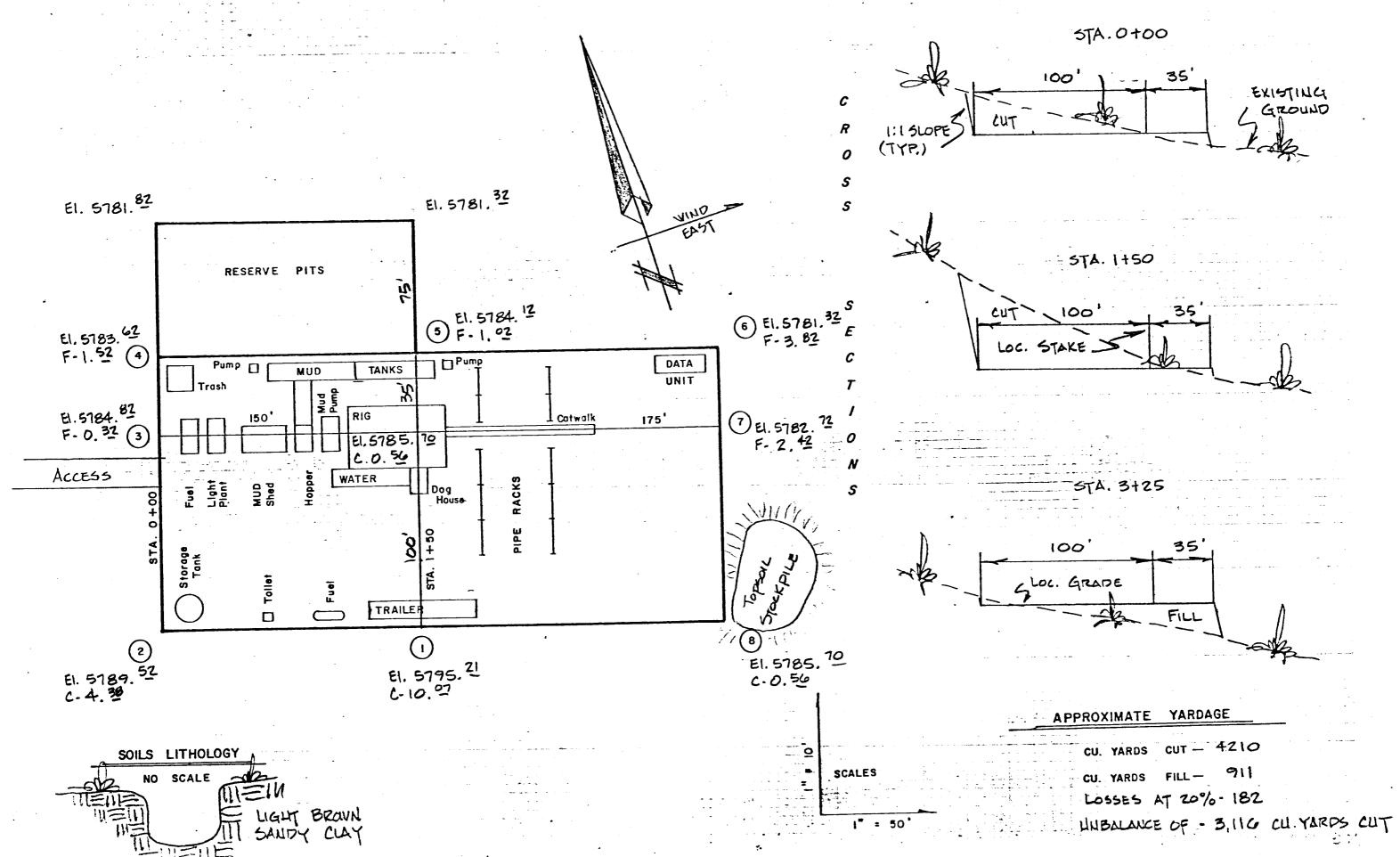
I hereby certify that I, or persons under my direct supervision have inspected the proposed drill site and access route; that I am familiar with the conditions which presently exist; that the statements made in this plan are to the best of my knowledge true and correct; and that the work associated with the operation proposed herein will be performed by DIAMOND SHAMROCK EXPLORATION CO. and its contractors and sub-contractors in conformity with this plan and the terms and conditions under which it is approved.

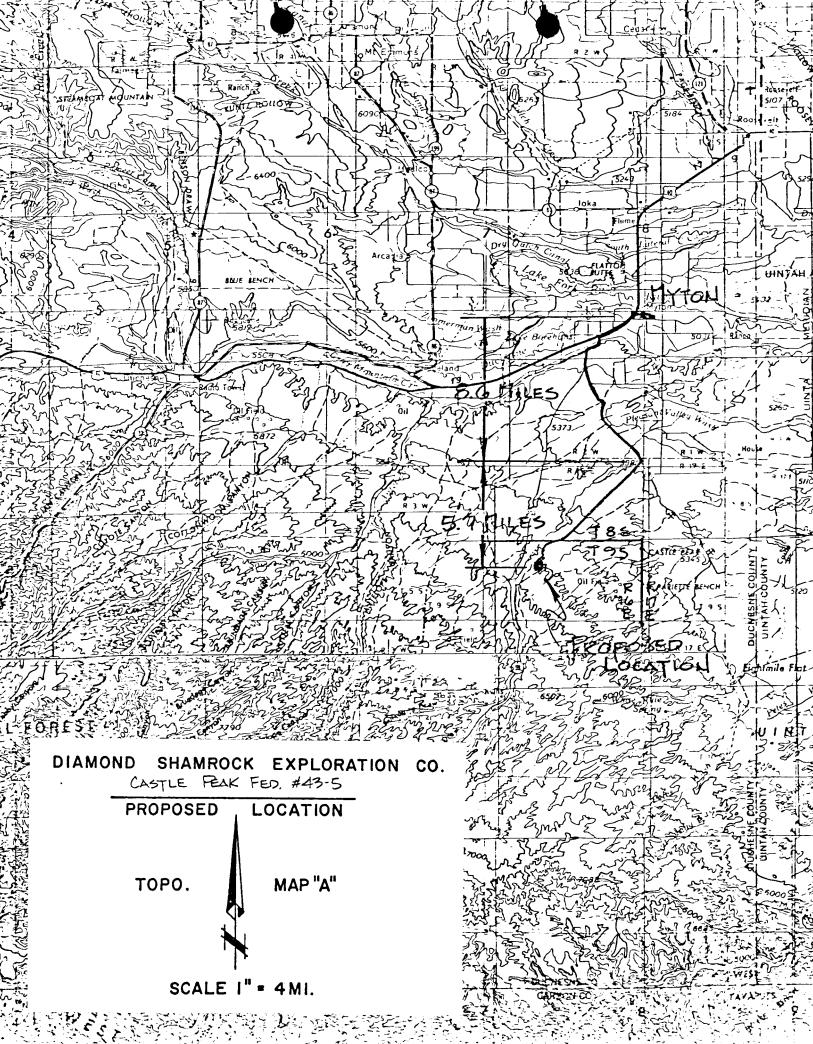
11-15-1983

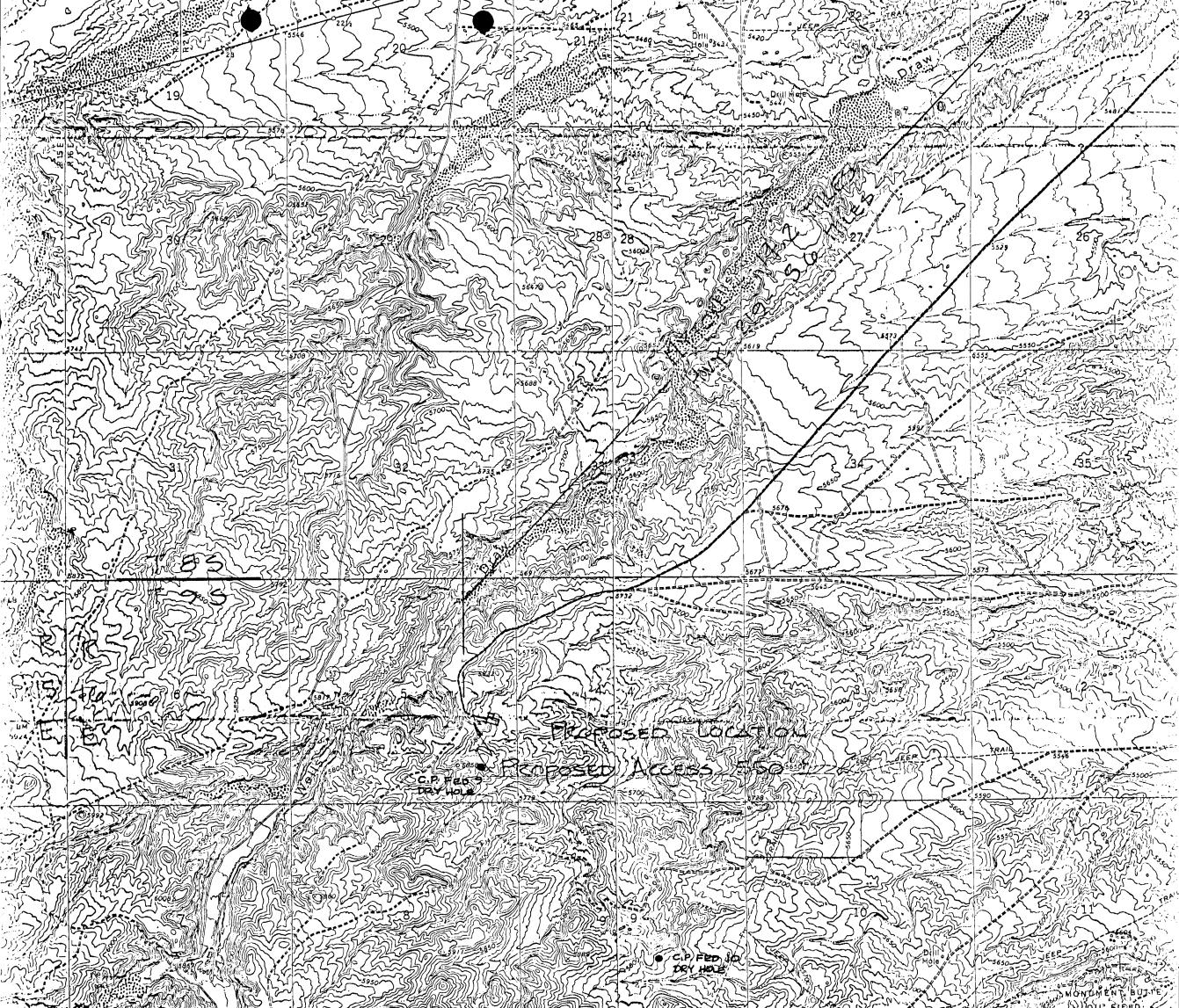
Date

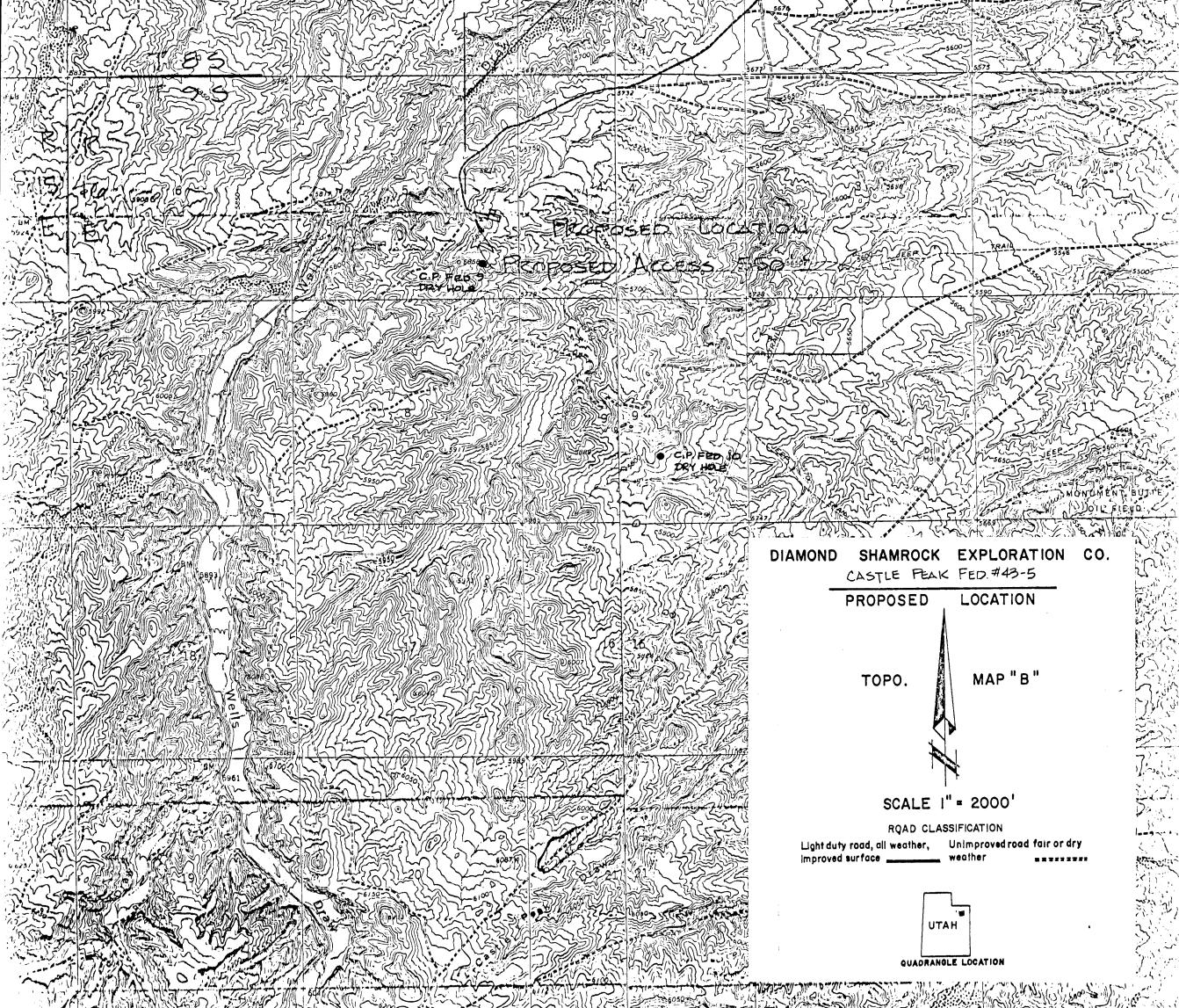
Russ Trie

# DIAMOND SHAMROCK EXPLORATION COMPANY











November 15, 1983

To: Dalbo, Inc.
Oil and Water Service
P. O. Box 1167

Vernal, Utah 84078

This agreement, made and entered into on the date hereinafter set forth by and between the parties herein designated as "Operator" and "Contractor"

OPERATOR: Diamond Shamrock Exploration Company

P. O. Drawer "E", Vernal, Utah

CONTRACTOR: Dalbo, Inc.

P. O. Box 1167, Vernal, Utah

Operator engages Contractor as an Independent Contractor to furnish the water and the water trucks to deliver the water to drill the hereinafter described well.

LOCATION OF WELL: Well Name and Number: Control Park Feb. 43-5

Parish/County: Duchesne Co., Utah

Physical Location: NE/SE Sec. 5, T9S, R16E

Contractor agrees to perform work to be conducted by him in accordance with the orders and directions of Operator, with due diligence and care and in a good and workmanlike manner, and agrees to provide competent supervision of the work performed.

Signed by the Parties as correct:

Russell Ivie

District Superintendent

DIAMOND SHAMROCK EXPLORATION COMPANY

Date //-/5-83

Mark McKee

Manager

DALBO, INC.

Date //- 15 - 8

WITNESSED BY:

Notary Public

Residing in Vernal, Utah My Commission Expires

3-22-87

Scott M. Matheson, Governor Temple A. Reynolds, Executive Director Dee C. Hansen, State Engineer

1636 West North Tempfe • Salt Lake City, UT 84116 • 801-533-6071

October 28, 1983

Dalbo, Inc. P.O. Box 1167 Vernal, Utah 84078

Temporary Appl. No.

Dear Applicant:

RE: 59288 (47-1701)

Enclosed is a copy of the above-numbered approved Temporary Application. This is your authority to construct your works and to divert the water for the uses described.

While this approved application does give you our permission to divert and use water, it does not grant easements through public or private lands in order to gain access to the source nor to convey the water to the place of use, nor does this approval eliminate the need for such other permits as may be required by this Division or any other agency in implementing your diversion.

This application will expire September 1, 1984, and it is expected that no diversion or use of the water will be done after that date unless another proposal has been made and approved.

Your contact with this office, should you need it is with the Area Engineer, Mark Page. The telephone number is 637-1303.

Yours truly,

Dee C. Hansen, P.E.

State Engineer

DCH:slm

Enclosure

## FEES FOR APPLICATIONS TO APPROPRIATE WATER IN UTAH

| Flow rate — c.f.s.  | Cost      |  |
|---------------------|-----------|--|
| 0.0 to 0.1          | 1\$ 15.00 |  |
| over 0.1 to 0.5     | 5 30.00   |  |
| over 0.5 to 1.0     | ) 45.00   |  |
| over 1.0 to 15.0    | 45.00     | plus \$7.50 for each cfs above the first cubic |
| over 15.0           | 150.00    | loot per second.                               |
| Storage — acre-feet |           | ·  |
| 0 to 2              | 22.50     |  |
| over 20 to 50       | 00 45.00  |  |
| over 500 to 750     | 00 45.00  | plus \$7.50 for each 500 a.f. above the first  |
| over 7500           | 150.00    | 500 acre feet.                                 |
|                     |           |  |

#### (This section is not to be filled in by applicant)

|     | 10.00 a.m. STATE ENGINEER'S ENDORSEMENTS  |
|-----|---|
| 1   | 8-30-85 Application received by mail in State Engineer's office by                |
| 2.  | Priority of Application brought down to, on account of                            |
| ۵.  | 2 Hority of Application broaght down to, on account of                            |
| 3.  | 2-16 35 Application fee, \$ 15 %, received by Gas Rec. No. 050                    |
| 4.  |   |
| 5.  | 2.76.83 Indexed by Sh.A. Platted by   |
|     |   |
| 6.  | 7-7-83 Application examined by  |
| 7.  | Application returned, or corrected by office                                      |
|     |   |
| 8.  | Corrected Application resubmitted by mail to State Engineer's office.             |
| a   | Application approved for advertisement by   |
|     | Notice to water users prepared by   |
|     | Publication began; was completed  |
|     | Notice published in   |
| 12  | Proof slips checked by  |
|     | Application protested by  |
|     |   |
|     |   |
|     |   |
| 14. | Publisher paid by M.E.V. No.  |
|     | Hearing held by   |
|     |   |
| 17  | Field examination by  9.9-8.3 Application designated for approval rejection       |
| 18. | 10/28/83 Application copied or photostated by                                     |
| 19. | 10/28/83 Application approved xojaxaixx   |
|     | Conditions:   |
|     | This Application is approved, subject to prior rights, as follows:                |
|     | a. Actual construction work shall be diligently prosecuted to completion.         |
|     | b. Proof of Appropriation shall be submitted to the State Engineer's office byNPR |
|     | TEMPORARY APPROVALEXPIRES September 1, 1984.                                      |
|     | ,   |
|     | Dec C. Hansen   |
|     | Dee C. Hansen, P.E., State Engineer   |
| 21. | Time for making Proof of Appropriation extended to                                |
| 22. | Proof of Appropriation submitted.   |
|     | Certificate of Appropriation, No, issued  |
|     |   |

Application No. 59288 47-1701

| OPERATOR DIAM                          | OND SHAPIN        | ROCK COR                               | <u> </u>      | DATE 11-23-83  |
|--|-------------------|--|---------------|--|
| WELL NAME <u>C/+S7</u>                 |                   | •                                      |               |  |
| SEC NECE 5                             | T <u>7.5</u>      | R 16E                                  | COUNTY        | BUCHESDE   |
| 43 - 013<br>API                        | - 30858<br>NUMBER |  | FGZ<br>TYPE 0 | )<br>F LEASE   |
| POSTING CHECK OFF:                     |                   |  |               |  |
| INI                                    | DEX               | MAP                                    |               | HL   |
| NII                                    | )                 |  |               | PI   |
| PROCESSING COMMENTS                    | s:<br>VK          |  | APPROVE       | ED BY THE STATE AH DIVISION OF AH AND MINING AS, AND MINING  |
|  |                   |  | OIL, G        | AS,  |
|  | ·                 |  | DATE          |  |
| / <del></del>                          |                   |  | BY: —         | · /  |
| CHIEF PETROLEUM EN                     | GINEER REVIEW:    |  |               |  |
|  |                   |  |               | der gereichte der gestellt der der gestellt der gestellt der gestellt der gestellt der gestellt der gestellt d |
| APPROVAL LETTER:                       |                   | <del> </del>                           |               |  |
| SPACING: A                             | -3 CALLE PO       | <i>E131</i>                            | с-3-а         | CAUSE NO. & DATE   |
| C                                      | -3 <b>-</b> b     |  | с-3-с         |  |
| SPECIAL LANGUAGEA                      | ATTER Sh          | as \$ 11.20                            | 2             |  |
|  |                   | ************************************** |               |  |
|  |                   |  |               |  |
|  |                   |  |               |  |
| ······································ |                   |  |               |  |
|  |                   |  |               |  |

| RECONCILE WELL NAME AND LOCATION ON APD A | GAINST SAME DATA ON PLAT MAP. |
|---|-------------------------------|
| AUTHENTICATE LEASE AND OPERATOR INFORMATI | CON                           |
| VERIFY ADEQUATE AND PROPER BONDING        |                               |
| AUTHENFICATE IF SITE IS IN A NAMED FIELD, | ETC.                          |
| APPLY SPACING CONSIDERATION               |                               |
| ORDER                                     |                               |
| UNIT CASILE PE                            | A T                           |
| c-3-b                                     |                               |
| с-3-с                                     |                               |
| CHECK DISTANCE TO NEAREST WELL.           |                               |
| CHECK OUTSTANDING OR OVERDUE REPORTS FOR  | OPERATOR'S OTHER WELLS.       |
| IF POTASH DESIGNATED AREA, SPECIAL LANGUA | GE ON APPROVAL LETTER         |
| IF IN OIL SHALE DESIGNATED AREA, SPECIAL  | APPROVAL LANGUAGE.            |
| VERIFY LEGAL AND SUFFICIENT DRILLING WATE | R                             |

November 23, 1983

Diamond Shamrock Corporation 250 East 100 South Vernal, Utah 84078

> RE: Well No. Castle Peak Fed. 43-5 NESE Sed. 5, T. 98, R. 16E 1989' FSL, 570 FEL Duchesne County, Utah

#### Gentlemen:

Insofar as this office is concerned, approval to drill the above referred to oil well is hereby granted in accordance with Section 40-6-11, Utah Code Annotated 1953; and predicated on Rule A-3, General Rules and Regulations and Rules of Practice and Procedure.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to <u>immediately</u> notify the following:

RONALD J. FIRTH - Chief Petroleum Engineer

Office: 533-5771 Home: 571-6068

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (acquifers) are encountered during drilling. Your cooperation in completing this form will be appreciated.

Further, it is requested that this Division be notified within 24 hours after drilling operations commence, and that the drilling contractor and rig number be identified.

The API number assigned to this well is 43-013-30858.

Sincerely,

Norman C. Stout
Administrative Assistant

NCS/as cc: Branch of Fluid Minerals Encl.

## DIVISION OF OIL, GAS AND MINING

## SPUDDING INFORMATION

| NAME OF C | OMPANY:_ | DIAMOND SH | AMROCK  |        | <del> </del> |         |          |
|-----------|----------|------------|---------|--------|--------------|---------|----------|
| WELL NAME | 1        | CASTLE PEA | K FED 4 | 3-5    |              |         |          |
| SECTION   | NESE 5   | Township   | 9S      | RANGE_ | 16E          | COUNTY_ | Duchesne |
| DRILLING  | CONTRACT | OR Ram     | Drilli  | ng     |              |         |          |
| RIG #     |          |            |         |        |              |         |          |
| SPUDDED:  | DATE     | 1-2-84     |         |        |              |         |          |
|           | TIME     | 9:00 AM    |         |        |              |         |          |
|           | How      | Dry Hole D | igger   |        |              |         |          |
| DRILLING  | WILL COM | MENCE      |         |        |              |         |          |
| REPORTED  | BY       | Russ Ivie  |         |        |              |         |          |
| TELEPHONE | : #      | 789-5270   |         |        |              |         |          |
|           |          |            |         |        |              |         |          |
|           |          |            |         |        |              |         |          |
|           |          |            |         |        |              |         |          |
| DΔTF      | 1-4-84   |            |         |        | SIGNED       | RJF     |          |

|  | UNITED STATES RTMENT OF THE INTER REAU OF LAND MANAGEMEN   |   | form approved Budget Bureau Expires August 5. LEASE DESIGNATION U-034217-A | No. 1004-013                        |
|--|--|---|--|-------------------------------------|
| (100 not use this form for pi  | OTICES AND REPORTS  reponals to drill or to deepen or plug  LICATION FOR PERMIT—" for such   | ON WELLS pack to a different reservoir. proposals.) | 6. IF INDIAN, ALLOTTE  | IKAN BEIRT RO B                     |
| OIL CAR C  |  |   | 7. UNIT AGREEMENT NA   | MS                                  |
| WELL WELL OTHE 2. NAME OF OPERATOR   | B  |   | CASTLE PEAK  | FED.                                |
| DIAMOND SHAMROCK COR   | PORATION   |   | 8. FARM OR LEADE NAM   |                                     |
|  |  |   | 9. WELL NO.  |                                     |
| P. O. DRAWER TETT VE.  1. LOCATION OF WELL (Report location See also space 17 below.) At surface | RNAL, UTAH 84078 on clearly and in accordance with an  | y State requirements.*                              | 43-5<br>10. FIELD AND POOL, OF   | R WILDCAT                           |
| 570' FEL & 1989' FSI   | NE/SE  |   | 11. BHC., T., E., M., OR B<br>SURVEY OR ARMA                               | LR, AND                             |
| 14. PERMIT NO  | 1 15 Prevention (C)  |   | Sec. 5, T9S  | . R16E                              |
| 43-013-30858   | 18. ELEVATIONS (Show whether D   | Pr. RT. GR. etc.)                                   | 12. COUNTY OR PARISH   | 13. STATE                           |
|  | the state of the s |   | DUCHESNE   | UTAH                                |
| NOTICE OF IN   | PULL OR ALTER CASING [ ]   |   | ther Data  |                                     |
| PRACTURE TREAT   | MULTIPLE COMPLETE  | WATER HHUT-OFF                                      | EEPAIRING W  | RLI.                                |
| SHOOT OR ACIDIZA   | ABANDON*   | PRACTURE TREATMENT                                  | ALTERING CA  | ]                                   |
| REPAIR WELL  | CHANGE PLANE   | (Other) SPUD  | ABANDONMEN   | XX                                  |
| (Other)  |  | (Norn: Report results of Completion or Recomple     | of multiple completion o   | n Well                              |
| 17. DESCRIBE PROPOSED OR COMPLETED ( proposed work. If well is dire- nent to this work.) *       | PERATIONE (Clearly state all perfinentially drilled, give subsurface local   | nt details, and give pertinent dates, i             | ncluding estimated date<br>depths for all markers                          | of starting any<br>and somes perti- |
| SPUDDED BY DRY HOLE DRILLED 12 1/4" HOLE   | TO: 235'<br>6 JTS 8 5/8'' K-55, 24#  | G RIG ∦1 ROTARY RIG:_<br>¼, LANDED AT 240.10'KB     | TWT RIG #55, M   | I&RU                                |
| REPORT OF SPUD CALLE   | D IN TO: Benna   | 1/4/84 W/BRANCH                                     | OF FLUIDS (MMS   | 5)                                  |
| REPORT OF SPUD CALLE   | D IN TO: Ron Firth   | 1/4/89 W/DIVISON<br>STATE O                         | OF OIL, GAS &<br>F UTAH  | MINING                              |
| WATER USED TO DRILL !  | IHIS WELL WILL BE TRAN   | SPORTED BY DALBO, INC.                              |  |                                     |
|  |  |   |  |                                     |

\*See Instructions on Reverse Side

# UNITED STATES DEPARTMENT OF THE INTERIO GEOLOGICAL SURVEY

(FORM 9-329) (2/76) OMB 42-RO 356

## MONTHLY REPORT OF OPERATIONS

| Lease No.               | <u>U-034</u>   | 217-A    |             |         |             |
|-------------------------|----------------|----------|-------------|---------|-------------|
| Communi                 | tization Agr   | eem No   | )           |         | <del></del> |
| Field Nam               | e <u>Field</u> | <u> </u> |             |         |             |
| <b>Unit Nam</b>         | e              |          |             |         |             |
| Participat <sup>i</sup> | ing Area       |          |             |         |             |
| Caumbi                  | Duchesne       |          | State       | Utah    |             |
| Operator _              | Diamond        | Shamrock | Exploration | Company |             |

□ Amended Report

The following is a correct report of operations and production (including status of all unplugged wells) for the month of \_\_\_\_\_, 19\_84\_\_

(See Reverse of Form for Instructions)

This report is required by law (30 U.S.C. 189, 30 U.S.C. 359, 25 U.S.C. 396 d), regulation (30 CFR 221.60), and the terms of the lease. Failure to report can result in the assessment of liquidated damages (30 CFR 221.54 (j)), shutting down operations, or basis for recommendation to cancel the lease and forfeit the bond (30 CFR 221.53).

| Well<br>No. | Sec. & 1/4 of 1/4 | TWP  | RNG   | Well<br>Status | Days<br>Prod.  | *Barrels<br>of Oil                        | *MCF of<br>Gas                            | *Barrels<br>of Water                | Remarks                     |
|-------------|-------------------|------|-------|----------------|----------------|---|---|-------------------------------------|-----------------------------|
| 3-5         | 5<br>S.L.B.&M     | . 9s | 16E   |                |                |   |   |                                     | Castle Peak<br>Federal 43-5 |
|             |                   | -55  | 2:3.  |                | 1-4            | and ran 8 5                               |   | _                                   | driller<br>\$et at          |
| 545         |                   | 34   | V     |                | 1-13<br>1-14 t | ru 1-12 Wai<br>Rig up rota<br>hru 1-24 Dr | t on rotary<br>ry tool and<br>ill to 6034 | tool.<br>drill to 416<br>' and log. |                             |
|             | DIV               | SION | 0F    |                | 1-25           | Run 5 1/2",<br>6025' KB.                  | 15.5#, K-5<br>Cement with                 |                                     | t at<br>g released.         |
|             | OIL, GA           | S &  | WINII | 16             |                |   |   |                                     |                             |
|             | i                 |      |       |                |                |   |   | ·                                   |                             |
|             |                   |      |       |                |                |   |   |                                     |                             |

\*If none, so state.

DISPOSITION OF PRODUCTION (Lease, Participating Area, or Communitized Area basis)

|                             | Oil & Condensate (BBLS) | Gas<br>(MCF)       | - Water<br>(BBLS)        |
|-----------------------------|-------------------------|--------------------|--------------------------|
| On hand, Start of Month     |                         | XXXXXXXXXXXXXXXX   | XXXXXXXXXXXXXXXX         |
| *Produced                   | ·                       |                    |                          |
| *Soid                       |                         |                    | XXXXXXXXXXXXXXXX         |
| *Spilled or Lost            |                         | xxxxxxxxxxxxxxx    | <u>XXXXXXXXXXXXXXXXX</u> |
| *Flared or Vented           | <u>xxxxxxxxxxxxxxx</u>  |                    | XXXXXXXXXXXXXXXX         |
| *Used on Lease              |                         |                    | XXXXXXXXXXXXXXX          |
| *Injected                   |                         |                    |                          |
| Surface Pits                | xxxxxxxxxxxxxxx         | XXXXXXXXXXXXXXXX   |                          |
| Other (Identify)            |                         | ·                  |                          |
| On hand, End of Month       |                         | XXXXXXXXXXXXXXXX   | XXXXXXXXXXXXXXXXX        |
| API Gravity/BTU Content     |                         |                    | xxxxxxxxxxxxxx           |
| Authorized Signature:       |                         | 730 W. Yellowstone | Hwy., Casper, WY         |
| Title: Asst. Dist. Drig. Su | ·r·                     | Page of            |                          |

# UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY (FORM 9-329)

(2/76) OMB 42-RO 356

## MONTHLY REPORT OF OPERATIONS

| Lease No. <u>U-034217-A</u> |                     |
|-----------------------------|---------------------|
| Communitization Agreement   | No                  |
| Field Name Field            |                     |
| Unit Name                   |                     |
| Participating Area          |                     |
| County Duchesne             | State <u>Utah</u>   |
| Operator Diamond Shamrock   | Exploration Company |
| ☐ Amended Report            |                     |

The following is a correct report of operations and production (including status of all unplugged wells) for the month of February 19 84

(See Reverse of Form for Instructions)

This report is required by law (30 U.S.C. 189, 30 U.S.C. 359, 25 U.S.C. 396 d), regulation (30 CFR 221.60), and the terms of the lease. Failure to report carresult in the assessment of liquidated damages (30 CFR 221.54 (j)), shutting down operations, or basis for recommendation to cancel the lease and forfeit the bond (30 CFR 221.53).

| Well<br>No. | Sec. &<br>¼ of ¼ | TWP  | RNG | Well<br>Status | Days<br>Prod. | *Barrels<br>of Oil | •MCF of<br>Gas             | *Barrels<br>of Water   | Remarks                   |
|-------------|------------------|------|-----|----------------|---------------|--------------------|----------------------------|--|---------------------------|
| 43-5        | 5                |      |     |                |               |                    |                            |  | Castle Peak               |
|             | S.L.B.&M         | . 9s | 16E | DRLG.          |               |                    |                            |  | Federal 43-5              |
|             |                  |      |     |                | 1-26 tl       | ru 2-8 Wai         | ting on com                | letion tool.   |                           |
|             |                  |      |     |                | 2-29          | Rig up comp        | letion tool                | and run in ho  | le.                       |
|             |                  |      |     |                |               | Pull out of        |                            |  |                           |
|             | 1                |      |     |                | 2-11          | Perforate 5        | ,742' - 5,7                | 6' (2 SPF = 2  | 9 holes).                 |
|             |                  |      |     |                |               | Frac with 1        | ,252 bbl. G                | 1 and 62K# sa  | nd.                       |
|             |                  |      |     |                | 2-12          | Run in hole        | and circula                | te sand.   |                           |
|             |                  |      |     |                | 2-13          | Circulate s        | and.                       |  |                           |
|             |                  |      |     |                | 2-14          | Swab. Run          | in hole with               | n rods. Rig 1  | eleased.                  |
|             | 1                |      |     |                | 2-15 tl       | ru 2-29 Pu         | mp test.                   |  |                           |
|             |                  |      | ·   |                |               |                    | ;<br>;<br>;<br>;<br>;<br>; | EGEIW  |                           |
|             |                  |      |     |                |               |                    |                            | · · · · · · · · · · · · · · · · · · ·  |                           |
|             |                  |      |     |                |               |                    |                            | 7 198  | 4                         |
|             |                  |      |     |                |               |                    |                            |  | ΓΙΜ                       |
|             |                  |      |     |                |               |                    | المأل                      | Burgament is an interest of the state of the | and the same              |
|             |                  |      |     |                |               |                    |                            | /. 0f CH., ELS 8   |                           |
|             |                  |      |     |                |               |                    | <u></u>                    | and a graph of the state of the second state of the second state of the second state of the second state of the  | Application of the second |

\*If none, so state.

DISPOSITION OF PRODUCTION (Lease, Participating Area, or Communitized Area basis)

| *Produced  *Sold  *Spilled or Lost  *Flared or Vented  *Used on Lease  *Injected  *Surface Pits  *Other (Identify) |                       |
|--|-----------------------|
| *Produced  *Sold  *Spilled or Lost  *Flared or Vented  *Used on Lease  *Injected  *Surface Pits  *Other (Identify) | Water<br>(BBLS)       |
| *Sold  *Spilled or Lost  *Flared or Vented  *Used on Lease  *Injected  *Surface Pits  *Other (Identify)            | <u> </u>              |
| *Spilled or Lost  *Flared or Vented  *Used on Lease  *Injected  *Surface Pits  *Other (Identify)                   |                       |
| *Flared or Vented  *Used on Lease  *Injected  *Surface Pits  *Other (Identify)                                     | <u> </u>              |
| *Flared or Vented  *Used on Lease  *Injected  *Surface Pits  *Other (Identify)                                     | <u> </u>              |
| *Used on Lease   | <u> </u>              |
| *Injected  *Surface Pits  *Other (Identify)  | <b>xxxxx</b> xxxxxxxx |
| *Surface Pits <u>xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx</u>  |                       |
| ·  |                       |
| ·  |                       |
| *On hand, End of Monthxxxxxxxxxxxxxxxxxxxxxxxxxxxx   | XXXXXXXXXXXXXX        |
| *API Gravity/BTU Content   | <u> </u>              |
| Authorized Signature: Address: 5730 West Yellowstone   | Hwy., Casper, W       |
| Title: Asst. Dist. Drlg. Supt. Page of   |                       |

# UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

(FORM 9-329) (2/76) OMB 42-RO 356

## MONTHLY REPORT OF OPERATIONS

| Lease NoU-034217-A                         |                     |
|--|---------------------|
| Communitization Agreement Field Name Field | No                  |
| Unit Name                                  |                     |
| Participating Area                         |                     |
| County <u>Duchesne</u>                     | State <u>Utah</u>   |
| Operator Diamond Shamrock                  | Exploration Company |
| □ Amended Report                           |                     |

| The | following is | s a correct | repo | rt of | operations | and | production | (including | status | of all | unplugge | ed | wells) | for | the | mont |
|-----|--------------|-------------|------|-------|------------|-----|------------|------------|--------|--------|----------|----|--------|-----|-----|------|
|     | March        |             |      |       |            |     |            | _          |        |        | APR      |    |        |     |     |      |

(See Reverse of Form for Instructions)

This report is required by law (30 U.S.C, 189, 30 U.S.C. 359, 25 U.S.C. 396 d), regulation (30 CFR 221.60), and the terms of the lease. Failure to report can result in the assessment of liquidated damages (30 CFR 221.54 (j)), shutting down operations, or basis for recommendation to cancel the lease and forfeit the bond (30 CFR 221.53).

| Well<br>No. | Sec. & 1/4 of 1/4 | TWP  | RNG | Well<br>Status | Days<br>Prod. | *Barrels<br>of Oil | *MCF of<br>Gas | *Barrels<br>of Water         | Remarks                     |
|-------------|-------------------|------|-----|----------------|---------------|--------------------|----------------|------------------------------|-----------------------------|
| 43-5        | 5<br>S.L.B.&M     | . 9s | 16E | DRLG.          |               |                    |                |                              | Castle Peak<br>Federal 43-5 |
|             |                   |      |     |                | 3-30<br>3-31  |                    | hole with t    | ubing. Run i<br>of hole with |                             |
|             |                   |      |     |                |               |                    | :              |                              |                             |
|             |                   |      |     |                |               |                    |                |                              |                             |
|             |                   | :    |     |                |               |                    |                |                              |                             |

\*If none, so state.

### DISPOSITION OF PRODUCTION (Lease, Participating Area, or Communitized Area basis)

|                          | ·  |                        |                   |
|--------------------------|--|------------------------|-------------------|
|                          | Oil & Condensate<br>(BBLS)               | Gas<br>(MCF)           | Water<br>(BBLS)   |
| 10 hand Charles M        |  |                        | ·                 |
| On hand, Start of Month  |  | <u>xxxxxxxxxxxxxxx</u> | XXXXXXXXXXXXXXXX  |
| Produced                 |  | -                      |                   |
| *Sold                    |  |                        | XXXXXXXXXXXXXXXXX |
| Spilled or Lost          |  | XXXXXXXXXXXXXXXX       | XXXXXXXXXXXXXXXX  |
| Flared or Vented         | XXXXXXXXXXXXXXXX                         |                        | XXXXXXXXXXXXXXXX  |
| 'Used on Lease           |  |                        | XXXXXXXXXXXXXXXX  |
| 'Injected                |  |                        |                   |
| Surface Pits             | xxxxxxxxxxxxxxx                          | XXXXXXXXXXXXXXX        |                   |
| Other (Identify)         |  |                        |                   |
| On hand, End of Month    | 1/2 - 12 - 12 - 12 - 12 - 12 - 12 - 12 - | XXXXXXXXXXXXXXXX       | XXXXXXXXXXXXXXX   |
| API Gravity/BTU Content  |  |                        | XXXXXXXXXXXXXXX   |
| Authorized Signature:    | Address: 57                              | 730 W. Yellowstone     | Hwy. Casper, WY   |
| Title: Dist. Drlg. Supt. | · · · · · ·                              | Page of2               | 2                 |
|                          |  | ~~~ UI                 |                   |

|             | UNITED<br>RTMENT C<br>GEOLOGIC                   | F THE           | ME       | GEI               | ME                     |                            | on Agreement              | No   |  |
|-------------|--|-----------------|----------|-------------------|------------------------|----------------------------|---------------------------|--|--|
|             | (FORM  | 9-329)          | T.       |                   |                        | Name                       |                           |  |  |
|             | OMB (2.  | /76)<br>42-RO 3 | 56       | AP.?              | <b>9</b> 1934 💃        | Jnit Name                  |                           |  |  |
|             |  |                 |          |                   |                        | articipating Ai            | 2020                      | ~.   | . II+ah  |
|             | MONTHL   | Y REPO          | DRT      | DIVISIO           | ON OF                  | Diate Diate                | mond Shamro               | ck Exploration                             | on Company   |
|             | 0000   | )F              | , 'O     | IL. GAS           | & MININE               | Amended Re                 |                           | CK Exploraci                               | on company   |
|             |  | ATIONS          |          |                   |                        |                            |                           |  |  |
|             |  |                 |          |                   | ations and             | production (in             | cluding status            | of all unplugged                           | wells) for the month   |
| of          | March  | ·               | ., 19    |                   | Coo Dowe               | rse of Form for l          | [m = 4 = + 1 =            |  |  |
| result in   | oort is required<br>the assessme<br>bond (30 CFR | ent of liqu     | idated d | 189, 30 U.S.C     | C. 359, 25 U.          | S.C. 396 d), regulation    | on (30 CFR 221.60         | ), and the terms of the for recommendation | ie lease, Failure to report ca<br>i to canoel∰ei⊈ase and foi |
| Well<br>No. | Sec. & 1/4 of 1/4                                | TWP             | RNG      | Well<br>Status    | Days<br>Prod.          | *Barrels<br>of Oil         | *MCF of<br>Gas            | *Barrels<br>of Water                       | Remarks  |
| 43-5        | 5<br>S.L.B.&M                                    | . 9s            | 16E      | DRLG.             |                        |                            |                           |  | Castle Peak<br>Federal 43-5                                  |
|             |  | 3               |          |                   | 3-1 thi<br>3-6         | rods and tu                | letion rig.               | Pull out o                                 |  |
|             |  |                 | :        |                   | 3-8                    | Run in hole plug set at    | with bridge 5,378'. Pr    | plug and pa                                | acker. Bridge<br>packer at 5,255'                            |
|             |  |                 |          |                   | 3-9<br>3-10            | Run in hole<br>Swab.       |                           |  |  |
|             |  |                 |          |                   | 3-11                   | Run in hole                |                           | Release ri                                 | <b>3∙</b>  |
|             |  | Ī               |          |                   |                        | ru 3-26 Pu                 | -                         | D 11                                       |  |
|             |  |                 |          |                   | 3-27                   |                            |                           | le with retri                              | hole with rods   |
|             |  |                 |          |                   | 3-28                   |                            |                           |  | ug up to 5,051'.   |
|             |  |                 |          |                   | 3-29                   | Perforate 4<br>Run in hole | ,350' to 4,<br>with packe | 390' (2 SPF =                              |  |
|             |  |                 |          |                   |                        | 12,010# san                | i.                        |  |  |
|             | <u></u>  | 1               | 1        |                   |                        | <b>_</b>                   |                           |  | Cont   |
| DISPO       | SITION OF  | PROD            | UCTIO    |                   | none, so<br>, Particip | state.<br>pating Area, or  | Communitize               | d Area basis)                              |  |
|             |  |                 |          |                   | (                      | Oil & Condens:<br>(BBLS)   |                           | Gas<br>MCF)                                | Water<br>(BBLS)  |
| *On ha      | and, Start (<br>uced                             | of Mon          | th       |                   | -                      |                            | <u>xxxxxx</u>             | xxxxxxxxxx                                 | xxxxxxxxxxxxxxx  |
| *Sold       |  |                 |          |                   |                        |                            |                           |  | XXXXXXXXXXXXXXX  |
| *Spille     | d or Lost  |                 |          |                   | _                      |                            | xxxxxx                    | xxxxxxxxx                                  | XXXXXXXXXXXXXXX  |
| *Flared     | d or Vente                                       | t               |          |                   | <u>×</u>               | (XXXXXXXXXXXXXX            | XXXX                      |  | xxxxxxxxxxxxx  |
| *Used       | on Lease   |                 |          |                   |                        |                            |                           |  | <u>xxxxxxxxxxxxxxx</u>                                       |
| *Inject     |  |                 |          |                   |                        |                            |                           |  |  |
|             | ce Pits  |                 |          |                   | <u>x</u>               | ×××××××××××                | XXX XXXXX                 | xxxxxxxxx                                  |  |
|             | (Identify)                                       |                 |          |                   | _                      |                            |                           |  |  |
|             | ind, End of                                      |                 |          | /                 | /-                     |                            | XXXXXX                    | xxxxxxxxx                                  | XXXXXXXXXXXXXX   |
|             | ravity/BTl                                       |                 | 10       | <sup>2</sup> / /1 | · / -                  | <i>[[[i]</i>               |                           |  | XXXXXXXXXXXXXXX  |
|             | rized Signa                                      |                 | · ·      | 10 6              | 17 wife                | Addres                     |                           | Yellowstone H                              |  |
| Title:      | Dist.  | Drlg.           | Supt     |                   |                        | · ·                        | Page                      | of   | 2  |

# SUBMIT IN DUPLICATE.

# UNITED STATES

Form approved. Budget Bureau No. 42-R355.5.

|                               |                         | MENT OF<br>EOLOGICAL                    |  |                       | R            | (See other                             | de) 5. LEAS     | 34217-                  | TION AND SERIAL NO    |
|-------------------------------|-------------------------|---|--|-----------------------|--------------|--|-----------------|-------------------------|-----------------------|
| WELL CO                       | MPLETION (              | OR RECOM                                | PLETION                                    | REPORT                | ANI          | D LOG*                                 | 6. IF 1         | NDIAN, ALLO             | TTEE OR TRIBE NAM     |
| 1a. TYPE OF WEL               | L: OIL WELL             | GAS WELL                                | DRY [                                      | Other                 |              |  |                 | AGREEMEN                |                       |
| b. TYPE OF COM                |                         | [m] PLUG [m]                            | DIFF.                                      |                       |              |  | i               |                         | AK UNIT               |
| NEW WELL X                    | OVER L. ES              | BACK BACK                               | DIFF.<br>RESVR.                            | Other                 | 44-4-4-4-4-4 |  | <del> 1</del>   | TLE PE                  | AK FEDERAL            |
| DIAMOND S                     | HAMROCK EXPI            | ORATION O                               | MPANY                                      | REC                   | CEI          | VED                                    | 9. WEL          | L NO.                   |                       |
| 3. ADDRESS OF OPE             | rator<br>WER ''E''. VEI | RNAT. ITTAH                             | 84078                                      |                       |              |  | 43-             |                         | L, OR WILDCAT         |
| 4. LOCATION OF WE             | LL (Report location     | clearly and in acc                      | cordunce with                              | any Sta ARA           | ir An fat    | .19 <u>98</u>                          | I               |                         | BUTTE FIELD           |
| At surface 57                 | 0' FEL & 198            | 39' FSL (NE<br>SAME                     | E/SE)                                      |                       |              | •                                      |                 | C., T., R., M.,<br>AREA | OR BLOCK AND BURVE    |
| At top prod. int              | erval reported below    | y SAME                                  | .e   |                       |              | OF OIL                                 | SEC             | 2.5. T9                 | S, R16E               |
| At total depth                |                         | SAME                                    |  | GAS                   | a Mi         | NING                                   |                 | ,                       | •                     |
|                               |                         |   | U1 080 4                                   |                       | ş.           | 1±9±83                                 |                 | HEIL                    | 13. STATE             |
| 15. DATE SPUDDED              | 16. DATE T.D. REA       | API#1                                   | 43- <u>013</u> -3<br>сомеь. ( <i>Ready</i> | 0858<br>to prod.)   1 | 8. ELEV      | 23-83                                  |                 | HESNE                   | UTAH ELEV. CASINGHRAD |
| 1-2-84                        | 1-23-84                 | 1                                       | 20-84                                      |                       |              | '86' GR                                | ,,,             | "                       |                       |
| 20. TOTAL DEPTH, MD           |                         | BACK T.D., MD & TV                      | D 22. IF MI                                | ULTIPLE COMPI         | L., !        | 23. INTERVA<br>DRILLED                 | BY              | TOOLS                   | CABLE TOOLS           |
| 6034'                         | CVAL(S), OF THIS CO     | 5980'                                   | BOTTOM, NAME                               | (MD AND TVD)          | •            | >                                      | 1 0-6           | 5034 <u>'</u>           | 5. WAS DIRECTIONAL    |
| 4350-4390'<br>5287-5297'      | 5742-                   | -5756' 06°C                             | RK   | `                     |              |  |                 |                         | NO NO                 |
| 6. TYPE ELECTRIC              |                         | Y                                       |  |                       |              | <del></del>                            |                 | 27. V                   | NO NO                 |
| 28.                           |                         | 1 1 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | G RECORD (R                                |                       | ya set in    |  |                 |                         |                       |
| CASING SIZE                   | WEIGHT, LB./FT          | 240'                                    |  | 12 1/4"               | _            | <del></del>                            | ING RECORD      |                         | AMOUNT PULLED         |
| 8 5/8''<br>5 1/2''            | 24#<br>15.5#            | 6025                                    |  | 7 7/8"                | -            |  | sx              |                         | -0-                   |
|                               |                         |   |  |                       |              |  |                 |                         |                       |
|                               | <u> </u> .              | NED DESCRIP                             |  | <del></del>           | <u> </u>     |  | MILDING         |                         |                       |
| 81ZE                          |                         | NER RECORD                              | ACKS CEMENT*                               | SCREEN (              | MD)          | 30.<br>812E                            | TUBING DEPTR SE |                         | PACKER SET (MD)       |
|                               |                         |   |  |                       |              | 2 3/8"                                 | 579             |                         | NONE                  |
|                               |                         |   |  |                       |              |  |                 |                         |                       |
| 4350-4390                     |                         | Bl holes                                |  | 32.                   |              | D. SHOT, FR                            |                 |                         | ·                     |
| 5287-5297'                    |                         | 21 holes                                |  | 4350-4                |              | ······································ |                 |                         | ,600# sand            |
| 5742-5756'                    |                         | 29 holes                                |  | 5287-                 |              |  |                 |                         | 1,000# sand           |
|                               |                         |   |  | 5742-                 | 5756'        | 44,                                    | 000 gal         | gel, 6                  | 1,000# sand           |
| 33.*                          |                         |   | PR   | ODUCTION              |              |  |                 |                         |                       |
| ATE FIRST PRODUCT             | 108 PRODUCT             | TON METHOD (Flo                         |  |                       | and ty       | pe of pump)                            | 1               |                         | B (Producing or       |
| 2-14-84                       |                         | Pumping                                 | · · · · · · · · · · · · · · · · · · ·      |                       |              |  |                 |                         | Producing             |
| ATE OF TEST                   | HOURS TESTED            | CHOKE SIZE                              | PROD'N. FOR<br>TEST PERIOD                 | оп.—ввг.<br>45        | ı            | 14                                     | WATER-          |                         | 311:1                 |
| 4-20-84<br>LOW, TUBING PRESS. | CASING PRESSURE         | CALCULATED                              | OIL-BBI.                                   |                       | -MCF.        | ····                                   | ER-BBL.         | - 1                     | RAVITY-API (CORR.)    |
|                               |                         | 24-HOUR RATE                            | 45   |                       | 14           |  | 20              |                         | 36.7                  |
| 34. DISPOSITION OF G.         | as (Sold, used for fu   | el, vented, etc.)                       |  |                       |              |  | 1               | ITNESSED B              |                       |
| Vented 15. LIST OF ATTACH!    | MENTS                   |   |  |                       |              |  | Je              | eff Ron                 | K                     |
|                               |                         | ,                                       |  |                       |              |  |                 |                         |                       |
| 6. I hereby certify           | that the roleguing      | and seriched into                       | rmation is cou                             |                       |              |  | om all availa   |                         |                       |
| SIGNED                        | MXT. C                  | look                                    | ጥነጥ፤ .10                                   | Distric               | t Eng        | ineer                                  |                 | 4-25                    | -84                   |

# INSTRUCTIONS

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, th, pursuant to applicable Federal and or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be itted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from the local Federal or State office. See instructions on items 22 and 24, and 33, below regarding segrate reports for separate completions.

1. 1 and i prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formathe absolute tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments

s, said to listed on this form, see item 35.

From 4. If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State at besteral office for specific instructions.

them 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. tems 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for such additional interval to be separately produced, showing the additional data pertinent to such interval.

Hem 29: "Sacks Cement": Attached suppremental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

item 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

| FORMATION | TOP | ETTOM | DESCRIPTION, CONTENTS, ETC. |  | 1   | OP               |
|-----------|-----|-------|-----------------------------|--|---|------------------|
|           |     |       |                             | NAME   | MEAS DEPTH  | TRUE VERT. DEPTE |
|           |     |       |                             | GREENRIVÉR OIL SHALE HORSE BENCH BASE OILSHALE GARDEN GULCH DOUGLAS CREEK WASATCH TONGUE | 1276'<br>1726'<br>2345'<br>3286'<br>3820'<br>4832'<br>5739' |                  |
|           |     |       |                             |  | · •   |                  |
|           | :   |       |                             |  |   |                  |

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Form 3160-6 (November 1983) (Formerly 9-329)

# MONTHLY REPORT OF OPERATIONS

| Lease No. <u>U-03</u>                        | 4217-A                       |   |
|--|------------------------------|---|
| Communitization Ag<br>Field Name <u>Fiel</u> | reement No.                  | _ |
| Unit Name<br>Participating Area              |                              |   |
| County <u>Duchesne</u>                       | State <u>Utah</u>            | _ |
| =  | Shamrock Exploration Company | - |
| Amended Penort                               |                              |   |

Form approved - Budget Bureau. 1004-0138 Expires August 31, 1985

### (See Reverse of Form for Instructions)

This report is required by law (30 U.S.C. 189, 30 U.S.C. 359, 25 U.S.C. 396d), regulation (43 CFR 3162.4-3), and the terms of the lease. Failure to report can result in the assessment of liquidated damages, (43 CFR 3160), penalties, shutting down operations, or basis for recommendation to cancel the lease and forfeit the bond (43 CFR 3160).

| Well<br>No. | Sec. &        | TWP    | RNG           | Well<br>Status | Days<br>Prod.     | *Barrels<br>of Oil                         | *MCF of<br>Gas                            | *Barrels<br>of Water                                  | Remarks                                     |
|-------------|---------------|--------|---------------|----------------|-------------------|--|---|---|---|
| 43-5        | 5<br>S.L.B.&M | . 9s   | 16E           | DRLG.          |                   |  | ·   |   | 43-013-30858<br>Castle Peak<br>Federal 43-5 |
|             |               |        |               | ,              | 3-27              | Pump test. Rig up compl in hole with       |   | Pull out of tool.                                     | MAY   4   1984   hole. Run                  |
|             | REC           | CEH    | ľΕD           |                | 3-30              | Frac. with Run in hole.                    | ,172 bb1. G                               | 365' - 4,390'<br>el and 94.2K#                        | sand.                                       |
|             | MAY           | 14     | 984           |                | 4-1               | Survey. Swa<br>Run in hole<br>u 4-6 Pump   | with pump a                               | nd rods. Rig  | released.                                   |
|             |               | SION C | F OIL<br>NING |                | 4-7<br>4-8<br>4-9 | Rig up compl<br>Run in hole<br>Run in hole | etion tool.<br>and retriev<br>with produc | Pull out of e bridge plug tion assembly o production. |   |
|             |               | ·      |               |                |                   |  |   |   |   |

\*If none, so state.

## DISPOSITION OF PRODUCTION (Lease, Participating Area, or Communitized Area basis)

|                                | Oil & Condensate<br>(BBLS) | Gas<br>(MCF)                            | Water<br>(BBLS)                        |
|--------------------------------|----------------------------|---|--|
| *On hand, Start of Month       |                            | xxxxxxxxxxxxxx                          | ******                                 |
| *Produced                      |                            |   |  |
| *Sold                          |                            |   | XXXXXXXXXXXXXXXX                       |
| Spilled or Lost                |                            | xxxxxxxxxxxxxx                          | XXXXXXXXXXXXXXXX                       |
| Flared or Vented               | xxxxxxxxxxxxxxx            |   | XXXXXXXXXXXXXXXX                       |
| Used on Lease                  | ***                        |   | XXXXXXXXXXXXXXXX                       |
| Injected                       |                            |   |  |
| Surface Pits                   | <u> </u>                   | xxxxxxxxxxxxxxx                         | ************************************** |
| Other (Identify)               |                            | *************************************** |  |
| On hand, End of Month          |                            | ****                                    | XXXXXXXXXXXXXX                         |
| API Gravity/BTU Content        |                            |   | XXXXXXXXXXXXXXXX                       |
| Authorized Signature:          | Address:57                 | 30 W. Yellowstone D                     | Hwy., Casper, WY                       |
| Title: Asst. Dist. Drlg, Supt. |                            | Page $\underline{}^1$ of $\underline{}$ | _1                                     |

|   | _  |  |  |
|---|--|--|--|
|   | UNITED STATES EPARTMENT OF THE INTER BUREAU OF LAND MANAGEMEN  | IT   | Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985  LEASE DESIGNATION AND SHELL NO. U-034217-A  6. IF INDIAN, ALLOTTES OR TRIBE NAME |
| (Do not use this form Use   | Y NOTICES AND REPORTS for proposals to drill or to deepen or plug "APPLICATION FOR PERMIT—" for such 1   |  | O. 10 INDIAN, ALLOTTES OR TRIBE NAME   |
| OIL XX GAB WELL 2. NAME OF OPERATOR DIAMOND SHAMROCK  | EXPLORATION COMPANY  | RECEIVED   | 7. UNIT AGREEMENT NAME CASTLE PEAK UNIT 8. PARM OR LEASE NAME CASTLE PEAK FEDERAL  |
| P. O. DRAWER "E"  | , VERNAL, UTAH 84078 location clearly and in accordance with any   |  | 9. WBLL NO.  #43-5  10. FIBLD AND POOL, OR WILDCAT  MONUMENT BUTTE FIELD   |
| 570' FEL & 1989'  | FSL (NE/SE)  | DIVISION OF OIL<br>GAS & MINING  | SEC. 5, T9S, R16E  |
| 14. PERNIT NO.<br>43-013-30858  | 15. ELEVATIONS (Show whether D   | F, ST, GR, etc.)   | 12. COUNTY OR PARISH 18. STATS DUCHESNE UTAH   |
|   | heck Appropriate Box To Indicate N   |  | Other Data   |
|   | PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON* CHANGE PLANS THORITY TO VENT GAS XX  | WATER SHUT-OFF  FRACTURE TREATMENT SHOOTING OR ACIDIZING  (Other)  (NOTE: Report results Completion or Recompl | ALTERING WELL  ALTERING CASING  ABANDONMENT*  of multiple completion on Well etion Report and Log form.)   |
| DIAMOND SHAMROCK<br>from the Castle<br>With an extimate<br>We are not plann<br>its remoteness a | CEXPLORATION (Clearly state all pertiner is directionally drilled, give subsurface local CEXPLORATION requests per Peak Federal #43-5. Totaled fuel usage of 10 MCF/D. The connect this well that is small volume. We will well should we further deviced in the connect that well should we further deviced in the connect that well should we further deviced in the connect that we will should we further deviced in the connect that we will should we further deviced in the connect that we will should we further deviced in the connect that we will should we further deviced in the connect that we will should we further deviced in the connect that we will should we should | mission to vent excess l gas production is cu We are venting 12.3 to our Monument Butte                        | s casinghead gas produced irrently 22.37 MCF/D. 7 MCF/D. Gathering System due to the possibility of  |

OIL, GAS, AND MINING
DATE:
BY:

I hereby certify that the forepoint is true and correct

SIGNED

TITLE

PRODUCTION ENGINEER

DATE

DATE

DATE

DATE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY THE STATE OF UTAH DIVISION OF

| (November 1983)<br>(Formerly 9-331)   | <del></del>   | STATES<br>OF THE INTER   |                        | Expir                                      | res August 31, 1985 ESIGNATION AND SERIAL NO. |
|---|---|--|------------------------|--|---|
| SUND  | RY NOTICES A  | AND MANAGEMEN  AND REPORTS (  Ill or to deepen or plug    OR PERMIT—" for such p |                        | 6. H INDIA                                 | W. ALLOTTEE OR TRIBE NAME                     |
| 1.  |   |  |                        |  | EREMBNT NAME                                  |
| OIL GAS WELL  2. NAME OF OPERATOR   | OTHER   |  |                        | CASTI<br>8. FARM OF                        | LE PEAK UNIT                                  |
| DIAMOND SHAMRO 3. ADDRESS OF OPERATOR                                       | CK EXPLORATIO   | N COMPANY  |                        | CASTI<br>9. WHLL H                         | LE PEAK FED.                                  |
| P. O. DRAWER  1. LOCATION OF WELL (Rep. See also space 17 below. At surface | ort location clearly and  | TAH 84078 d in accordance with any   | State requirements.*   |  | AND POOL, OR WILDCAT                          |
| 570' FEL & 198  | 9' FSL (NE/SE   | )  |                        | 11. sBC., T.                               | ., R., M., OR BLK. AND                        |
| 14. PERMIT NO.  | 15. EL  | EVATIONS (Show whether DE  | , RT, GR, etc.)        | SEC.                                       | 5, T9S, R16E                                  |
| 43-013-30858  |   | 5786' GR   |                        | DUCHI                                      | _   |
| <b>1</b> d.   |   | te Box To Indicate N   | lature of Notice, Repo |  |   |
| NOT   | ICE OF INTENTION TO:  | <u> </u>   |                        | SUBSEQUENT REPORT                          | O <b>F</b> :                                  |
| TEST WATER SHUT-OFF   |   | ALTER CASING   | WATER SHUT-OFF         |  | REPAIRING WELL                                |
| FRACTURE TREAT SHOOT OR ACIDIZE   | Y ABANDON*  | COMPLETE   | FRACTURE TREATMEN      |  | ALTERING CARING ABANDONMENT*                  |
| REPAIR WELL   | CHANGE P  | LANS   | (Other)                |  |   |
| (Other)   |   |  | (Note: Report          | results of multiple<br>Recompletion Report | completion on Well                            |
| treat an appar<br>follows:  1. Pu 2. Pe 3. Se 4. Sw                         | ently oil pro  ll out of hol  rforate new z  t packer at 4  ab/pump test: | ductive zone in<br>e with rods and<br>one at 4864-78'<br>500' <u>+</u> KB.       |                        |  |   |
|   |   | rginally econom  |                        |  | . 1   |
|   |   | OF UTAH  | BY THE STATE           | ECEIVER                                    | •   |
| ederal approval of this<br>required before com                              | s action  | DATE 2/30  | NU MIN' NG             | 3 1909                                     | •   |
| perations.  | noncing   | BY: John K   | Daya                   | GAS & MININ                                | )AL<br> G                                     |
| 18. I hereby certify that the   | toregoing is true and   |  | 1 7                    | ······································     |   |
|   | ichelotti   | t TITLE Pro  | duction Engineer       | DATE                                       | 2-12-85                                       |
| (This space for Federal   | or State office use)  |  |                        |  |   |
| APPROVED BYCONDITIONS OF APPR   | OVAL, IF ANY:   | TITLE  |                        | DATE                                       | 1   |

## \*See Instructions on Reverse Side

# **UNITED STATES**

#### SUBMIT IN DUPLICATE.

#### DEPARTMENT OF THE INTERIOR a BUREAU OF LAND MANAGEMENT

structions on reverse side)

| Bud      | n approved.<br>get Bureau l<br>ires August | No. 1 | 00401<br>1985 | 137 |
|----------|--|-------|---------------|-----|
| 5. LEASE | DESIGNATION                                | AND   | SERIAL        | NO. |

|                              | · · · · · · · · · · · · · · · · · · · |                   |                          |                                       |                     | U-U3421/                               | A                               |
|------------------------------|---------------------------------------|-------------------|--------------------------|---------------------------------------|---------------------|--|---------------------------------|
| WELL CO                      | MPLETION                              | OR RECO           | MPLETION                 | REPORT                                | AND LOG*            | 6. IF INDIAN, AL                       | LOTTEE OR TRIBE NAME            |
| 1a. TYPE OF WE               | LL: OIL                               | LL X GAS WELL     | DRY                      | Other                                 |                     | 7. UNIT AGREEMI                        | ENT NAME                        |
| b. TYPE OF COM               |                                       | I.I. 1233 WEILI.  | L. DRY L.                | Other                                 |                     |  | EAK UNIT                        |
| NEW WELL                     | WORK DES                              | EP- PITG          | DIFF. X                  | Other                                 |                     | S. FARM OR LEAS                        |                                 |
| 2. NAME OF OPERA             |                                       |                   |                          |                                       |                     | CASTLE P                               | EAK FEDERAL                     |
| DIAMOND S                    | HAMROCK EXI                           | PTORATTON (       | COMPANY                  |                                       |                     | 9. WELL NO.                            | TRAC TEDESCON                   |
| 3. ADDRESS OF OP             |                                       |                   |                          |                                       |                     | 43-5                                   |                                 |
| P. O. DRA                    | WER ''E'', VI                         | ERNAL. UTA        | н 84078                  |                                       |                     | 10. FIELD AND P                        | OOL, OR WILDCATE PE             |
| 4. LOCATION OF WI            | ELL (Report locati                    | on clearly and in | accordance with          | any State requi                       | rements)*           | MONUMENT                               | BUTTE FIRE                      |
| At surface                   |                                       |                   | 570' FEL                 | & 1989' H                             | ISL NESE            | 11. SEC., T., R., M                    | ., OR BLOCK AND SURVEY          |
| At top prod. in              | iterval reported be                   | elow              | SAME                     |                                       |                     | OR AREA                                |                                 |
|                              | -                                     |                   |                          |                                       |                     | SEC. 5,                                | T9S, R16E                       |
| At total depth               |                                       |                   | SAME                     |                                       |                     |  |                                 |
|                              |                                       |                   | 14. PERMIT               | NO.                                   | DATE ISSUED         | 12. COUNTY OR PARISH                   | 13. STATE                       |
|                              |                                       |                   | 43-013                   | 3-30858                               | 11-23-83            |  | UTAH                            |
| 5. DATE SPUDDED              | 16. DATE T.D. F                       | REACHED   17. DA  | TE COMPL. (Read)         | to prod.)                             | . ELEVATIONS (DF, R | КВ, RT, GR, ETC.) * 19                 | ELEV. CASINGHEAD                |
| 1-2-84                       | 1-23-84                               | 4                 | 3-23-85                  |                                       | 5786                | GR                                     |                                 |
| O. TOTAL DEPTH, MD           | 1-23-84                               | JG, BACK T.D., MD | a TVD 22. IF M           | ULTIPLE COMPL<br>MANY®                | ., 23. INTERVA      | 1.8 ROTARY TOOLS                       | CABLE TOOLS                     |
| 6034                         | i                                     | 5980.             | 1                        |                                       | <del></del>         |  |                                 |
|                              | ERVAL(S), OF THIS                     |                   |                          |                                       |                     |  | 25. WAS DIRECTIONAL SURVEY MADE |
| 4865-67'                     | 4872-75'                              | Green !           | River DG                 | CRK                                   |                     | İ                                      |                                 |
| 8. TYPE ELECTRIC             | AND OTHER LOGS                        | RIIN              |                          |                                       |                     | 1 27                                   | WAS WELL CORED                  |
|                              |                                       |                   |                          |                                       |                     |  | Was Wall Consu                  |
| 3.                           |                                       | CAS               | SING RECORD (A           | lenort all string                     | s set in spell)     |  |                                 |
| CASING SIZE                  | WEIGHT, LB.                           |                   | ~ ~~                     | HOLE SIZE                             |                     | ING RECORD                             | AMOUNT PULLED                   |
| 8 5/8                        | 24#                                   | 20                | 40 1                     | 2 1/4                                 | 190 s               | ······································ | None                            |
| 5 1/2                        | 15.5#                                 | 60:               |                          | 7 7/8                                 | 575 8               |  | None                            |
|                              |                                       |                   |                          | · · · · · · · · · · · · · · · · · · · |                     |  |                                 |
|                              |                                       |                   |                          |                                       |                     |  |                                 |
| ).                           |                                       | LINER RECOR       | D                        |                                       | 30.                 | TUBING RECORD                          |                                 |
| \$ I Z E                     | TOP (MD)                              | BOTTOM (MD)       | SACKS CEMENT             | SCREEN (M                             | D) SIZE             | DEPTH SET (MD)                         | PACKER SET (MD)                 |
|                              |                                       |                   |                          |                                       | 2 3/8               | 5401                                   | None                            |
|                              |                                       |                   |                          |                                       |                     |  |                                 |
|                              | cord (Interval, si                    | •                 |                          | 82.                                   | ACID, SHOT, FR      | ACTURE, CEMENT SQ                      | UEEZE, ETC.                     |
|                              |                                       |                   |                          |                                       | TERVAL (MD)         | AMOUNT AND KIND OF                     | MATERIAL USED                   |
| 4872-75'                     | 4 spf                                 | 0.44 20           | holes                    | 4865-6                                | 7' 3                | 88,000 gal Bet                         | a II gel                        |
|                              |                                       |                   |                          | 4872-7                                | <u>'5'</u>   v      | 777.00Ñ# 2014                          | - ۲۰۰۸                          |
|                              |                                       |                   |                          |                                       |                     |  |                                 |
|                              |                                       | <del></del>       |                          | 000000000                             |                     |  |                                 |
| 3.*<br>TB FIRST PRODUCT      | PION   PRONI                          | CTION METHOD /    | PR<br>Flowing, gas lift, | ODUCTION                              | <u>. 1</u>          | Mast.                                  |                                 |
|                              | 1                                     |                   |                          |                                       | _ / A               |  | $\Lambda M$                     |
| 3-23-85                      | HOURS TESTED                          | mping 2 x         |                          | O' RWAC                               |                     | ~ W / K                                |                                 |
|                              | •                                     |                   | TEST PERIOD              | t                                     | -4                  | A OV                                   |                                 |
| 4-08-85<br>ow. Tubing Press. | 24<br>CABING PRESSUR                  | None   None       | OII,BBI,,                | 20                                    | /                   | 2.6                                    |                                 |
|                              | FREGUE                                | 24 HOUR RA        | TE                       | GAS-                                  | nc                  | D116 7                                 | <b>→ 1</b>                      |
| DISPOSITION OF A             | AB (Sold, used for                    | fuel vented etc   | 20                       | 1                                     | $\frac{25}{25}$     | PLUG 58<br>TWEEN                       | 025.                            |
| _                            |                                       |                   |                          | 18                                    |                     | 1.99 N                                 | r                               |
| USEC IOT                     | fuel and ve                           | airea (14 L       | venteo                   | y                                     | BE                  | TW Z                                   |                                 |
|                              | · · · · · · · · · · · · · · · · · · · |                   |                          |                                       | -                   | . <b>a</b> .                           | t.                              |
| . I hereby certify           | that the foregoin                     | ng and attached   | information is cor       | nplete and corr                       | ect as              | 0.497                                  |                                 |
|                              | <del>-</del>                          | m 1/              | _                        | Productio                             | n F (91             | rusen<br>R-W <sup>3</sup> 5            | , v                             |
|                              |                                       |                   |                          | T THURSTIN                            | ш г. 🔾 і            |  |                                 |

1a. TYPE OF WELL:

2. NAME OF OPERATOR

3. ADDRESS OF OPERATOR

At surface

15. DATE SPUDDED

1-2-84

6034'

28.

4865-67'

CASING SIZE

8 5/8

51/2

At total depth

b. TYPE OF COMPLETION: NEW WELL

At top prod. interval reported below

# UNITED STATES

GAS WELL

BACK

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements).

21. PLUG, BACK T.D., MD & TVD

5980' 24. PRODUCING INTERVAL(S), OF THIS COMPLETION-TOP, BOTTOM, NAME (MD AND TVD)\*

WELL X

DEEP-

DIAMOND SHAMROCK EXPLORATION COMPANY

P. O. DRAWER "E", VERNAL, UTAH 84078

16. DATE T.D. REACHED

1-23-84

WEIGHT, LB./FT.

15.5#

24#

4872-75'

26. TYPE ELECTRIC AND OTHER LOGS RUN

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

SAME

SAME

Green River DGCRK

DEPTH SET (MD)

240

6025

14. PERMIT NO.

3-23-85 | VD | 22. IF MULTIPLE COMPL.,

CASING RECORD (Report all strings set in well)

HOLE SIZE

12 1/4

7/8

43-013-30858 17. DATE COMPL. (Ready to prod.)

#### SUBMIT IN DUPLICATE

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

DIFF. X

Other

Other

570' FEL & 1989' FSL NESE

| BMIT IN DUPLICATE (Secother             | ) Expires Au  | ved.<br>eau No. 1004-0137<br>gust 31, 1985 |
|---|---|--|
| OR structions                           | on f  | TION AND SERIAL NO.                        |
| a ········                              | U-034217A   | Δ  |
| T AND LOG*                              | 6. IF INDIAN, ALL   | OTTRE OR TRIBE NAME                        |
|   | 7. UNIT AGREEMEN  | T NAME                                     |
|   | CASTLE PE   |  |
|   | S. FARM OR LEASE  |  |
|   | CASTLE PE   | AK FEDERAL                                 |
|   |   |  |
|   | 43-5<br>10. FIELD AND POO   | DL. OR WILDCAT                             |
| quirements)*                            | MONUMENT  | ('OSTIP PA                                 |
| FSL NESE                                | 11. SEC., T., R., M.,   | OR BLOCK AND SURVEY                        |
|   | OR AREA   |  |
|   | SEC. 5, T   | 9S, R16E                                   |
| DATE ISSUED                             | 12. COUNTY OR PARISH  | 13. STATE                                  |
| 11-23-83                                | DUCHESNE  | UTAH                                       |
| 18. ELEVATIONS (DF, RK                  | †   | ELEV. CASINGHEAD                           |
| 5786 5786 5786 5786 5786 5786 5786 5786 | GR BOTARY TOOLS   |  |
| DRILLED E                               |   | CABLE TOOLS                                |
| o)*                                     | 2   | 5. WAS DIRECTIONAL<br>SURVEY MADE          |
|   | 27. ¥   | FAS WELL CORED                             |
| ngs set in well)                        |   |  |
|   | NG RECORD   | AMOUNT PULLED                              |
| 190 s                                   | K   | None                                       |
| 575 sz                                  |   | None                                       |
|   |   |  |
|   |   |  |
| 30.                                     | TUBING RECORD   |  |
| MD) SIZE                                | TUBING RECORD   | PACKER SET (MD)                            |
| ······································  |   | PACKER SET (MD) None                       |
| (MD) SIZE 2 3/8                         | 5401  | None                                       |
| ACID. SHOT. FRA                         | DEPTH SET (MD) 5401  CTURE, CEMENT SQU                                    | None<br>EEZE, ETC.                         |
| ACID, SHOT, FRA                         | DEPTH SET (MD)  5401  CTURE, CEMENT SQU AMOUNT AND KIND OF 1              | None EEZE, ETC.                            |
| ACID, SHOT, FRA                         | DEPTH SET (MD) 5401  CTURE, CEMENT SQU AMOUNT AND KIND OF 13,000 gal Beta | None EEZE, ETC. MATERIAL USED II gel       |
| ACID, SHOT, FRA NTERVAL (MD)  38        | DEPTH SET (MD)  5401  CTURE, CEMENT SQU AMOUNT AND KIND OF 1              | None EEZE, ETC. MATERIAL USED II gel       |

4-15-85

DATE

| 29.                  |                      | LINER RECORD           |                                       |                         | 30.           | TUBING RECOR    | D .   |  |
|----------------------|----------------------|------------------------|---------------------------------------|-------------------------|---------------|-----------------|---|--|
| SIZE                 | TOP (MD)             | BOTTOM (MD)            | SACKS CEMENT®                         | SCREEN (MD)             | SIZE          | DEPTH SET (MD)  | PACKER SET (MD                                |  |
|                      |                      |                        |                                       |                         | 2 3/8         | 5401            | None  |  |
| 31. PERFORATION RE   | CORD (Interval, siz  | e and number)          | <br>                                  | 82. AC                  | ID. SHOT. FRA | CTURE, CEMENT   | SOUFFZE FTC                                   |  |
| 4865-67'             | 4 spf                | 0.44                   |                                       | DEPTH INTERVA           |               | AMOUNT AND KIND |   |  |
| 4872-75'             | 4 spf                |                        | holes                                 | 4865-67' 38,000 gal Bet |               |                 |   |  |
|                      |                      |                        |                                       | 4872-75'                |               |                 | 1,000 gar beta 11 ger<br>1,000 # 20/40 sd     |  |
|                      |                      |                        |                                       |                         |               | 111,000, 207    | <u> 10 00                                </u> |  |
|                      |                      |                        |                                       |                         |               |                 |   |  |
| 33.•                 |                      |                        |                                       | DUCTION                 |               |                 |   |  |
| DATE FIRST PRODUCT   | ION PRODU            | CTION METHOD (         | lowing, gas lift, p                   | umping—size and t       | ype of pump)  | WELL 81         | ATUB (Producing or                            |  |
| <u>3-23-85</u>       | Pu                   | mping 2 x              | 1 1/2 x 16'                           | RWAC                    | •             | Produ           |   |  |
| DATE OF TEST         | HOURS TESTED         | CHOKE SIZE             | PROD'N. FOR                           | OIL-BBL.                | GAS-MCF.      | WATER-BBL.      | GAS-OIL BATIO                                 |  |
| 4-08-85              | 24                   | None                   |                                       | 20                      | 25            | 3               | 1250:1  |  |
| PLOW. TUBING PRESS.  | CASING PRESSURI      | CALCULATED 24-HOUR BAT | OIL-BBI.                              | GAS-MCF.                | WATE          | RHBL. O         | IL GRAVITY-API (CORR.)                        |  |
|                      |                      | >                      | 20                                    | 25                      |               | 3               | 34 @ 60 <sup>0</sup> F                        |  |
| 34. DISPOSITION OF G | AB (Bold, used for ; | fuel, vented, etc.)    |                                       |                         |               | TEST WITNESSI   |   |  |
| Used for t           | fuel and ven         | nted (14 M             | CFD vented)                           |                         |               | Rob Mi          | chelotti                                      |  |
| 35. LIST OF ATTACH   | MENTS                |                        | · · · · · · · · · · · · · · · · · · · |                         |               |                 |   |  |

TITLE

Production Engineer

| Form 3160-5      |
|------------------|
| (November 1983)  |
| (Fitmerly 9-331) |

| approved.<br>get Bureau No. 1004-0135<br>res August 31, 1985 | Pa     |
|--|--------|
| ESIGNATION AND SERIAL NO.                                    | $\neg$ |
| 4217A  |        |

| November 1983)   |  | ED-STATES  | SUBMIT IN TRIPLICATE  | Expires August   | No. 1004-0135<br>t 31, 1985           |
|--|--|--|---|--|---------------------------------------|
| (Figrmerly 9-331)  |  | OF THE INTER   |   | 5. LEASE DESIGNATION                                   | AND BERIAL NO.                        |
|  | BUREAU OF I  | LAND MANAGEMEN   | √T ,  | U-034217A  |                                       |
| SUNI<br>(Do not use this i                                       | DRY NOTICES A form for proposals to d Use "APPLICATION F | AND REPORTS<br>rill or to deepen or plug<br>OR PERMIT—" for such | back to a different E.Doir.   | 6. IF INDIAN, ALLOTTE                                  | E OR TRIBE NAME                       |
| 1.   |  |  | MAY OC 1000   | 7. UNIT AGREEMENT N.                                   | axa                                   |
| WELL X GAS (   | OTHER  |  | MAY 06 1985   | CASTLE PEAK  | UNTT                                  |
| 2. NAME OF OPERATOR  |  |  |   | 8. FARM OR LEASE NA                                    |                                       |
| DIAMOND SHAMR  | OCK EXPLORATIO   | N COMPANY  | JIVISIUN OF OIL   | CASTLE PEAK  | FED.                                  |
| 3. ADDRESS OF OPERATOR   |  |  | GAS & MINING  | 9. WELL NO.  |                                       |
| P. O. DRAWER   | ''E'', VERNAL, U   | TAH 84078  |   | 43-5   |                                       |
| 4. LOCATION OF WELL (Re<br>See also space 17 below               | <pre>port location clearly an w.)</pre>                  | d in accordance with any   | y State requirements.* :  | 10. FIELD AND POOL, O                                  | R WILDCAT                             |
| At surface   |  |  |   | MONUMENT BU  | TIE FIELD                             |
| 570' FEL & 19  | 89' FSL (NE/S  | E)   |   | 11. SEC., T., R., M., OR I<br>SURVEY OR AREA           | BLE. AND                              |
|  |  |  |   | SEC. 5, T9S  | . R16E                                |
| 14. PERMIT NO.   | 15. EL   | EVATIONS (Show whether D   | F, RT, GR, etc.)  | 12. COUNTY OR PARISE                                   |                                       |
| 43-013-30858   |  | 5786'  | GR  | DUCHESNE   | UTAH                                  |
| 1 6.   | Check Appropria  | ite Box To Indicate I  | Nature of Notice, Report, or (  | Other Data   |                                       |
| N  | OTICE OF INTENTION TO:                                   |  | PERETR  | UDNT REPORT OF:  |                                       |
| TEST WATER SHUT-OF   | PULL OR  | ALTER CASING   | WATER SHUT-OFF  | REPAIRING V  | FRI.T.                                |
| FRACTURE TREAT   | MULTIPLE   | COMPLETE   | FRACTURE TREATMENT  | ALTERING C.  |                                       |
| SHOOT OR ACIDIZE   | ABANDON*   |  | SHOOTING OR ACIDIZING   | ABANDONME  | ·                                     |
| REPAIR WELL  | CHANGE P   | LANS   | (Other)   |  | -                                     |
| (Other) NTL-2B-  | -Disposal of p   | roduced XX   | (NOTE: Report result  | s of multiple completion<br>eletion Report and Log for | on Well                               |
| 17. DESCRIBE PROPOSED OR proposed work. If nent to this work.) * | COMPLETED OPERATIONS (<br>well is directionally dril     | Chapta ptate all pertines<br>led, give subsurface locs           | nt details, and give pertinent dates<br>ations and measured and true vertic | , including estimated dat<br>al depths for all markers | e of starting any<br>and sones perti- |
| DIAMOND SHAMRO   | OCK EXPLORATION  | N COMPANY reque  | ests permission to cor  | ntinue to dispos                                       | se of                                 |

produced water on the Castle Peak Federal 43-5 under provisions of NTL-2B, Section IV, Exception #4. Provisions for this request have not changed since this previously approved application.

A new water analysis is included since a new oil producing zone was opened.

| SIGNED ROD MICHELOLLI                        | TITLE Production Engineer | ратв 4-15-85 |
|--|---------------------------|--------------|
| (This space for Federal or State office use) |                           |              |
| APPROVED BYCONDITIONS OF APPROVAL, IF ANY:   | TITLE                     | DATE         |

Form 3400-5 (November 1983) (Formerly 9-33)y

# DEPARTMENT OF THE INTERIOR (Officer in

SUBMIT IN TRIPLICA (Other instructions on

Budget Bureau No. 1004-0138 Experce August 31, 1085 5. LEASE DESIGNATION AND SERIAL NO.

BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

6. IF INDIAN, ALLOTTED OR TRIBE NAME 050004

U-034217A

| (Do not use this form for propose Use "APPLICA                     | 0322   | SOT  |           |
|--|--|--|-----------|
| OIL GAR G  |  | 7. UNIT AGREMENT NA                          | NB.       |
| OIL GAS OTHER  |  | CASTLE PEAK U                                | NIT       |
| NAME OF OPERATOR   |  | 8. FARM OR LHASE NAM                         | 412       |
|  | ANY (FORMERLY DIAMOND SHAMROCK EXPLOR.)              | CASTLE PEAK F                                | EDERAL    |
| ADDRESS OF OPERATOR  | •  | 9. WELL NO.                                  |           |
| P. O. BOX 1669, VERNAL,  |  | 43-5   |           |
| LOCATION OF WELL (Report location cle<br>See also space 17 below.) | arly and in accordance with any State requirements.* | 10. FIELD AND POOL, OF                       | R WILDCAT |
| At surface   |  | MONUMENT BUTT                                | E FIELD   |
| 570' FEL & 1989' FSL (N  | E/SE)  | 11. SUC., T., R., M., OR B<br>SURVEY OR ARMA | LK. AND   |
| . PERMIT NO.   |  | SEC. 5, T9S,                                 | R16E      |
|  | 15. BLEVATIONS (Show whether DF, RT, GR, etc.)       | 12. COUNTY OR PARISH                         | 18. STATE |
| 43-013-30858   | 5786' GR   | DUCHESNE                                     | UTAH      |
|  |  |  |           |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF I                       | NOTICE OF INTENTION TO: |    |                                       | BENQUENT REPORT                        | OF:                           |
|-----------------------------------|-------------------------|----|---------------------------------------|--|-------------------------------|
|                                   |                         | r  |                                       | /400 many                              |                               |
| TEST WATER SHUT-OFF               | PULL OR ALTER CASING    |    | WACER PRESENT                         | . !                                    | BEPAIRING WELL                |
| PRACTURE TREAT                    | MULTIPLE COMPLETE       |    | FRACTE OF TRACTMENT                   |  | ALTERING CASING               |
| SHOOT OR ACIDIZE                  | ABANDON*                |    | BEGDING OR ACIDIZING                  |  | ABANDONMENT*                  |
| REPAIR WELL                       | CHANGE PLAMATET         |    | (Other),                              |  |                               |
| (Other) NTL-2B-Dispos             | sal of produced         | XX | (Norn: Report re<br>Completion or Rec | mults of muziple<br>completion it port | completion on Wand Log form.) |
| 7. DESCRIBE PROPOSED OR O MPLETED | OPERATIONE (Clear       |    |                                       |  | 41                            |

17 proposed work. If well is directionally drilled, g nent to this work.)

MAXUS EXPLORATION COMPANY (FOR to continue to dispose of prod sions of NTL-2B, Section IV, E since this previously approved

A new water analysis is include

PLEASE ADVISE PZ'S.

(SEE yellow postitis)

Production ? HAS ARISEN. VICKY PROPORT

(This space for Federal or State office use)

APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

ASAP, please

INING

permission

provi-

ot changed

Form 3460-5 (November 1983)

# UNITE

SUBMIT IN TRIPLICA

Budget Bureau No. 1004-0135

| (Formerly 9-33b)   |                   | MENT OF THE INT<br>AU OF LAND MANAGEM  | ERIOR verse aide)  | 5. LEASE DESIGNATIO<br>U-034217A   |           |
|--|-------------------|--|--|--|-----------|
|  |                   | ICES AND REPORT ARIS to drill or to deepen or partion for PERMIT—" for a     | S ON WELLS  olug back to a different reservoir.  uch proposals.)                       | 0. IF INDIAN, ALLOTT   |           |
| OIL X GAB WELL   | OTHER             |  |  | 7. UNIT AGREEMENT :<br>CASTLE PEAK   | UNIT      |
| MASKUS EXPLOR  ADDRESS OF OPERATOR   | R                 | •  | MOND SHAMROCK EXPLOR.)   | 8. PARM OR LEASE NA<br>CASTLE PEAK<br>9. WELL NO.                                |           |
|  | teport location c | , UIAH 84078<br>learly and in accordance with                                | any State requirements.*   | 43-5 10. PIBLE AND POOL, MONUMENT BUT  |           |
| 570' FEL & 19  | 89' FSL (         | NE/SE)   |  | 11. SEC., T., R., M., OR<br>SURVEY OR ARE  | BLK. AND  |
| 14. PERMIT NO.<br>43-013-30858   |                   | 18. BLEVATIONS (Show whether 5786 GR   | er DF, RT, GR, etc.)   | SEC. 5. T9S. 12. COUNTY OR PARISE DUCHESNE                                       |           |
| ld.  | Check Ap          |  | e Nature of Notice, Report, or C   | Other Data   |           |
| TEST WATER SHUT-OF<br>PRACTURE TREAT<br>SHOOT OF ACIDIZE<br>REPAIR WELL.<br>(Other) NTL-2B | 3                 | CLL OR ALTER CASING  ULTIPLE COMPLETE BANDON* HANGE PLANGATET Of produced XX | WACER PHUS  FRACTI SE TRESTMENT  SHOOTING OR ACIDIZING  (Other)  (NOTE: Report results | BEPAIRING C ALTERING C ABANDONME of multiple completion etiou Report and Log for | ASING NT* |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and sones pertinent to this work.)

MAXUS EXPLORATION COMPANY (FORMERLY DIAMOND SHAMROCK EXPLORATION CO.) requests permission to continue to dispose of produced water on the Castle Peak Federal 43-5 under provisions of NIL-2B, Section IV, Exception #4. Provisions for this request have not changed since this previously approved application.

A new water analysis is included.



**DIVISION OF OIL, GAS & MINING** 

| 3. I hereby certify that the foregoing is true and correct |                               |             |
|--|-------------------------------|-------------|
| SIGNED KUSS TVIE   | TITLE District Superintendent | May 5, 1987 |
| (This space for Federal or State office use)               |                               |             |
| APPROVED BY  | TITLE                         | DATE        |

\*See Instructions on Reverse Side

Bus: (801) 722-9991

Phosphate Residuals

Roosevell, Utah 84066 Res: (801) 722-3846 (801) 722-4501 or (801) 789-4200 Unit 9717 Radio Dispatch:

FLOYD H. COLLETT

P.O. Box 275 Radio Dispatch

OIL

MAY 18 1987

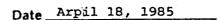
DIVISION OF

The INE SPOT .....



**WATER ANALYSIS REPORT** OIL, GAS & MINING \_\_\_\_\_ ADDRESS Varnal, Utah COMPANY Diamond Shamrock DATE: 4-2-27 \_\_\_\_ DATE SAMPLED 4-3-67 SOURCE Castle Peak Fed. 43-5 \_\_\_\_, ANALYSIS NO.\_\_ Analysis Mg/I (ppm) 5.5 PH neg. H<sub>2</sub>S (Qualitative) 1.010 **Specific Gravity** 19,931 **Dissolved Solids** Suspended Solids **Anaerobic Bacterial Count** \_C/MI Methyl Orange Alkalinity (CaCO<sub>3</sub>) Bicarbonate (HCO<sub>3</sub>) 520 HCO<sub>3</sub> \_\_\_ \_\_\_\_ ÷61 \_\_\_ HCO<sub>3</sub> CI\_\_\_\_\_11,600 Chlorides (CI) 327 ÷35.5 CI 46 1 Sulfates (SO<sub>4</sub>) SO<sub>4</sub> ..... \_ ÷48 \_\_\_\_ SO4 Calcium (Ca) 80 ÷20 Ca Magnesium (Mg) 0 Mg\_\_\_\_\_ \_\_\_\_ ÷12.2 \_\_\_ Mg Total Hardness (CaCO<sub>3</sub>) 220 Total Iron (Fe) **Barium (Qualitative)** 

|                                       |                      | Compound Ca (HCO <sub>3</sub> ):    | Equiv. Wt. X<br>81.04 _ | Meq/I | * 324  |
|---------------------------------------|----------------------|-------------------------------------|-------------------------|-------|--------|
| Ca                                    | нсо,                 | Ca 804                              | 68.07                   |       | -      |
| · · · · · · · · · · · · · · · · · · · |                      | Ca Cla                              | <b>5</b> 5.50           |       |        |
| 0 Mg                                  | so. 1                | Mg (HCO <sub>1</sub> ) <sub>2</sub> | 73.17 _                 |       |        |
|                                       |                      | Mg SO:                              | 60.19                   |       |        |
| 3 Na                                  | CI 327               | Mg-Cl <sub>2</sub>                  | 47.62                   |       |        |
| Saturation Values                     | Distilled Water 20°C | Na HCO:                             | 84.00                   | 5     | 420    |
| Ca CO <sub>3</sub>                    | 13 Mg/I              | Na <sub>2</sub> SO <sub>4</sub>     | 71.03 _                 | 1     | 71     |
| Ca SO₄ · 2H₂O                         | 2,090 Mg/l           | Na CI                               | 58.46                   | 327   | 19,11. |
| Mg CO <sub>3</sub>                    | 103 Mg/l             |                                     |                         |       |        |



| U8.3.4.5.e | k Jacquier                       |                  | Report No. <u>W85=0288</u>   |
|------------|----------------------------------|------------------|--|
| Hal        | liburton Services                |                  |  |
| Ver        | nal, Utah                        |                  |  |
| Submitted  | ByDiamond_Shamro                 | ock              | Date Received April 17, 1985   |
| Vell No    | Castle Peak 4                    | 3-5              |  |
| .ocation_  |                                  |                  | Formation  |
|            | Specific Gravity                 | 1.017            | This report is the property of Halliburton Services, a Division of Halliburton Company, and neither this report nor any part hereof may be disclosed to any third party without the express written approval of Halliburton Services |
|            | pH                               | 7.05             |  |
|            | Iron (Fe)                        | less than 1      | MILLIGRAMS PER LITER   |
|            | Potassium (K)                    | 2,600            | ···  |
|            | Sodium (Na)                      | 9,284            | •••  |
| , i        | Calcium (Ca)                     | 491              |  |
|            | Magnesium (Mg)                   | 79               |  |
|            | Chlorides (CI)                   | 15,501           | .·<br>   |
|            | Sulfates (SO <sub>4</sub> )      | 68               |  |
| 2          | Carbonates (CO <sub>3</sub> )    | Nil              | <u>.</u>   |
|            | Bicarbonates (HCO <sub>3</sub> ) | 854              | ·<br>  |
|            | Total Dissolved Solids           | 28,877           | ,  |
|            | Resistivity _                    | 0.30             | Ohms/M <sup>2</sup> /M at °F   |
| Re         | marks:                           |                  |  |
| ÷          | Lab Charge \$ 50.00              | · (charged to Ve | rnal District)   |
|            | xc: D.E. Bailey<br>C.C. Morey    |                  | Respectfully submitted, HALLIBURTON SERVICES   |
|            |                                  |                  | By N. K. Reeves  |

NOTICE: This report is for information only and the content is limited to the sample described. Mailiburton makes no warranties, express or implied, as to the accuracy of the contents or results. Any user of this report agrees Mailiburton shall not be liable for any less or damage, regardless of cause, resulting from the use hereof.



060810

# DIVISION OF OIL, GAS & MINING

June 2, 1987

**EUXAM** 

Utah Division of Oil, Gas & Mining Attn: Norm Stout 355 W. North Temple 3 Triad Center, Suite 350 Salt Lake City, UT 84180-1203

Dear Mr. Stout,

Regarding your request for information concerning the change of name of our company from Diamond Shamrock Exploration, to Maxus Exploration Company:

- 1. New replacement bond is being taken care of by Sherry Neally (214) 953-2858, and will be mailed to you shortly by Judy Tate (806) 378-3876.
- 2. Contact names will remain the same Kaleb Leake (307) 266-1882, Maxus Exploration Company, P.O. Box 2530, Mills, WY 82644, for drilling and permitting; Pat Cote (214) 979-2822, at the letterhead address, for production and disposition reporting.
- 3. I am enclosing a copy of our most recent production report. This is a complete list of all wells to be affected by the name change.
- 4. The name change is effective 4-28-87. All name change notices are being handled by Dick Smith in our Legal Department (214) 953-2979. He assures us that the notices will be sent out in a few days.
- 5. There are no changes in the division of interest on any of the attached wells, therefore all entity numbers will remain the same.

Thank you for your patience in this matter, and please contact me if there is any other information needed.

Sincerely,

Pat Cote

Production Clerk, Oil Revenue Maxus Exploration

(214) 979-2822



355 West North Temple, 3 Triad Center, Suite 350, Salt Lake City, Ut 84180-1203. (801-538-5340)

Operator name and address:

Page \_\_\_\_ of \_\_\_\_6

# MONTHLY OIL AND GAS PRODUCTION REPORT

| DIAMOND SHAMROCK EXPL.  2001 ROSS AVE #1500  DALLAS TX 75201  ATTN: PAT COTE |           |  | JUN 0 5 1987  DIVISION OF OIL, GAS & MINING | Utah Account No. NO340  Report Period (Month/Year) 4 / 87  Amended Report |             |
|--|-----------|--|---|---|-------------|
| Well Name  | Producing | Davs                                   | Production Volume                           |   |             |
| API Number Entity Location   | _         |  | Oil (BBL)                                   | Gas (MSCF)  | Water (BBL) |
| OCKHOUSE UNIT #1   |           |  |   |   |             |
| 304715809 02025 115 23E 10   | WSTC      | -0-                                    | -0-   | -0-   | -0-         |
| ROCKHOUSE UNIT #3  |           |  |   |   |             |
| 4304715810 02025 11S 23E 11  | MVRD      | -0-                                    | -0-   | -0-   | -0-         |
| ROCKHOUSE UNIT #3  |           |  |   |   |             |
| 4304715810 02025 11S 23E 11  | WSTC      | -0-                                    | -0-   | -0-   | -0-         |
| ROCKHOUSE UNIT 4   |           |  |   |   |             |
| 4304715811 02025 11S 23E 9   | WSTC      | 1                                      | -0-   | 387   | -0-         |
| ROCKHOUSE UNIT #5A   |           | l                                      |   |   |             |
| 4304715812 02025 11S 23E 13  | WSTC      | -0-                                    | -0-   | -0-   | -0-         |
| ROCKHOUSE UNIT #8  |           |  |   |   |             |
| 4304715815 02025 11S 23E 23  | WSTC      | -0-                                    | -0-   | -0-   | -0-         |
| ALLEN FEDERAL 34-5   |           |  |   |   |             |
| 4301330721 02041 09S 17E 5   | GRRV      | 30                                     | 105   | 763   | -0-         |
| PAIUTE FEDERAL 43-8  |           |  |   |   |             |
| 4301330777 02042 09S 17E 8   | GRRV      | 30                                     | 235   | 805   | -0-         |
| CASTLE PEAK FEDERAL 43-5   |           | 1                                      |   |   |             |
| 4301330858 02043 09S 16E 5   | DGCRK     | 30                                     | 195   | 600   | -0-         |
| ALLEN FEDERAL 44-5   |           |  |   |   | _           |
| 4301330913 02044 09S 17E 5   | GRRV      | 30                                     | 601   | 2341  | -0-         |
| PARIETTE BENCH FEDERAL #32-6   |           |  |   |   |             |
| 4304731554 09885 09S 19E 6   | GRRV      | 30                                     | 236   | 689   | 60          |
| PARIETTE BENCH FED #43-6   |           |  |   |   |             |
| 4304731616 10280 09S 19E 6   | GRRV      | 30                                     | 208   | 660   | -0-         |
|  |           |  |   |   |             |
|  | 1         | TOTAL                                  | 1580  | 6245  | 60          |
| Comments (attach separate sheet if nece                                      |           | ************************************** |   | Date 6-2-87   |             |
| have reviewed this report and certify the                                    |           |  | e accurate and complete.                    |   | a) 979–2822 |

| COMPANY:  | MAXUS EXPLORATION CO UT ACCOUNT # SUSPENSE DATE: 6-10-87   |
|-----------|--|
|           | DIAMOND SHAMAOCK EXPLORATION CO)   |
|           | TELEPHONE CONTACT DOCUMENTATION  |
| CONTACT I | VAME: PAT COTE (PAT PRONOUNCES HER NAME "CONTEE")  |
|           | ELEPHONE NO .: (214) 977 - 2822  |
|           | to the second se |
| SUBJECT:  | OPERATOR CHANGE - DIAMOND SHAMROCK EXPLORATION CO TO MAXUS EXPL CO   |
|           |  |
|           |  |
|           |  |
| •         | (Use attachments if necessary)   |
| RESULTS:  | PAT SAID SHE WOULD PROVIDE: LIK OF EXPLANATION FOR I) EFFECTIVE BATE,  |
|           | 2) BONOING, 3) ENTITY REVIEW, Y) WELLS IN QUESTION, 5) ADDRESS & TEL   |
|           | FOR BOTH DRILLING AND PRODUCTION CONTACT PEOPLE,   |
|           |  |
|           | SHE WILL USE GOPF A SUPPLEMENTED COPY OF TAD TO IDENTIFY ALL   |
|           | WELLS, INCLUDING OPILLING AND INCIECTION (Use attachments if necessary)  |
|           | (Use attachments if necessary)   |
| CONTACTE  | BY: John   |
| DATE:     | 6-7-67   |
|           |  |
|           |  |
|           |  |



# United States Department of the Interior



IN REPLY REFER TO:

BUREAU OF LAND MANAGEMENT VERNAL DISTRICT OFFICE 170 SOUTH 500 EAST VERNAL, UTAH 84078

JAN 02 1992

3162.3 UT08438

Equitable Resources Energy Company Attn: Bobbie Schuman P.O. Box 21017 Billings, Montana 59104

43-013-30858

Re: Well No. Castle Peak Federal 43-5

NESE, Sec. 5, T9S, R16E Lease U-034217-A

Uintah County, Utah

Dear Ms. Schuman:

This correspondence is in regard to the self-certification statement submitted requesting a change in operator for the referenced well. After a review by this office, the change in operator request is approved. Effective immediately, Equitable Resources Energy Company is responsible for all operations performed on the referenced well. All liability will now fall under your bond, BLM Bond No. MT0576, for all operations conducted on the referenced well on the leased land.

If you have any other questions concerning this matter, please contact Ed Forsman of this office at (801) 789-1362.

Sincerely,

Howard B. Cleavinger II

Assistant District Manager for Minerals

cc: Maxus Exploration Company

RECEIVED

JAN 06 1992

DIVISION OF OIL, GAS & MINING

Maxus Exploration Com P.O. Box 2530 Mills, Wyoming 82644 307 266-1882



DIVISION OF OIL GAS & MINING

**SUXAM** 

October 7, 1991

State of Utah Division of Oil & Gas 3 Triad Center, Ste. 350 Salt Lake City, Utah 84180

Re: Operator Transfer of Maxus

Exploration Company Wells

Dear Sir:

Attached is a list of wells within the State of Utah currently operated by Maxus Exploration Company. These wells are in the process of being transferred to a new operator:

Balcron Oil
P.O. Box 21017
Billings, Montana 59104
Attn: Bobbie Schuman
Coordinator of Environmental and Regulatory
Affairs (406) 259-7860

The transfer will become effective on November 1, 1991. Individual Sundry notices for each well will be forwarded to the BLM with a copy to the State of Utah by Balcron Oil in the near future. These Sundry Notices will include the bond number, effective date and a statement agreeing to be responsible under the terms and conditions of the lease.

Please contact the undersigned if there are any questions. Thank you.

Sincerely,

James M. Pachulski

Staff Regulatory Specialist

JMP:ka

cc: Balcron Oil

|  | OF Oil, Gas and Mining OR CHANGE HORKSHEET  | Routing:   |
|--|---|--|
|  | ll documentation received by the division regarding this change. each listed item when completed. Write N/A if item is not applicable.  | 2-DTS<br>3-VLC<br>4-RJF  |
|  | ge of Operator (well sold)  | 5- RWM<br>6-ADA 7-LCR  |
| he ope   | erator of the well(s) listed below has changed (EFFECTIVE DATE: <u>11-1-91</u>  | )  |
| O (nev   | moperator) BALCRON OIL FROM (former operator) (address) ALLINGS, MT 59104 phone (406) 259-7860 account no. N9890 (12-5-91) FROM (former operator) (address) TAT N. HARWARD DALLAS, TX JAMES PACHUT phone (307 account no.         | 00D, STE 2900<br>75201<br>LSKI (WYO)<br>) 266-1882             |
| ell(s)   | (attach additional page if needed):   |  |
| Name:_<br>Name:_<br>Name:_<br>Name:_<br>Name:_ | **SEE ATTACHED**  API:  | ease Type:ease Type:<br>ease Type:<br>ease Type:<br>ease Type: |
| PERATO   | OR CHANGE DOCUMENTATION   |  |
| ge 1.  | (Rule R615-8-10) Sundry or other <u>legal</u> documentation has been received operator (Attach to this form). (Red 10-10-91)  | ed from <u>former</u>  |
| <u>la</u> 2.                                   | (Attach to this form). (Rec'd 10-9-91)  |  |
|  | The Department of Commerce has been contacted if the new operator above in operating any wells in Utah. Is company registered with the state? (yes, show company file number: aba 097441. (Owned by Equitable Risearus Energy Com | s not currently<br>8/no) If<br>Pany # 1346407                  |
| Jef 4.   | (attach Telephone Documentation Form to this report). Make note of comments section of this form. Management review of Federal and Indiar changes should take place prior to completion of steps 5 through 9 below.               | BLM status in<br>well operator                                 |
| Lef 5.   | Changes have been entered in the Oil and Gas Information System (Wang/IBM listed above. $(1-10-92)$   | ) for each well  |
| fc 6.  | Cardex file has been updated for each well listed above. (1-13-92)  |  |
| <u>fo</u> 7.                                   | Well file labels have been updated for each well listed above. (1-13-92)  |  |
| Lef 8.   | Changes have been included on the monthly "Operator, Address, and Accoun for distribution to State Lands and the Tax Commission. $(1-10-92)$  | t Changes" memo  |
| Jef 9.   | A folder has been set up for the Operator Change file, and a copy of thi<br>placed there for reference during routing and processing of the original d  | s page has been<br>ocuments.                                   |

- OVER -

| 101                  | C CHANGE HORKSHEET (CONTINUED) Initial each item when completed. Write N/A if item is not applicable.   |
|----------------------|---|
| cf.                  | REVIEH  (Rule R615-8-7) Entity assignments have been reviewed for all wells listed above. Were entity changes made? (yes/no) (If entity assignments were changed, attach copies of Form 6, Entity Action Form).  State Lands and the Tax Commission have been notified through normal procedures of entity changes. |
| 1 la 2 la 3.         | ERIFICATION (Fee wells only)  (Rule R615-3-1) The new operator of any fee lease well listed above has furnished a proper bond.  A copy of this form has been placed in the new and former operators' bond files.  The former operator has requested a release of liability from their bond (yes/no)  Today's date   |
| 1.                   | INTEREST OWNER NOTIFICATION RESPONSIBILITY  (Rule R615-2-10) The former operator/lessee of any fee lease well listed above has been notified by letter dated  |
| IIN                  | G  All attachments to this form have been microfilmed. Date:  |
|                      | <u>Copies</u> of all attachments to this form have been filed in each well file.  The <u>original</u> of this form and the <u>original</u> attachments have been filed in the Operator Change file.   |
| 9 <u>170</u><br>9111 | TS  207 Btm/Vernal "No documentation as of yet."  25 Btm/Vernal "Have documentation- not approved as of yet." Will notify Dibm when approved  25 Btm/Vernal "  231 Btm/Vernal "   |



355 West North Temple, 3 Triad Center, Suite 350, Salt Lake City, Ut 84180-1203. ●(801-538-5340)

| _    | 4        |    | 5 |
|------|----------|----|---|
| Page | <u> </u> | of |   |

# MONTHLY OIL AND GAS PRODUCTION REPORT

| Operator name and address                   | : .             |      |                             |                                       |                                       |
|---|-----------------|------|-----------------------------|---------------------------------------|---------------------------------------|
|   |                 |      |                             |                                       |                                       |
| ATTN MINOV LAUBENCE                         |                 |      |                             |                                       |                                       |
| • ATTN NANCY LAWRENCE                       | Utah Account No |      |                             |                                       |                                       |
| MAXUS EXPLORATION CON                       |                 |      |                             |                                       | N0865                                 |
| 717 N. HARWOOD, STE 2                       | 2900            |      |                             | Report Period (Mont                   |                                       |
| DALLAS TX 75201-                            |                 |      |                             | Amended Report                        | 12 / 91                               |
|   |                 |      |                             | Amended Report                        |                                       |
| Well Name                                   | Producing D     |      | I                           |                                       | · · · · · · · · · · · · · · · · · · · |
| API Number Entity Location                  |                 |      | Production Volume Oil (BBL) | (34005)                               | I                                     |
| E RED WASH 1-5                              | Zone O          | per  | Off (BBL)                   | Gas (MSCF)                            | Water (BBL)                           |
| . 🖍 - 1                                     | GRRV >          |      |                             |                                       |                                       |
| E. RED WASH FED 1-6                         |                 |      |                             |                                       |                                       |
| 4304720208 01295 08S 25E 6                  | GRRV 3          |      |                             |                                       |                                       |
| E. RED WASH FED 4-6                         |                 |      |                             |                                       |                                       |
| ₹304720261 01300 08S 25E 6                  | GRRV -          |      |                             | •                                     |                                       |
| HENDEL FED 1-17                             |                 |      |                             |                                       |                                       |
| 4304730059 01305 09S 19E 17                 | GRRV            |      |                             |                                       |                                       |
| HENDEL FED 3-17                             |                 |      |                             |                                       |                                       |
| 4304730074 01305 09S 19E 17                 | GRRV 🔅          |      |                             |                                       |                                       |
| HENDEL FED. 1-9                             |                 |      |                             | 44                                    |                                       |
|   | GRRV ्∮.        |      |                             | •                                     |                                       |
| PARIETTE BENCH 14-5                         |                 |      |                             |                                       |                                       |
| ₩304731123 01335 09S 19E 5                  | GRRV            |      |                             |                                       |                                       |
| PARIETTE BNCH UNIT 2                        |                 |      |                             |                                       |                                       |
| 4304715680 01345 09S 19E 7                  | GRRV .          | _    | U-022684-A                  | Biton did not su                      | omit approvals for                    |
| PARIETTE BENCH FED #41-7                    |                 |      |                             | these 2 wells.                        | 51:11 Mayer                           |
| 4304731584 01346 09S 19E 7                  | GRRV 🗸          | _    | U-017992                    | These a wells.                        | 1-9-92                                |
| ALLEN FEDERAL 34-5                          |                 |      |                             |                                       |                                       |
| √4301330721 02041 09S 17E 5                 | GRRV 🧽          |      |                             |                                       |                                       |
| PAIUTE FEDERAL 43-8                         |                 |      |                             | · · · · · · · · · · · · · · · · · · · |                                       |
| 4301330777 02042 09S 17E 8                  | GRRV 🔑          |      |                             |                                       |                                       |
| CASTLE PEAK FEDERAL 43-5                    |                 |      |                             |                                       |                                       |
| ##301330858 02043 095 116E = 5              | GR-WS 3         |      | ,                           |                                       |                                       |
| ALLEN FEDERAL 44-5                          |                 |      |                             |                                       |                                       |
| 以301330913 02044 09S 17E 5                  | GRRV 🦸          |      |                             |                                       |                                       |
|   |                 |      |                             |                                       |                                       |
|   | тот             | ΔL   |                             |                                       |                                       |
|   |                 |      |                             |                                       |                                       |
| Comments (attach separate sheet if neces    | sarv)           |      |                             |                                       |                                       |
|   | i               | ,,   | .1                          |                                       |                                       |
| * Pariet                                    | Le Bench        | Un   | i <del>t</del>              |                                       |                                       |
|   |                 | -    |                             |                                       |                                       |
|   |                 |      |                             | •                                     |                                       |
|   |                 |      |                             |                                       |                                       |
| I have reviewed this report and certify the | information to  | be : | accurate and complete.      | Date                                  |                                       |
|   |                 |      | <del> </del>                |                                       |                                       |
|   |                 |      |                             |                                       |                                       |
| Authorized signature                        |                 |      |                             | Telephone                             |                                       |
| -   |                 |      |                             |                                       |                                       |
|   |                 |      |                             |                                       |                                       |



P.O. Box 21017 1601 Lewis Avenue Building Billings, Montana 59104 (406) 259-7860



OCT 0 9 1991

DIVISION OF OIL GAS & MINING

October 8, 1991

-- VIA FEDERAL EXPRESS --

Lisha Romero State of Utah Division of Oil, Gas & Mining 355 West North Temple Salt Lake City, UT 84180

Dear Lisha:

Enclosed are sundry notices for Change of Operator for the wells on the enclosed list. These wells are currently operated by Maxus Exploration Company and are being transferred to:

> Balcron Oil P.O. Box 21017 Billings, MT 59104

The transfer is effective November 1, 1991.

If there is any other information you need or if you have any questions, please give me a call. Shankfelp, disha your help,

Sincerely,

Bobbie Schuman

Coordinator of Operations,

Environmental, and Regulatory Affairs

/rs

Enclosures

James M. Pachulski, Maxus Exploration Company

# STATE OF UTAH DIVISION OF OIL, GAS AND MINING

|                                    | •   | •  | S. LEASE DESIGNATION & SERIAL NO.   |  |
|------------------------------------|---|--|---|--|
| ·····                              |   |  | SEE ATTACHED LIST   |  |
| (Do not use this form fo           | NOTICES AND REPORTS or proposals to drill or to deepen or ple "APPLICATION FOR PERMIT—" for | ig back to a different reservoir.  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |  |
|                                    | THER  |  | 7. UNIT AGREEMENT NAME  |  |
| EQUITABLE RESOUR                   | CES ENERGY COMPANY  |  | 8. FARM OR LEASE NAME   |  |
| P.O. Box 21017;                    | Billings, MT 59104  | (406) 259-7860   | 9. WELL NO.   |  |
|                                    | ation clearly and in accordance with any State  |  | 10. FIELD AND POOL, OR WILDCAT  |  |
| At proposed prod. zone             | SEE ATTACHED LIST   |  | 11. SEC., T., R., M., OR SLK, AND<br>SURVEY OR AREA   |  |
| 4. API NO.                         | 15. ELEVATIONS (Show wheth  | er DF, RT, GR, etc.)   | 12. COUNTY 13. STATE  |  |
| .s. (                              | Check Appropriate Box To Indica   | te Nature of Notice, Report or O   | ther Data   |  |
| NOTICE O                           | F INTENTION TO:   | SUBSE  | QUENT REPORT OF:  |  |
| TEST WATER SHUT-OFF FRACTURE TREAT | PULL OR ALTER CASING MULTIPLE COMPLETE  | WATER SHUT-OFF FRACTURE TREATMENT  | REPAIRING WELL ALTERING CASING  |  |
| SHOOT OR ACIDIZE                   | CHANGE PLANS  | SHOOTING OR ACIDIZING  | ABANDONMENT*  |  |
|                                    | hange of Operator X   | (Other) (Note: Report result Completion or Reco  | of multiple completion on Well appletion Report and Log form.)  |  |
| APPROX. DATE WORK WILL             | START   | DATE OF COMPLETION _   |   |  |
| pertinent to this work.)           | er 1, 1991, the operat<br>any   | * Must be accome or of this well will of the output of the company | rue vertical depths for all markers and zone apparied by a cement verification report change from Maxus |  |
| the terms and co                   | nditions of the lease   | for operations conduct   | any is responsible under ted on the leased lands 5547188 issued by Safeco                               |  |
|                                    |   |  | DIVISION OF<br>OIL GAS & MINING   |  |
| IB. I hereby certify that the for  | Moing is true and correct TITLE   | Attorney-in-Fact   | DATE October 8, 199   |  |
| (This space for Federal or S       |   |  |   |  |
| APPROVED BY                        | TITLE .   |  | DATE  |  |

Maxus Energy Corporation 717 North Harwood Street Dallas, Texas 75201 214 953-2000

11/1/91

**SUXAN** 

TO: INTEREST OWNERS

SALES OF WELLS

MAXUS HAS SOLD ALL THEIR NORTH DAKOTA, MONTANA, UTAH, AND WYOMING (EXCEPT ALPHA FIELD in WYOMING) EFFECTIVE 11/1/91.

TO: BALCON OIL & GAS CO
P. O. BOX 21017
BILLINGS, MT 59104

PRODUCTION DEPT / JENICE FUGERE

PH: 406/259-7860

IT IS MY UNDERSTANDING THAT MAXUS WILL OPERATE THESE WELLS UNTIL NOVEMBER 1, 1991, BUT THAT IS SUBJECT TO CHANCE. I JUST WANTED TO GIVE YOU THEIR NAME AND ADDRESS.

Nancy Lawrence / 214/953-2177

Oil Accounting

NOV 2 9 1331

DIVISION OF OIL GAS & MINING

|       | L   |    | 6 |
|-------|-----|----|---|
| Page. | - 7 | of |   |

# MONTHLY OIL AND GAS PRODUCTION REPORT

| Operator name and address   |                 |   |                      | <del></del>                           |             |
|---|-----------------|---|----------------------|---------------------------------------|-------------|
| DAWN SCHINDLER BALCRON OIL PO BOX 21017 BILLINGS MT 59104   | Report Period ( | Utah Account No. N9890  Report Period (Month/Year) 1 / 93  Amended Report |                      |                                       |             |
| Well Name   | Producing       | Days  | Production Volume    |                                       |             |
| API Number Entity Location  | 1               |   | Oil (BBL)            | Gas (MSCF)                            | Water (BBL) |
| E, RED WASH FED 1-6   |                 |   |                      |                                       |             |
| 24304720208301295 08S 25E 6   | GRRV            |   |                      |                                       |             |
| E. RED WASH FED 4-6   |                 |   |                      |                                       |             |
| 4304720261101300 08S 25E 6  | GRRV            |   |                      |                                       |             |
| HENDEL FED 1-17   |                 |   |                      |                                       |             |
| 4304730059 01305 09S 19E 17   | GRRV            |   |                      |                                       |             |
| HENDEL FED 3-17   |                 |   |                      |                                       |             |
| 4304730074801305 09S 19E 17   | GRRV            |   |                      |                                       |             |
| HENDEL FED. 1-9   |                 |   |                      |                                       |             |
| <b>≉3047200</b> 1 <b>3</b> 01310 09S 19E 9  | GRRV            |   | <u>'</u>             |                                       |             |
| PARTETTE BENCH 14-5   |                 |   |                      |                                       |             |
| 24731123101335 09S 19E 5  | GRRV            |   |                      |                                       |             |
| HARIETTE BNCH UNIT 2  | CDDV            |   |                      |                                       |             |
| #304715680901345 098 19E 7<br>PARIETTE BENCH FED #41-7  | GRRV            |   |                      |                                       |             |
| 4304731584 01346 09S 19E 7  | GRRV            |   |                      |                                       |             |
| ALLEN FEDERAL 34-5  | GKKV            |   | <u> </u>             | ····                                  |             |
| 430133072) 02041 09S 17E 5  | GRRV            |   | İ                    |                                       |             |
| PAIUTE FEDERAL 43-8   |                 | <b></b>   |                      |                                       |             |
| 4301330777 02042 09S 17E 8  | GRRV            |   |                      |                                       | 1           |
| CASTLE PEAK FEDERAL 43-5  |                 |   |                      |                                       |             |
| \$301330858 <b>5</b> 02043 09S 16E 5  | GR-WS           | ļ   |                      |                                       |             |
| ALLEN FEDERAL 44-5  |                 |   |                      |                                       |             |
| <b>坪301330913</b> \$02044 09S 17E 5   | GRRV            |   |                      |                                       | į           |
| PARIETTE BENCH FEDERAL 32-6   |                 |   |                      |                                       |             |
| <b>4304731554</b> 09885 09S 19E 6   | GRRV            |   |                      |                                       |             |
| •   |                 |   |                      |                                       | 1           |
|   | Т               | OTAL  |                      |                                       |             |
|   |                 |   |                      |                                       |             |
| Comments (attach separate sheet if nece   | ssary)          | <del></del>   |                      | · · · · · · · · · · · · · · · · · · · |             |
|   |                 |   |                      |                                       |             |
|   |                 |   |                      |                                       |             |
|   |                 |   |                      |                                       | •           |
|   |                 |   |                      |                                       |             |
| I have been all the second and the second second second second second second second second second second second | i               | 4- 1  |                      | D.A.                                  |             |
| I have reviewed this report and certify the   | intormation     | to be   | accurate and complet | te. Date                              |             |
|   |                 |   |                      |                                       |             |
| Authorized signature  |                 |   |                      | Telephone                             | <u> </u>    |
| Admonized Signature   | ,               |   |                      |                                       |             |
|   |                 |   |                      | •                                     |             |

| OPERA                        | TOR CHANGE H                                       | ORKSHEET   |   |   |  | · [   | Routing:   |
|------------------------------|--|--|---|---|--|---|--|
|                              |  |  | the division regared. Write N/A if                      | rding this change.<br>item is not applica                             | ble.   |   | 2-DTS//58-LFC <sup>2</sup><br>3-VLC<br>4-RJF   |
|                              | nge of Opera<br>ignation of                        | tor (well so<br>Operator   |   | Designation of<br>Operator Name (                                     |  |   | 5-RWM 16-ADA 16- |
| The o                        | perator of th                                      | he well(s) l'  | isted below has   | changed (EFFEC  | TIVE DATE:                                   | 3-1-93  | )  |
| TO (n                        | ew operator)<br>(address)                          | EQUITABLE REBALCRON OIL PO BOX 21017 BILLINGS MT phone (406) account no. | 59104<br>259-7860                                       | CO FROM (former   |  | BALCRON OIL PO BOX 21017 BILLINGS MT  phone (406) account no. | 59104<br>259-7860  |
|                              |  | itional page if  |   | _ Entity:   | Soc Twr                                      | n Pna la  | ase Type:  |
| Name<br>Name<br>Name<br>Name |  |  | API:<br>API:<br>API:                                    | Entity: Entity: Entity: Entity: Entity: Entity: Entity:               | _ SecTwr<br>_ SecTwr<br>_ SecTwr<br>_ SecTwr | oRng Le<br>oRng Le<br>oRng Le<br>oRng Le                      | ase Type:<br>ase Type:<br>ase Type:<br>ase Type:<br>ase Type:  |
| Name                         |  | A  | API:  | _ Entity:   | _ SecTwp                                     | oRng Le   | ase Type:  |
| <u>u/A</u> 1<br><u>lec</u> 2 | operator ( <i>f</i><br>. (Rule R615-<br>(Attach to | 5-8-10) Sundr<br>Attach to thi<br>-8-10) Sundry<br>this form).           | s form).<br>I or other <u>lega</u><br>(lee'd 3-8-93)    | egal documentat   | has been                                     | received from   | n <u>new</u> operator  |
| Lec 3                        | operacing .  | willy 110 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                              | erce has been o<br>Utah. Is com<br>number: <u>13464</u> | contacted if the ppany registered                                     | new opera<br>with the                        | tor above is state? (yes/                                     | not currently<br>'no) If   |
|                              | comments s   | ection of th   | is form. Man  | The BLM has b<br>m to this repo<br>agement review<br>mpletion of step | ort). mak<br>of <b>Federal</b>               | e note of b<br>and Indian                                     | Mell operator  |
| <u>fee</u> 5                 | Changes hav  | /e been enter<br>/e. <i>(3-/9-93)</i>                                    | red in the Oil  | mpletion of step  | tion Syste                                   | m (Wang/IBM)  | for each well  |
| <u>Jec</u> 6.                | Cardex file  | e has been up  | dated for each  | well listed abo   | ove. <i>(3-19-9</i> 3                        | )   |  |
| Jec 7.                       | Well file l  | abels have b   | een updated fo  | r each well list  | ted above.                                   | (3-19-93)   |  |
| ٨                            | for distrib  | oution to Sta  | te Lands and t  | nthly "Operator<br>he Tax Commissio                                   | on. (3-19-93)                                |   |  |
| Jec 9.                       | A folder ha  | as been set o<br>e for refere  | up for the Ope<br>nce during rou                        | rator Change fi<br>ting and process                                   | le, and a c<br>sing of the                   | copy of this<br>original doc                                  | page has been<br>cuments.  |

Division of 0%1, Gas and Mining OPERATOR CHANGE HORKSHEET



# EQUITABLE RESOURCES ENERGY COMPANY, BALCRON OIL DIVISION

1601 Lewis Avenue P.O. Box 21017 Billings, MT 59104 (406) 259-7860 FAX: (406) 245-136\$

March 4, 1993

State of Utah Uintah County 152 East 100 North Vernal, UT 84078

#### Gentlemen:

Effective March 1, 1993, the name of our company has changed from Balcron Oil Company to Equitable Resources Energy Company, Balcron Oil Division.

Please make the necessary changes in your records and let me know if there is anything else we need to do in order to effect the change for the 1993 Uintah County Business License.

Sincerely,

Bobbie Schuman

Coordinator of Operations,

Environmental and Regulatory Affairs

/rs

BECEIMED

MAR 0 8 1993

DIVISION OF OIL GAS & MINING

#### Bureau of Land Management P.O. Box 45155 Salt Lake City, Utah 84145-0155

March 29, 1994

PG&E Resources Company c/o UnitSource Incorporated 1050 - 17th Street, Suite 705 Denver, Colorado 80265

#### Gentlemen:

The Wells Draw (Green River) Secondary Recovery Unit Agreement, Duchesne County, Utah, was approved March 29, 1994. This agreement has been designated No. UTU72613A, and is effective April 1, 1994. The unit area embraces 1,162.24 acres, more or less.

Pursuant to regulations issued and effective June 17, 1988, all operations within the Wells Draw (Green River) Secondary Recovery Unit will be covered by your nationwide (Wyoming) oil and gas bond No. 2554.

The following leases embrace lands included within the unit area:

\*U-49092

\*U-30096

\*U-47171

\*U-034217A

\* Indicates lease to be considered for segregation by the Bureau of Land Management pursuant to Section 18 (g) of the unit agreement and Public Law 86-705.

All lands and interests by State of Utah, Cause No. 231-1 are committed. Also, certain overriding royalty interest owners have not signed the unit agreement. All parties owning interests within this unit area were invited to join the unit agreement.

Approval of this agreement does not warrant or certify that the operator thereof and other holders of operating rights hold legal or equitable title to those rights in the subject leases which are committed hereto.

We are of the opinion that the agreement is necessary and advisable in the public interest and for the purpose of more properly conserving natural resources. Enclosed is one copy of the approved unit agreement for your records. We request that you furnish the State of Utah and all other interested principals with appropriate evidence of this approval.

Sincerely,

/s/ Robert A. Henricks

Robert A. Henricks Chief, Branch of Fluid Minerals

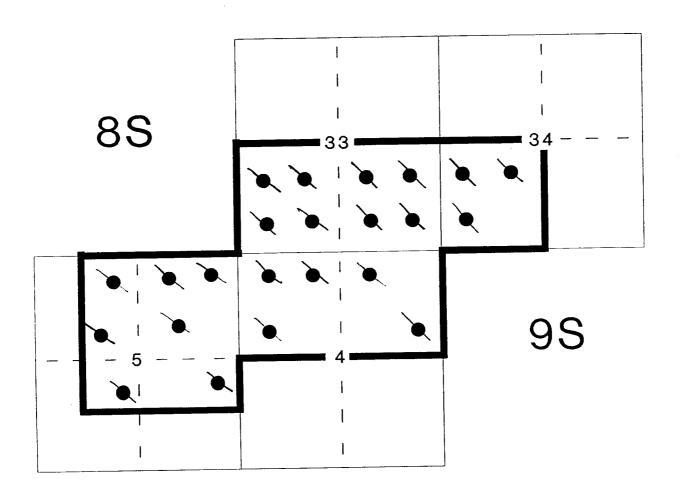
#### Enclosure

bcc: Branch of Lands and Minerals Operations (U-942) w/enclosure MMS - Data Management Division Division of State Lands and Forestry Division of Oil, Gas and Mining District Manager - Vernal w/enclosure File - Wells Draw (Green River) Unit w/enclosure Agr. Sec. Chron Fluid Chron

U-922:TAThompson:tt:03-29-94



# WELLS DRAW (GREEN RIVER) UNIT Uintah County, Utah



16E

UNIT OUTLINE (UTU72613A)

SECONDARY ALLOCATION

FEDERAL 100%

Form 3160-5 (June 1970)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

7. If Unit or CA, Agreement Designation

| 5. | Lei | se | D | c | iig | n | Ltion | and | Serial | No. |
|----|-----|----|---|---|-----|---|-------|-----|--------|-----|
|    |     | _  | _ |   | _   | _ | _     |     |        |     |

U-034217-A

| 5. | If | Indian, | Allonee | Of | Tribe | Name |
|----|----|---------|---------|----|-------|------|
|    |    |         |         |    |       |      |

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

NA

| SUBMIT   | Wells Draw(Green River)  |   |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|
| 1. Type of Well  Soil Well Well Other  | Sec. Rec. Unit #UTU72613A  8. Well Name and No.  |   |  |  |  |  |  |  |
| 2. Name of Operator  | 2. Name of Operator  |   |  |  |  |  |  |  |
| PG&E Resources Company   |  | 9. API Well No.   |  |  |  |  |  |  |
| 3. Address and Telephone No.   |  | 43-013-30858  |  |  |  |  |  |  |
|  | te 1000, Dallas, TX 75206-3922   | 10. Field and Pool, or Exploratory Area Monument Butte Field/   |  |  |  |  |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey De<br>1989 * FSL & 570 * FEL of NE/4                       |  | Green River Formation II. County or Pansh, State  |  |  |  |  |  |  |
|  |  | Duchesne County, Utah   |  |  |  |  |  |  |
| 12. CHECK APPROPRIATE BOX(   | s) TO INDICATE NATURE OF NOTICE, REPOR   | RT, OR OTHER DATA   |  |  |  |  |  |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |   |  |  |  |  |  |  |
| Notice of Intent   | Abandonment Recompletion   | Change of Plans New Construction  |  |  |  |  |  |  |
| X Subsequent Report  | Plugging Back  | Non-Routine Fracturing  |  |  |  |  |  |  |
|  | Casing Repair  | Water Shut-Off  |  |  |  |  |  |  |
| Final Abandonment Notice   | Altering Casing  Other Change of Operator  | Conversion to Injection  Dispose Water (Note: Report results of multiple completion on Well             |  |  |  |  |  |  |
| Describe Proposed or Completed Operations (Clearly state al give subsurface locations and measured and true vertice) | l pertinent details, and give pertinent dates, including estimated date of starting all depths for all markers and zones pertinent to this work.)* | Completion or Recompletion Report and Log form.) g any proposed work. If well is directionally drilled, |  |  |  |  |  |  |
| Please be advised that PG&E Res<br>of the above well pursuant to t<br>Recovery Unit Agreement #UTU726                | cources Company is responsible for and the terms and conditions of the Wells 13A effective April 1, 1994, covering                                 | Draw (Green River) Secondar<br>; 1,162.24 acres of land,  |  |  |  |  |  |  |
| more or less, included in Lease  | . #U-49092, #U-30096, #U-47171 and the   | e above #U-03421/A,   |  |  |  |  |  |  |
| Duschesne County, Utah.  |  |   |  |  |  |  |  |  |

cc: State of Utah

> Department of Natural Resources Division of Oil, Gas & Mining

| Signed Super and anous  | Title Sr. Proration Analyst | Date 4/19/94 |
|---|-----------------------------|--------------|
| (This space for Federal or State office use)  Approved by Conditions of approval, if any: | Title                       | Date         |

Bond coverage for this well is provided by our nationwide Wyoming Bond #2554 (Surety #U-187011)

# **PG&E** Resources Company

6688 N. Central Expressway, Suite 1000 Dallas, Texas 75206-3922 Telephone 214/750-3800 FAX 214/750-3883

April 19, 1994



U. S. Department of the Interior Bureau of Land Management Vernal District Office 170 South 500 East Vernal, UT 84078

Attn: Mr. Ed Forsman

Re: Lease #U-034217-A

Castle Peak Federal #43-5 Wells Draw (Green River)

Recovery Unit

Duchesne County, Utah

Dear Mr. Forsman:

Please find enclosed an original and (3) copies of Form 3160-5 Sundry Notice reflecting a change of operator for the above captioned well.

If additional information is needed for your review and approval of same, please advise.

Sincerely,

Rejahna Barrow

Sr. Proration Analyst

ejahna Barrew

(214) 750-3120

RB:ah

cc:

Utah Department of Natural Resources Division of Oil, Gas & Mining 355 West North Temple 3 Triad Center, Suite 350 Salt Lake City, UT 84180-1203 William Struct

000

A PG&F Enterprises Company

| Division OPERATO       | Routing  CHANGE HORKSHEET  1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1   | 3        |  |  |  |  |
|------------------------|--|----------|--|--|--|--|
| Attach al<br>Initial e | documentation received by the division regarding this change.  2-DTSD 8-FI 3-VLC 4-RJF   | 년<br>-   |  |  |  |  |
| xxx Chang<br>□ Desig   | e of Operator (well sold)  | 1        |  |  |  |  |
| The ope                | ator of the well(s) listed below has changed (EFFECTIVE DATE: 4-1-94 )   |          |  |  |  |  |
| TO (new                | operator) PG&E RESOURCES COMPANY FROM (former operator) EQUITABLE/BALCRON  (address) 6688 N CENTRAL EXPRESSWAY STE 1000 (address) PO BOX 21017  DALLAS TX 75206-3922 BILLINGS MT 59104  REJAHNA BARROW phone (214) 750-3800 account no. N 0595 phone (406) 259-7860 account no. N 9890   |          |  |  |  |  |
| Hell(s)                | (attach additional page if needed): *WELLS DRAW(GRRV) UNIT   |          |  |  |  |  |
| <pre>Name:_</pre>      | ASTLE PK FED 43-5/GRW API: 43-013-30858 Entity: 2043         Sec 5 Twp 9S Rng 16E Lease Type: 1003           API: Entity: Sec Twp Rng Lease Type: API: Entity: Sec Twp Rng Lease Type: API: Entity: Sec Twp Rng Lease Type: API: Entity: Sec Twp Rng Lease Type: API: Entity: Sec Twp Rng Lease Type: API: Entity: Sec Twp Rng Lease Type: API: Entity: Sec Twp Rng Lease Type: Entity: Sec Twp Rng Lease Type: API: Entity: API: API: API: API: API: API: API: API |          |  |  |  |  |
| p                      | (Rule R615-8-10) Sundry or other <u>legal</u> documentation has been received from <u>form</u> operator (Attach to this form). (Rule R615-8-10) Sundry or other <u>legal</u> documentation has been received from <u>new</u> operat  |          |  |  |  |  |
| <u>N</u> /A 3.         | (Attach to this form). (Ecold 4-21-94)  The Department of Commerce has been contacted if the new operator above is not current operating any wells in Utah. Is company registered with the state? (yes/no)  yes, show company file number:   | ly<br>If |  |  |  |  |
| Lec 4.                 | 4. <b>(For Indian and Federal Hells ONLY)</b> The BLM has been contacted regarding this change (attach Telephone Documentation Form to this report). Make note of BLM status in comments section of this form. Management review of <b>Federal and Indian</b> well operator changes should take place prior to completion of steps 5 through 9 below.  |          |  |  |  |  |
| <u>Lec</u> 5.          | Lec 5. Changes have been entered in the Oil and Gas Information System (Wang/IBM) for each we listed above. (4-29-94)  |          |  |  |  |  |
| //                     | Cardex file has been updated for each well listed above.(4-24-94)  |          |  |  |  |  |
|                        | 7. Well file labels have been updated for each well listed above.(4-29-94)   |          |  |  |  |  |
| 1                      | Changes have been included on the monthly "Operator, Address, and Account Changes" mo<br>for distribution to State Lands and the Tax Commission. <i>L 4-29-94</i> )  |          |  |  |  |  |
| Le 9.                  | A folder has been set up for the Operator Change file, and a copy of this page has be<br>placed there for reference during routing and processing of the original documents.   | en       |  |  |  |  |

| OPERATOR   | CHANGE WORKSHEET (CONTINUED) Initial each item when completed. Write N/A if item is not applicable.   |  |  |  |
|--|---|--|--|--|
|  | REVIEW  |  |  |  |
| Lec 1.   | (Rule R615-8-7) Entity assignments have been reviewed for all wells listed above. Were entity changes made? (yes/no) (If entity assignments were changed, attach copies of Form 6, Entity Action Form).   |  |  |  |
| <u>N/a</u> 2.  | State Lands and the Tax Commission have been notified through normal procedures of entity changes.  |  |  |  |
| BOND V   | ERIFICATION (Fee wells only)  |  |  |  |
| <u>NA</u> 1.   | (Rule R615-3-1) The new operator of any fee lease well listed above has furnished a proper bond.  |  |  |  |
| 2. A copy of this form has been placed in the new and former operators' bond fil |   |  |  |  |
| 3.   | The former operator has requested a release of liability from their bond (yes/no)  Today's date 19 If yes, division response was made by letter dated 19  |  |  |  |
| LEASE  | INTEREST OWNER NOTIFICATION RESPONSIBILITY  |  |  |  |
| N/A 1.   | (Rule R615-2-10) The former operator/lessee of any <b>fee lease</b> well listed above has been notified by letter dated 19, of their responsibility to notify any person with an interest in such lease of the change of operator. Documentation of such notification has been requested. |  |  |  |
| 1/A 2.   | Copies of documents have been sent to State Lands for changes involving <b>State leases</b> .   |  |  |  |
| FILMIN   |   |  |  |  |
| 1.   | All attachments to this form have been microfilmed. Date: May 18 1994.  |  |  |  |
| FILING   |   |  |  |  |
| 1.   | Copies of all attachments to this form have been filed in each well file.   |  |  |  |
| 2.   | The <u>original</u> of this form and the <u>original</u> attachments have been filed in the Operator Change file.   |  |  |  |
| COMMEN<br>44042  | TS  Q B tm / S. Y. Approved 3-29-94 & H. 4-1-94.  |  |  |  |

WE71/34-35

| Form 316  | n.s IINI  | TED STATES   | FORM APPROVED   |
|---|---|--|---|
| (June 192   | • •   | IT OF THE INTERIOR   | Budget Bureau No. 1004-0135   |
| *=  |   | LAND MANAGEMENT  | Expires: March 31, 1993  5. Lease Designation and Serial No.  |
|   | BUREAU OF   |  | U-034217-A  |
|   | SUNDRY NOTICES  | 6. If Indian, Allottee or Tribe Name   |   |
| Do no   | ot use this form for proposals to dr<br>Use "APPLICATION FO                     | NA   |   |
| <del></del>   | 0.101.43  | IN TRIPLICATE  | 7. If Unit or CA, Agreement Designation   |
|   | SUBMIT  | Wells Draw(Green River)  |   |
| 1. Type o   |   |  | Sec. Rec. Unit #UTU72613A   |
| X %   | il Gas<br>/ell Well Other   | 8. Well Name and No.   |   |
|   | of Operator   |  | Castle Peak Federal #43-3   |
| PG&   | E Resources Company   |  | 9. API Well No.   |
|   | s and Telephone No.   |  | 43-013-30858  |
|   |   | te 1000, Dallas, TX 75206-3922   | 10. Field and Pool, or Exploratory Area Monument Butte Field/   |
|   | on of Well (Footage, Sec., T., R., M., or Survey D<br>9' FSL & 570' FEL of NE/4 |  | Creen River Formation  II. County or Parish, State  |
|   |   |  | Duchesne County, Utah   |
| 12.   | CHECK APPROPRIATE BOX   | s) TO INDICATE NATURE OF NOTICE, REPOR   | RT, OR OTHER DATA   |
|   | TYPE OF SUBMISSION  | TYPE OF ACTION   |   |
|   | Notice of Intent  | Abandonment  | Change of Plans   |
|   |   | Recompletion   | New Construction  |
|   | X Subsequent Report   | Pługging Back  | Non-Routine Fracturing  |
|   |   | Casing Repair  | Water Shut-Off  |
|   | Final Abandonment Notice  | Altering Casing  | Conversion to Injection   |
|   |   | X Other <u>Change of Operator</u>  | Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| 13. Descri  | be Proposed or Completed Operations (Clearly state                              | Il pertinent details, and give pertinent dates, including estimated date of starting |   |
|   |   | cal depths for all markers and zones pertinent to this work.)                        | has assumed operations  |
| Pleas   | e be advised that PG&E Re   | sources Company is responsible for and   | Draw (Green Piver) Seconda  |
| of th   | e above well pursuant to  | the terms and conditions of the Wells  | 1 162 24 scree of land  |
| Recov   | ery Unit Agreement #UTU/2   | 513A effective April 1, 1994, covering   | above #II-034217A   |
|   |   | $_{2}$ $\#$ U-49092, $\#$ U-30096, $\#$ U-47171 and the                              | . ADOVE HO ODTETIAS   |
| Dusch   | esne County, Utah.  |  |   |
| Bond  | coverage for this well is   | provided by our nationwide Wyoming Bo  | ond #2554 (Surety #U-187011)  |
| cc:   | State of Utah   |  |   |
|   |   | ources   |   |
| Department of Natural Resources Division of Oil, Gas & Mining |   |  |   |
|   |   |  | 400 9 - 1004  |
|   |   |  | •   |

4/19/94 Title Sr. Proration Analyst APR 2 6 1994 Approved by UNIT PURPOSES CNLY Conditions of approval, if any: Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

# DIVISION OF OIL, GAS AND MINING

|   |  |   | 5, Lease Designation and Serial Number:                       |  |  |  |
|---|--|---|---|--|--|--|
|   |  | THE TANK  | Federal #U-034217-A   |  |  |  |
| CHMPDV  | NOTICES AND REPORTS  | MENELLE VIEW IN   | 6. If Indian, Allottee or Tribe Name:                         |  |  |  |
| SONDIN  |  |   | n/a   |  |  |  |
| Do not use this form for propos<br>Use APPLIC   | als to drill new wells, deepen existing wells, or to rest<br>ATION FOR PERMIT TO DRILL OR DEEPEN form in | pupped A B Board of d will a light of the proposed of the pupped of the | 7. Unit Agreement Name:<br>Wells Draw Unit                    |  |  |  |
| 1. Type of Well: OIL A GAS  | OTHER:   | THE LABORATOR   | 8. Well Name and Number:  Castle Peak Federal 43-5            |  |  |  |
| 2. Name of Operator: Equitable Resou  | rces Energy Company, Balcı   | ron Oil Division  | 9. API Well Number:<br>43-013-30858                           |  |  |  |
| 2 Address and Telephone Number  |  | 406) 259-7860   | 10. Field and Pool, or Wildcat:<br>Monument Butte/Green River |  |  |  |
| 4. Location of Well   |  |   | county: Duchesne  |  |  |  |
| Footages: 1989 FSL, 57  | O. LET   |   | County: DUCNESTIE   |  |  |  |
| QQ, Sec.,T.,R.,M.: NE SE SE   | ection 5, T9S, R16E  |   | State: UTAH   |  |  |  |
| 11. CHECK APPRO   | PRIATE BOXES TO INDICATE N   | ATURE OF NOTICE, REPOR  | RT, OR OTHER DATA   |  |  |  |
| NOTIC   | E OF INTENT  | 1   | UENT REPORT   |  |  |  |
|   | rit in Duplicate)  | (Submit O   | riginal Form Only)  |  |  |  |
| ☐ Abandonment   | ☐ New Construction   | ☐ Abandonment *   | □ New Construction  |  |  |  |
| Casing Repair   | ☐ Pull or Alter Casing   | ☐ Casing Repair   | ☐ Pull or Alter Casing  |  |  |  |
| ☐ Change of Plans   | ☐ Recompletion   | ☐ Change of Plans   | ☐ Shoot or Acidize  |  |  |  |
| Conversion to Injection   | ☐ Shoot or Acidize   | ☐ Conversion to Injection   | ☐ Vent or Flare   |  |  |  |
| Fracture Treat  | ☐ Vent or Flare  | Fracture Treat  | ☐ Water Shut-Off  |  |  |  |
| _   | ☐ Water Shut-Off   |   | f operator  |  |  |  |
| Multiple Completion   | <del></del>  |   |   |  |  |  |
| Other change of oper  | a.u.   | Date of work completion   |   |  |  |  |
| Ain-to date work will stort   |  |   | nd Recompletions to different reservoirs on WELL              |  |  |  |
| Approximate date work will start  |  | COMPLETION OR RECOMPLETION AND L  | LOG form.   |  |  |  |
|   |  | Must be accompanied by a cement verification.   | ation report.   |  |  |  |
| vertical depths for all markers and zones   |  |   |   |  |  |  |
| This well is now part of the Wells Draw Unit (contracted from the Castle Peak Unit) effective April 1, 1994. This is a notification that the operator has |  |   |   |  |  |  |
| changed FROM: Equitable Resources Energy Company, Balcron Oil Division P.O. Box 21017 Billings, MT 59104  |  |   |   |  |  |  |
| TO: PG&E Resources Company<br>6688 North Central Expressway<br>Suite 1000<br>Dallas, TX 75206-3922  |  |   |   |  |  |  |
| 13. Name & Signature: Bobbie Schi   | e Schuman  | Regulatory an   | nd Environmental  Date: Will 22,199                           |  |  |  |
| DODD IC SCI   | an an an an an an an an an an an an an a   |   |   |  |  |  |

(This space for State use only)



1601 Lewis Avenue P.O. Box 21017

Billings, MT 59104



Office: (406) 259-7860 FAX: (406) 245-1365 ☐ FAX: (406) 245-1361 ፟፟፟፟፟፟፟፟፟፟

April 22, 1994

State of Utah Division of Oil, Gas & Mining 355 West North Temple Salt Lake City, UT 84180

#### Gentlemen:

RE: Castle Peak Federal #43-5

NE SE Section 5, T9S, R16E Duchesne County, Utah

Due to the contraction of the Castle Peak Unit, the referenced well is now in the Wells Draw Unit. Enclosed is our notification of change of operator from Equitable Resources Energy Company, Balcron Oil Division to PG&E Resources Company.

Sincerely,

Bobbie Schuman

Regulatory and Environmental Specialist

/hs

Enclosure

cc: Rejahna Barrow, PG&E

Gary Kabeary Molly Conrad

## DALEN Resources Oil & Gas Co.

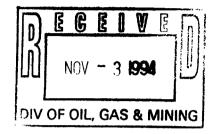


October 31, 1994

Kent E. Johnson Vice President Exploration/Development

STATE OF UTAH NATURAL RESOURCES
OIL & GAS MINING
3 Triad Center, Suite 350
Salt Lake City, Utah 84180-1203

Attn: Gil Hunt



Re:

Name Change

**PG&E** Resources Company

#### Gentlemen:

Effective October 1, 1994, PG&E Resources Company (PG&ER) changed its name to **DALEN** Resources Oil & Gas Co. As a result of this action, all activities previously conducted in the name of PG&E Resources Company will subsequently be conducted by **DALEN** Resources Oil & Gas Co.. No changes in ownership, personnel, office address, telephone numbers, or business practices were caused by this name change.

Please revise your records by replacing PG&E Resources Company or PG&E Resources Offshore Company with **DALEN** Resources Oil & Gas Co.

Very truly yours,

John R. Wingert
Exploration Manager

Northern Division

JRW:lkd

Division of Oil, Gas and Mining OPERATOR CHANGE HORKSHEET Attach all documentation received by the division regarding this change. Initial each listed item when completed. Write N/A if item is not applicable. 5-RJF **XXX** Change of Operator (well-sold) ☐ Designation of Agent □ Designation of Operator 6-LWP XXX Operator Name Change Only 10-1-94 The operator of the well(s) listed below has changed (EFFECTIVE DATE: 10 (new operator) DALEN RESOURCES OIL & GAS CO.FROM (former operator) PG&E RESOURCES COMPANY (address) 6688 N CENTRAL EXP STE 1000 (address) 6688 N CENTRAL EXP STE 1000 DALLAS TX 75206-3922 DALLAS TX 75206-3922 phone ( 214) 750-3800 phone (214) 750-3800 account no. N3300 (11-29-94) account no. N 0595 \*WELLS DRAW (GRRV) UNIT Hell(s) (attach additional page if needed): \*WEST WILLOW CREEK UNIT Name \*\*\*SEE ATTACHED\*\* \_\_\_\_\_ API:<u>O[3-30858</u> Entity:\_\_\_\_\_ Sec\_\_Twp\_\_Rng\_\_ Lease Type:\_\_\_\_ Name: \_\_\_\_\_ API: \_\_\_\_ Entity: \_\_\_\_ Sec\_\_Twp\_\_Rng\_\_ Lease Type: \_\_\_\_ Name: \_\_\_\_\_ API: \_\_\_\_ Entity: \_\_\_\_ Sec\_\_Twp\_\_Rng\_\_ Lease Type: \_\_\_\_ Name: \_\_\_\_\_ API: \_\_\_\_ Entity: \_\_\_\_ Sec\_\_Twp\_\_Rng\_\_ Lease Type: \_\_\_\_ Name: \_\_\_\_\_ API: \_\_\_\_ Entity: \_\_\_\_ Sec \_\_Twp \_\_Rng \_\_ Lease Type: \_\_\_\_ Name: \_\_\_\_\_ API: \_\_\_\_ Entity: \_\_\_\_ Sec\_\_Twp\_\_Rng\_\_ Lease Type: \_\_\_\_ Name: \_\_\_\_\_\_ API:\_\_\_\_\_ Entity:\_\_\_\_ Sec\_\_Twp\_\_Rng\_\_ Lease Type:\_\_\_\_ OPERATOR CHANGE DOCUMENTATION  $\cancel{\mathcal{U}}$ 0. (Rule R615-8-10) Sundry or other <u>legal</u> documentation has been received from <u>former</u> operator (Attach to this form). (fee'd 10-3-94) 2. (Rule R615-8-10) Sundry or other <u>legal</u> documentation has been received from <u>new</u> operator (Attach to this form). (fee'd 10-3-94) operating any wells in Utah. Is company registered with the state? (yes) no) \_\_\_\_\_ If yes, show company file number: # FN00/5/9. "Delen Resources Corp." eft. 6-15-94.  $\mu$ C.4. (For Indian and Federal Hells ONLY) The BLM has been contacted regarding this change (attach Telephone Documentation Form to this report). Make note of BLM status in comments section of this form. Management review of Federal and Indian well operator changes should take place prior to completion of steps 5 through 9 below. 5. Changes have been entered in the Oil and Gas Information System (Wang/IBM) for each well listed above. (11-29-94) Aug 6. Cardex file has been updated for each well listed above. 12-7-94 7. Well file labels have been updated for each well listed above. 12-8-54

HC 9. A folder has been set up for the Operator Change file, and a copy of this page has been placed there for reference during routing and processing of the original documents.

for distribution to State Lands and the Tax Commission. (11-29-94)

| OPERATOR | CHANGE WORKSHEET (CONTINUED) Initial each item when compléted. Write N/A if item is not applicable.  |
|----------|--|
| ENTITY   | REVIEH   |
| Lec 1.   | (Rule R615-8-7) Entity assignments have been reviewed for all wells listed above. Were entity changes made? (yes/ho) (If entity assignments were changed, attach copies of Form 6, Entity Action Form).                            |
| ·        | State Lands and the Tax Commission have been notified through normal procedures or entity changes.   |
| BOND VI  | ERIFICATION (Fee wells only) Surely U1870145/80,000. "Rides to Delen" rectal 10-3-94.  *Trust Lend/Ed "Rides" April 10-5-94 # U2164274/80,000.  (Rule R615-3-1) The new operator of any fee lease well listed above has furnished. |
|          | nranar hand  |
| 2.       | A copy of this form has been placed in the new and former operators' bond files.   |
| Lec/3.   | The former operator has requested a release of liability from their bond (yes/no) Today's date 19 If yes, division response was made by lettedated 19  |
| LEASE    | INTEREST OHNER NOTIFICATION RESPONSIBILITY   |
| VA 1.    | (Rule R615-2-10) The former operator/lessee of any <b>fee lease</b> well listed above has bee notified by letter dated   |
| 10/2/    | Copies of documents have been sent to State Lands for changes involving <b>State leases</b> .  |
| FILMIN   |  |
| 1.       | All attachments to this form have been microfilmed. Date: December 15 1994   |
| FILING   |  |
|          | Copies of all attachments to this form have been filed in each well file.  |
| 2.       | The <u>original</u> of this form and the <u>original</u> attachments have been filed in the Operato Change file.   |
| COMMEN   | TS   |
| 941108   | Bhm/s. Y. Not aprv. Yet!   |
| 94/12    | 5. " aprv.'d.  |
|          |  |

## STATE OF UTAH

### DIVISION OF OIL, GAS AND MINING 355 West North Temple, 3 Triad, Suite 350, Salt Lake City, UT 84180-1203

Page 1 of 5

#### MONTHLY OIL AND GAS PRODUCTION REPORT

|   |                            |            |                                       |                  |                                     | -              |
|---|----------------------------|------------|---------------------------------------|------------------|-------------------------------------|----------------|
| OPERATOR NAME AND ADDRESS:  |                            |            | UTAH                                  | H ACCOUNT NUMB   | er:                                 |                |
| PRODUCTION DEPT PG&E RESOURCES COMPANY 6688 N CENTRAL EXP #100 DALLAS TX 75206-3922 | 00                         |            |                                       | ORT PERIOD (MONT | (Highlight Changes                  |                |
| Well Name   | Producing                  | Well       | Dose                                  | I                | Production Volumes                  |                |
| API_Number Entity Location  | Zone                       | Status     | Days<br>Oper                          | OIL(BBL)         | GAS(MCF)                            | WATER(BBL)     |
| FRED MORRIS FED 19-1  | 20016                      | Siaius     | Oper                                  | OIIABBL/         | UAS(WICE)                           | WATER(BBL)     |
| 4301330587 00451 095 17E 19  CASTLE PEAK FEDERAL 43-5                               | GRRV                       |            |                                       | U13905           |                                     |                |
| 4301330858 02043 09S 16E 5  | GR-WS                      |            |                                       | 4034217A         | ( Wells brow GREV                   | Unit?          |
| ### ##################################  | MVRD                       | TA         | -                                     | 49215            | (Red 1021-94)                       | XPAID 10-24-94 |
| ✓POMCO 14-8<br>4301330542 06057 09\$ 17E 8  | GRRV                       |            | ı                                     | U10760           |                                     |                |
| FEDERAL 11-9-H<br>4301330887 06058 095 17E 9  | GRRV                       |            |                                       | 450750           |                                     |                |
| FED NGC 31-8H 21330679 06075 09S 17E 8 NGC 41-8H                                    | GRRV                       |            | <u></u>                               | W10760           |                                     | ·              |
| 4301330741 06085 095 17E 8  | GRRV                       | ·          | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | "                |                                     |                |
| 4301330601 06095 09\$ 17E 30  | GRRV                       |            | <u> </u>                              | W11385           |                                     |                |
| VNGC 12-4G<br>4301330699 06100 09S 16E 4  | GRRV                       |            | ı                                     | U30096           | (wells brow GFRV (wells brow GFFV ) | unit )         |
| NGC FED 21-5G<br>4301330698 06105 098 16E 5   | GRRV                       |            | u                                     | u                | ( Wells brow GRRV                   | UniF)          |
| ✓FEDERAL 23-5-G<br>4301331207 06105 09S 16E 5                                       | GRRV                       |            |                                       | u                | ( wells from GALV V                 | (nit)          |
| MGC*FED: 32±5G'<br>4301330670 06110 09\$ 16E 5                                      | GRRV                       |            | \ \                                   | lı .             | (wells draw Ger                     | unif)          |
| FEDERAL 42-4<br>4301330638 06115 09S 16E 4  | GRRV                       |            | <u></u>                               | •                | ( wells brow GLEV                   | Unit)          |
|   |                            |            | TOTALS                                |                  |                                     |                |
| OMMENTS: # Wells Draw GREV Unit  * West willow Creek  * Toughteether (UIC           | 1 eft. 4/99<br>Unit eft. 1 | 4<br>10/94 |                                       |                  |                                     |                |
| hereby certify that this report is true and complete to                             | the best of my             | y knowledg | e.                                    |                  | Date:                               |                |
| Jame and Signature:   |                            |            |                                       |                  | Telephone Number:                   |                |

Bureau of Land Management Utah State Office P.O. Box 45155 Salt Lake City, Utah 84145-0155

3100 U-01470A (UT-923)

NOV 2 : ....

CERTIFIED MAIL---Return Receipt Requested

DECISION

DALEN Resources Oil & Gas Co. 6688 N. Central Expwy., #1000 Dallas, Texas 75206

Oil and Gas U-01470A et al

#### Corporate Name Change Recognized

:

Acceptable evidence has been received in this office concerning the change of name of PG&E Resources Company to DALEN Resources Oil & Gas Co. on Federal oil and gas leases.

The oil and gas lease files identified on the enclosed exhibit have been noted as to the name change. We are notifying the Minerals Management Service and all applicable Bureau of Land Management offices of the name change by a copy of this decision. If additional documentation for changes of operator are required by our field offices, you will be contacted by them.

A rider to the Nationwide Bond No. U1870111 (BIM Bond No. WY2554) has been filed in the Wyoming State Office, in order to change the name of the principal on the bond. It has been examined and found to be satisfactory by that office.

#### /s/ ROBERT LOPEZ

Chief, Minerals Adjudication Section

Enclosure Exhibit

bc: Moab District Office w/encl.
Vernal District Office w/encl.
MMS-Data Management Division, Denv
UT-922 (Teresa Thompson) w/encl.

| TO LISHA CORDOVA  | From CHLIS MERRITT |
|-------------------|--------------------|
| CO. STATE OF UTAH | Co. BLM            |
| Dept. OIL & GR.3  | Phone # 539-4149   |
| Fax# 359-3940     | Fex# 539-4260      |

## List of Leases Affected

| U-01470A   | II CCCC            |                    |                              |
|------------|--------------------|--------------------|------------------------------|
| U-01790    | U-6632             | UTU-65615          | UTU-68631                    |
| U-02896A   | U-6634             | UTU-66004          | UTU-69024                    |
| U-03505    | U-7206             | UTU-66027          | UTU-69166                    |
| U-03576    | U-10291            | U <b>TU</b> -66033 | UTU-69482                    |
| U-013429A  | U-10760            | UTU-66184          | UTU-69744                    |
| U-013765   | U-11385            | UTU-66185          | UTU-72104                    |
| U-013766   | U-12942            | UTU-66187          | UTU-73087                    |
| U-013767   | U-13905            | UTU-66193          | UTU-73089                    |
| U-013769   | U-14236            | UTU-66484          | UTU-73433                    |
| U-013769A  | U-15392            | UTU-66743          | UTU-73512                    |
| U-013769B  | U-16172            | UTU-67168          | U-47453 ROW                  |
| U-013769C  | U-16535            | UTU-67841          | U-49204 ROW                  |
| U-013792   | U-16539            | UTU-6785 <b>7</b>  | U-49205 ROW                  |
| U-013793   | U-16544            | U <b>T</b> U-67996 | U-49223 ROW                  |
| U-013793A  | U-17036            | UTU-67997          | U-49236 ROW                  |
| U-013794   | U-17424            | UTU-68108          | U-49243 ROW                  |
| U-013818A  | U-19267            | UTU-68109          | U-50487 ROW                  |
| U-013820   | U-30096            | UTU-68316          | U-50488 ROW                  |
| U-013821A  | U-39221            | UTU-68328          | U-50497 ROW                  |
| U-017713   | U-39713            | UTU-68330          | U-50806 ROW                  |
| U-035316   | U-39714            | UTU-68338          | U-50809 ROW                  |
| U-037164   | U-40026            | UTU-68346          | U-50825 ROW                  |
| U-0141644  | U-46825            | UTU-68347          | U-50833 ROW                  |
| U-0143519  | U-47171°           | UTU-68348          | U-53910 ROW                  |
| U-0143519  | U-49092            | UTU-68388          |                              |
| U-0143521A | U-50750            | UTU-68402          |                              |
| U-0147541  | U-52765            | UTU-68544          | •• • •                       |
| U-0147541A | U-55626            | UTU-68548          | U-63969 ROW<br>UTU-69111 ROW |
| U-2838     | U-58546            | UTU-68619          | 1 10/                        |
| U-6610     | U-61052            | UTU-68624          | U-034217A * Contirmed Bhm    |
| U-6612     | U-61189            | UTU-68625          | 11-29-94. L                  |
| U-6615     | U-62657            | UTU-68626          | $\mu$                        |
| 0-0019     | <b>£UTU-</b> 65218 | UTU-68627          | - adriga                     |

| WELL NAME                   | LOCATION  | SEC-TWNSHIP-RANGE | COUNTY   | LEASE NUMBER | API NO.      |
|-----------------------------|-----------|-------------------|----------|--------------|--------------|
| Federal #23-33-B            | NE/4 SW/4 | 33-8S-16E         | Duchesne | U-49092      | 43-013-31251 |
| Federal #31-5-G             | NW/4 NE/4 | 5-9S-16E          | Duchesne | U-30096      | 43-013-31252 |
| Federal #33-33-B            | NW/4 SE/4 | 33-8S-16E         | Duchesne | U-49092      | 43-013-31268 |
| Federal #34-33-B            | SW/4 SE/4 | 33-8S-16E         | Duchesne | U-49092      | 43-013-31269 |
| Federal #44-33-B            | SE/4 SE/4 | 33-8S-16E         | Duchesne | U-49092      | 43-013-31270 |
| Federal #13-34-B            | NW/4 SW/4 | 34-8S-16E         | Duchesne | U-47171      | 43-013-31271 |
| Federal #21-4-G             | NE/4 NW/4 | 4-9S-16E          | Duchesne | U-30096      | 43-013-31272 |
| Federal #22-5-G             | SE/4 NW/4 | 5-9S-16E          | Duchesne | U-30096      | 43-013-31273 |
| Federal #13-33-B            | NW/4 SE/4 | 33-8S-16E         | Duchesne | U-49092      | 43-013-31277 |
| Castle Peak Federal #43-5-G | NE/4 SE/4 | 5-9S-16E          | Duchesne | U-134217A    | 43-013-30858 |
| Federal #33-36              | NW/4 SE/4 | 36-11S-14E        | Duchesne |              | 43-013-30486 |

# DALEN Resources Oil & Gas Co.



October 5, 1994

OCT II

English State

Lisha Romero State Oil & Gas Office 3 Triad Center Salt Lake City, Utah 84180-1203

Re:

Company Name Change

Dear Ms. Romero:

PG&E Resources Company changed its name to DALEN Resources Oil & Gas Co. We are requesting a blanket change for all of PG&E Resources Company's properties to:

DALEN Resources Oil & Gas Co. 6688 N. Central Expressway, Suite 1000 Dallas, Texas 75206-3922

This change is effective October 1, 1994 for all records and reports filed in all districts throughout the state of Utah. I have included a listing of our Utah properties.

Also enclosed is a copy of the Certificate of the Secretary of State of Delaware regarding the name change to DALEN Resources Oil & Gas Co.

If you have any questions regarding this matter, please contact me at (214) 706-3678.

Sincerely,

Jim Johnson

Regulatory Analyst

JJ/sw Enclosures

cc:

Bureau of Land Management Vernal District Office 170 South 500 East Vernal, Utah 84078

# State of Delaware Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF OWNERSHIP, WHICH MERGES:

"PG&E RESOURCES OFFSHORE COMPANY", A DELAWARE CORPORATION,
WITH AND INTO "PG&E RESOURCES COMPANY" UNDER THE NAME OF
"DALEN RESOURCES OIL & GAS CO.", A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED
AND FILED IN THIS OFFICE THE NINETEENTH DAY OF SEPTEMBER, A.D.
1994, AT 1:30 O'CLOCK P.M.

A CERTIFIED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS FOR RECORDING.

Edward J. Freel, Secretary of State

**AUTHENTICATION:** 

7242629

DATE:

09-19-94

## CERTIFICATE OF OWNERSHIP AND MERGER

#### MERGING

PG&E Resources Offshore Company

a Delaware corporation

#### INTO

PG&E Resources Company a Delaware corporation

(Pursuant to Section 253 of the General Corporation Law of the State of Delaware)

PG&E Resources Company, a corporation duly organized and existing under and by virtue of the General Corporation Law of the State of Delaware ("Resources"), does hereby certify:

FIRST: That Resources and PG&E Resources Offshore Company ("Offshore") are corporations duly organized and existing under and by virtue of the General Corporation Law of the State of Delaware.

SECOND: That Resources owns all of the outstanding shares of the capital stock of Offshore.

THIRD: That the board of directors of Resources adopted the following resolutions by unanimous written consent on September 16, 1994, and that such resolutions have not been rescinded and are in full force and effect on the date hereof:

"RESOLVED, that PG&E Resources Offshore Company, a Dolaware corporation ("Offshore"), which is a wholly-owned subsidiary of Resources, merge with and into Resources pursuant to Section 253 of the General Corporation Law of the State of Delaware (the "Merger"), effective as of 9:00 A.M., Wilmington, Delaware time, on October 1, 1994, and that Resources assume all of the obligations of Offshore at such time;

RESOLVED, that upon the effective time of the Merger the name of the surviving corporation shall be changed to "DALEN Resources Oil & Gas Co."; and

RESOLVED, that the President or any Vice President of Resources are hereby authorized and empowered to file with the Secretary of State of the State of Delaware a certificate of ownership and merger to effect the Merger and the name change of the surviving corporation, and the appropriate officers of Resources are hereby authorized to incur the necessary expenses therefor and to take, or cause to be taken, all such further action and to execute and deliver

¿ 4 FULBRIGHTSJAWORSKI

or cause to be executed and delivered, in the name of and on behalf of Resources. all such further instruments and documents as any such officer may deem to be necessary or advisable in order to effect the purpose and intent of the foregoing resolutions and to be in the best interests of Resources (as conclusively evidenced by the taking of such action or the execution and delivery of such instruments and documents, as the case may be, by or under the direction of any such officer)."

FOURTH: This Certificate shall not be effective upon its filing date, but shall become effective at 9:00 A.M., Wilmington, Delaware time, on October 1, 1994 (the "Effective Date").

FIFTH: Upon the Effective Date, the name of the surviving corporation shall he changed to "DALEN Resources Oil & Gas Co.".

IT WITNESS WHEREOF, Resources has caused this Certificate to be signed by its duly authorized officer this 19th day of September 1994.

PG&E RESOURCES COMPANY

Desexte Tillellion-

Title: President

| OPERATOR | CHANGE WORKSHEET (CONTINUED) Initial each item when completed. Write N/A if item is not applicable.   |
|----------|---|
| ENTITY   | REVIEH  |
| Lec 1.   | (Rule R615-8-7) Entity assignments have been reviewed for all wells listed above. Were entity changes made? (yes/no) (If entity assignments were changed, attach copies of Form 6, Entity Action Form).   |
| N/A 2.   | State Lands and the Tax Commission have been notified through normal procedures or entity changes.  |
|          | ERIFICATION (Fee wells only) Surely U1870145/80,000. "Rider to Delen" rec'd 10-3-94.  *Trust lend/Ed "Rider" Africe 10-5-94 # U2164274/80,000.  (Rule R615-3-1) The new operator of any fee lease well listed above has furnished proper bond.  [New Cond. of routing.] |
| 2.       | A copy of this form has been placed in the new and former operators' bond files.  |
| Lec/3.   | The former operator has requested a release of liability from their bond (yes/no) Today's date 19 If yes, division response was made by letter dated 19   |
| LEASE    | INTEREST OHNER NOTIFICATION RESPONSIBILITY  |
| VA 1.    | (Rule R615-2-10) The former operator/lessee of any <b>fee lease</b> well listed above has been notified by letter dated   |
| 10/2     | Copies of documents have been sent to State Lands for changes involving <b>State leases</b> .   |
| FILMIN   | G   |
| /        | All attachments to this form have been microfilmed. Date: December 15 1994  |
| FILING   |   |
| 1.       | Copies of all attachments to this form have been filed in each well file.   |
| 2.       | The <u>original</u> of this form and the <u>original</u> attachments have been filed in the Operato Change file.  |
| COMMEN   | TS  |
| 94//08   | Bom/s. 4. Not aprv. Yet!  |
|          | 5 " aprv. 'd.   |
|          |   |



4849 Greenville Ave., Suite 1200 Dallas, Texas 75206-4186 214/369-7893

January 11, 1996

Bureau of Land Management Utah State Office 324 South State Salt Lake City, UT 84111

Attention: Mr. Chris Merritt

RE: Operator Name Change

Dear Mr. Merritt:

DALEN Resources Oil & Gas Co. has been merged into Enserch Exploration, Inc. effective January 1, 1996. Attached is a list of the properties that were operated by DALEN Resources and a copy of the Certificate of Merger from the Secretary of the State of Texas. Please change the operator name on these properties. Enserch Exploration, Inc. operates under Nationwide Bond No. 203826, BLM assigned No. MT-0680.

If you have any questions or need further information, please contact the undersigned at (214) 987-6363.

Very truly yours,

Cindy R/Keister

**Regulatory Compliance Specialist** 

CRK/ck

**Attachments** 

cc: Vernal BLM Office w/attachments

| OPERATOR CHANGE HORKS      | HEET  |  |
|----------------------------|-------|--|
| Division of Oil, Gas and M | ining |  |

#### (MERGER)

|     | Routing:   | M     |
|-----|------------|-------|
| 1   | 1- LEC 7   | CHI   |
| 1   | 2_DT\$/57- | -FILM |
|     | 3- VLD -8- | BILE  |
| ı   | 4_ R.JF/   |       |
| - [ | 5- LEeve   |       |

Attach all documentation received by the division regarding this change. Initial each listed item when completed. Write N/A if item is not applicable.

**XXX** Change of Operator (well sold) □ Designation of Operator

□ Designation of Agent □ Operator Name Change Only

| Designation of operator    |                    | operator name chang | ic only |
|----------------------------|--------------------|---------------------|---------|
| The operator of the well(s | ) listed below has | changed (EFFECTIVE  | DATE:   |

TO (new operator) **ENSERCH EXPLORATION INC** (address) 4849 GREENVILLE AVE STE 1200

DALLAS TX 75206 CINDY KEISTER

phone (214)987-6353 account no. N4940 (1-29-96)

FROM (former operator) DALEN RESOURCES OIL & GAS

(address) 6688 N CENTRAL EXP #1000 DALLAS TX 75206-3922

CINDY KEISTER

phone (214)987-6353 account no. N3300

**Hell(s)** (attach additional page if needed):

| Name: ** SEE ATTACHED ** | API: | Entity: | Sec | _TwpRng | Lease Type: |
|--------------------------|------|---------|-----|---------|-------------|
| Name:                    | API: | Entity: |     |         | Lease Type: |
| Name:                    | API: | Entity: | Sec | _TwpRng | Lease Type: |
| Name:                    | API: | Entity: | Sec | _TwpRng | Lease Type: |
| Name:                    | API: | Entity: | Sec | _TwpRng | Lease Type: |
| Name:                    | API: | Entity: | Sec | _TwpRng | Lease Type: |
| Name :                   | API: | Entity: | Sec | _TwpRng | Lease Type: |

#### **OPERATOR CHANGE DOCUMENTATION**

- $\cancel{2}c$  l. (Rule R615-8-10) Sundry or other <u>legal</u> documentation has been received from <u>former</u> operator (Attach to this form). [Recd 1-22-96]
- <u>LC</u> 2. (Rule R615-8-10) Sundry or other <u>legal</u> documentation has been received from <u>new</u> operator (Attach to this form). (feed 1-22-96)
- /  $4\ell$ 3. The Department of Commerce has been contacted if the new operator above is not currently If operating any wells in Utah. Is company registered with the state? (yes/no) \_\_\_\_\_ yes, show company file number:  $\frac{\#171513}{4}$ . (4 $\frac{\#1-4-95}{4}$ )
- (attach Telephone Documentation Form to this report). Make note of BLM status in comments section of this form. Management review of Federal and Indian well operator changes should take place prior to completion of steps 5 through 9 below.
- 5. Changes have been entered in the Oil and Gas Information System (Wang/IBM) for each well listed above. (2-12-96)
- $\omega_{\mathcal{G}}$  6. Cardex file has been updated for each well listed above. (2-12-96)
- $\mathcal{L}_{4}$  7. Well file labels have been updated for each well listed above. (2-12- $\overline{96}$ )
- 拉色 8. Changes have been included on the monthly "Operator, Address, and Account Changes" memo for distribution to State Lands and the Tax Commission. (2-12-96)
- $\underline{uc}$ 9. A folder has been set up for the Operator Change file, and a copy of this page has been placed there for reference during routing and processing of the original documents.

| OPERATOR       | CHANGE WORKSHEET (CONTINUED) Initial each item when completed. Write N/A if item is not applicable.  |
|----------------|--|
| 1              | REVIEW   |
| Loc 1.         | (Rule R615-8-7) Entity assignments have been reviewed for all wells listed above. Were entity changes made? (yes/no) (If entity assignments were changed, attach copies of Form 6, Entity Action Form).  |
| N/H 2.         | State Lands and the Tax Commission have been notified through normal procedures of entity changes.   |
| BOND VI        | ERIFICATION (Fee wells only) Trustlinds / Bond & Lease upolete in progress!  |
| Lec 1.         | (Rule R615-3-1) The new operator of any fee lease well listed above has furnished a proper bond.   |
| N/A 2.         | A copy of this form has been placed in the new and former operators' bond files.   |
| <i>≱/</i> 4 3. | The former operator has requested a release of liability from their bond (yes/no)  Today's date 19 If yes, division response was made by letter dated 19   |
| .EASE J        | NTEREST OWNER NOTIFICATION RESPONSIBILITY  |
| 1/A 1.         | (Rule R615-2-10) The former operator/lessee of any fee lease well listed above has been notified by letter dated 19, of their responsibility to notify any person with an interest in such lease of the change of operator. Documentation of such notification has been requested. |
| <u>/</u> / 2.  | Copies of documents have been sent to State Lands for changes involving State leases.  |
| ILMING         | All attachments to this form have been microfilmed. Date: $MWW 13 1994$ .  |
| ILING          |  |
| 1.             | Copies of all attachments to this form have been filed in each well file.  |
| 2.             | The <u>original</u> of this form and the <u>original</u> attachments have been filed in the Operator Change file.  |
| OMMENT<br>9602 | S<br>12 Blm/SL aprv. + H. 12-31-95.  |
| ·              |  |

WE71/34-35

# UTAH WELLS ENSERCH EXPLORATION, INC.

1/11/96

| UNIT              | WELL         |            | LSE NO.     | ARLNO                | OTD          | loco. | T-444 | ID44:05     | laa      | 7    |
|-------------------|--------------|------------|-------------|----------------------|--------------|-------|-------|-------------|----------|------|
| ONIT              | WACTT.       | <u> </u>   | LSE NO.     | API NO.              | QTR          | SEC.  | TWN   | RANGE       | COUNTY   | ]    |
|                   | <del> </del> | ļ <u>-</u> |             | <b></b>              |              | ļ     | ļ     |             |          | ]    |
| *                 | Federal      | 11- 4G     | U-30096 🛂   | 43-01331256          | <del> </del> | 4     | 9S    | 16E         | Duchesne |      |
| *                 | Federal      | 12- 4G     | U-30096     | 43-013-3699          | SW NW        | 4     | 98    | 16E         | Duchesne | 3do9 |
| *                 | Federal      | 21- 4G     | U-30096     | 43-013-31272         | 1            | 4     | _9S   | 16E         | Duchesne |      |
| *                 | Federal      | 31- 4G     |             | 43-013-31228         | NW SE        | 4     | 98    | 16E         | Duchesne |      |
| *                 | Federal      | 42- 4G     |             | 43-013-30638         |              | 4     | 98    | 16E         | Duchesne |      |
| *                 | Federal      | 21- 5G     | U-30096 V   | 43-013-3069          | NE NW        | 5     | 9\$   | 16E         | Duchesne | 3069 |
| *                 | Federal      | 22- 5G     | U-30096 🖟   | 43-013-31273         | SE NW        | 5     | 98    | 16E         | Duchesne |      |
| *                 | Federal      | 23- 5G     | U-30096 V   | 43-013-31207         | NE SW        | 5     | 9\$   | 16E         | Duchesne | 1    |
| *                 | Federal      | 31- 5G     | U-30096 🖳   | 43-013-31252         | NW NE        | 5     | 9\$   | 16E         | Duchesne | ]    |
| *                 | Federal      | 32- 5G     | U-30096     | 43-013-30670         | SW NE        | 5     | 98    | 16E         | Duchesne | WIU  |
| *                 | Federal      | 41- 5G     | U-30096     | 43-013-31205         | NE SW        | 5     | 98    | 16E         | Duchesne | WIL  |
|                   | Federal      | 43- 5G     | U-034217-A4 | 43-013-30858         | NE SE        | 5     | 98    | 16E         | Duchesne | 1    |
| **                | Federal      | 13- 33B    | U-49092 ¼   | 43-013-31277         | NW SW        | 33    | 8S    | 16E         | Duchesne |      |
| *                 | Federal      | 14- 33B    | U-49092     | 43-013-31229         | sw sw        | 33    | 8\$   | 16E         | Duchesne | WILL |
| *                 | Federal      | 23- 33B    | U-49092 💆   | 43-013-31251         | NE SW        | 33    | 8S    | 16E         | Duchesne |      |
| *                 | Federal      | 24- 33B    | U-49092 🤘   | 43-013-31214         | SE SW        | 33    | 88    | 16E         | Duchesne |      |
| *                 | Federal      | 33- 33B    | U-49092     | 43-013-31268         | NW SE        | 33    | 88    | 16E         | Duchesne |      |
| *                 | Federal      | 34- 33B    | U-49092     | 43-013-31269         | SW SE        | 33    | 88    | 16E         | Duchesne | WIU  |
| *                 | Federal      | 43- 33B    | U-49092     | 43-013-31240         | NE SE        | 33    | 88    | 16E         | Duchesne | ļ    |
| *                 | Federal      | 44- 33B    | U-49092 4   | <b>4</b> 3-013-31270 | SE SE        | 33    | 8S    | 16E         | Duchesne |      |
| *                 | Federal      | 13- 34B    |             | ,                    | NW SW        | 34    | 88    | 16E         | Duchesne |      |
| *                 | Federal      | 14- 34B    | U-47171     | 43-013-31225         | SW SW        | 34    | 88    | 16E         | Duchesne | Win  |
| *                 | Federal      | 23- 34B    | U-47171     | 43-013-31241         | NE SW        | 34    | 88    | 16E         | Duchesne |      |
| **                | Federal      | 14- 4      |             | 43-013-30671         |              | 4     | 9S    | 17E         | Duchesne |      |
| **                | Federal      | 34- 5      |             | 43-013-30721         |              | 5     | 9S    |             | Duchesne |      |
| **                | Federal      | 44- 5      |             | 43-013-30913         |              | 5     | 98    |             | Duchesne |      |
| **                | Federal      | 12- 8H     |             | 43-013-30680         |              | 8     | 98    |             | Duchesne |      |
| **                | Federal      | 21- 8H     |             | 43-013-31460         |              | 8     | 98    |             | Duchesne |      |
| **                | Federal      | 22- 8H     |             | 43-013-31457         |              | 8     | 98    | <del></del> | Duchesne |      |
| <del></del>       | Federal      | 31- 8H     |             | 43-013-30679         |              | 8     | 98    | 17E         | Duchesne |      |
|                   | Federal      | 32- 8H     |             | 43-013-30542         |              | 8     | 98    | <del></del> | Duchesne |      |
| <del></del>       | Federal      | 41- 8H     |             | 43-013-30741         |              | 8     | 98    | 17E         | Duchesne |      |
|                   | Federal      | 42- 8H     |             | 43-013-30678         |              | 8     | 98    |             | Duchesne | DRI. |
| <del></del>       | Federal      |            |             | 43-013-30681         |              | 15    | 98    |             | Duchesne | 0,-0 |
| -                 | Federal      |            |             | 43-013-30887         |              | 9     | 98    |             | Duchesne |      |
| $\vdash$          | Federal      |            |             | 43-013-30983         |              | 9     | 98    |             | Duchesne |      |
| $\longrightarrow$ | Federal      | 13- 9H     | ·           | 43-013-30656         |              | 9     | 98    | 17E         | Duchesne |      |
| _                 | Federal      |            |             | 43-013-31459         |              | 9     | 98    | 17E         | Duchesne |      |
|                   | Federal      | 32-29      |             | 43-047-31175         |              | 29    | 95    | 18E         | WINTAH   | Pow  |

#### United States Department of the Interior

#### BUREAU OF LAND MANAGEMENT

Utah State Office P.O. Box 45155 Salt Lake City, Utah 84145-0155

FEB 1 2 1996

IN REPLY REFER TO: 3100 U-01470A et al UT-923

FEB 0 9 1980

NOTICE

2

Enserch Exploration, Inc. 4849 Greenville Ave., Suite 1200 Dallas, Texas 75206-4186

Oil and Gas U-01470A et al

#### Merger Recognized

Acceptable evidence has been filed in this office concerning the merger of DALEN Resources Oil & Gas Co. into Enserch Exploration, Inc. with Enserch Exploration, Inc. being the surviving entity.

For our purposes, the merger is recognized effective December 31, 1995 (Secretary of State's approval date).

The oil and gas lease files identified on the enclosed exhibit have been noted as to the merger. We are notifying the Minerals Management Service and all applicable Bureau of Land Management offices of the change by a copy of this notice. If additional documentation for changes of operator are required by our Field offices, you will be contacted by them.

If you identify other leases in which the merging entity maintains an interest, please contact this office and we will appropriately document those files with a copy of this notice.

By recognition of the merger, the principal/obligor is automatically changed by operation of law from DALEN Resources Oil & Gas Co. to Enserch Exploration, Inc. on Bond No. U1870111 (BLM Bond No. WY2554). This is a nationwide bond held in the Wyoming State Office. Enserch Exploration, Inc. has a nationwide bond, No. 203826 (BLM Bond No. MT0680) on file in the Montana State Office. Only one of the bonds is required to cover liabilities for lease obligations. However, both bonds will remain in effect until the principal/obligor advises the appropriate BLM State Office which bond it wishes to maintain and which bond it wishes to have the period of liability terminated. A rider, assuming any and all liabilities of the bond you wish to terminate must be submitted for approval to the appropriate BLM State Office. If you have any questions concerning the bonding, please contact Irene Anderson at (801) 539-4108.

#### /s/ ROBERT LOPEZ

Chief, Branch of Mineral Leasing Adjudication

#### Enclosure

1. Exhibit (1p)

bc: State of Utah, Division of Oil, Gas & Mining, Attn: Lisha Cordova,
3 Triad Center, Suite 350, Salt Lake City, Utah 84180-1204
MMS-Data Management Division, MS 3113, P.O. Box 5860, Denver, CO 80217
Moab District Office
Vernal District Office
Teresa Thompson (UT-920)
Irene Anderson (UT-923)

#### Exhibit of Leases

| U-01470A   | U-0143521A | บ–52765          | UTU-68328        |
|------------|------------|------------------|------------------|
| U-01790    | U-0147541  | U-55626          | UTU-68330        |
| U-02896A   | U-0147541A | U-58546          | UTU-68338        |
| บ-03505    | U-2838     | U-61052          | UTU-68346        |
| U-03576    | U-7206     | U-61189          | UTU-68347        |
| U-013429A  | U-10291    | U-62657          | UTU-68348        |
| U-013765   | U-10760    | <b>UTU-65218</b> | UTU-68388        |
| U-013766   | U-11385    | UTU-65472        | UTU-68402        |
| U-013767   | U-13905    | UTU-65615        | UTU-68544        |
| U-013769   | U-14236    | UTU-65949        | UIU-68548        |
| U-013769A  | U-15392    | UTU-66004        | UTU-68619        |
| U-013769B  | U-16535    | <b>UTU-66027</b> | UTU-68624        |
| U-013769C  | U-16539    | UTU-66033        | UTU-68625        |
| U-013792   | U-16544    | UTU-66184        | UTU-68626        |
| U-013793   | U-17036    | <b>UTU-66185</b> | UIU-68627        |
| U-013793A  | U-17424    | <b>UTU-66193</b> | UTU-68631        |
| U-013794   | U-19267    | UTU-66484        | UTU-69024        |
| U-013818A  | U-30096    | <b>UTU-66743</b> | UTU-69166        |
| U-013820   | U-39221    | UTU-67168        | UTU-69482        |
| U-013821A  | บ–39713    | UTU-67841        | UTU-72104        |
| U-017713   | U-39714    | UTU-67857        | <b>UTU-73087</b> |
| U-035316   | U-40026    | <b>UTU-67996</b> | UTU-73089        |
| U-037164   | U-47171    | UTU-67997        | UTU-73433        |
| U-0141644  | U-49092    | UTU-68108        | UTU-73512        |
| U-0143519  | บ–50750    | UTU-68109        | UTU-74805        |
| U-0143520A | U-51081    | UTU-68316        | <b>UTU-74806</b> |
| U-034217A  | U-07978    | UTU-72108        | UTU-74872        |
|            |            |                  |                  |

Wells Draw Unit (UTU-72613A)
West Willow Creek Unit (UTU-73218X)
Pleasant Valley Unit (UTU-74477X)



# The State of Texas

# SECRETARY OF STATE CERTIFICATE OF MERGER

The undersigned, as Secretary of State of Texas, hereby certifies that the attached Articles of Merger of

DALEN CORPORATION

a Delaware no permit corporation
with
ENSERCH EXPLORATION, INC.
a Texas corporation

have been received in this office and are found to conform to law. ACCORDINGLY, the undersigned, as Secretary of State, and by virtue of the authority vested in the Secretary by law, hereby issues this Certificate of Merger.

Dated December 19, 1995.

Effective December 31, 1995 04:55 PM



cost.

Antonio O. Garza, Jr. Secretary of State

#### ARTICLES OF MERGER OF

**DALEN Corporation** 

INTO

FILED
In the Office of the
Secret Chate of Texas

DEC 1 9 1995

Corporations Section

#### Enserch Exploration, Inc.

Pursuant to the provisions of Article 5.16 of the Texas Business Corporation Act, Enserch Exploration, Inc., a corporation organized under the laws of the State of Texas ("Parent Corporation"), and owning at least ninety percent of the shares of DALEN Corporation, a corporation organized under the laws of the State of Delaware ("Subsidiary Corporation"), hereby executes the following Articles of Merger:

- 1. The name of the Parent Corporation is Enserch Exploration, Inc. The name of the Subsidiary Corporation is DALEN Corporation. Enserch Exploration, Inc. is incorporated in Texas, and DALEN Corporation is incorporated in Delaware.
- 2. The following is a copy of resolutions of the Board of Directors of Enserch Exploration, Inc. or Parent Corporation ("Enserch") adopted on December 5, 1995:

"WHEREAS Section 5.16 of the Texas Business Corporation Act permits short-form mergers if the subsidiary is a foreign corporation and the parent is a Texas corporation, provided that this procedure is permitted by the laws of the foreign corporation's jurisdiction of incorporation and

"WHEREAS Section 253 of the General Corporation Law of Delawars provides for short-form mergers between a domestic subsidiary corporation and a foreign parent corporation,

"RESOLVED, That DALEN Corporation, a Delaware corporation ('DALEN'), which is a wholly-owned subsidiary of Enserch, merge with and into Enserch Exploration, Inc. pursuant to Section 5.16 of the Texas Business Corporation Act (the 'Merger'), effective as of 4:55 P.M., Dallas, Texas time, on December 31, 1995, and that Enserch Exploration, Inc. assume all of the obligations of DALEN at such time; and

"FURTHER RESOLVED, That the proper officers of this Company are hereby authorized and empowered to file with the Secretary of State of the State of Texas Articles of Merger and with the Secretary of State of Delaware a Certificate of Ownership and Merger to effect the Merger of DALEN into this Company and to take, or cause to be taken, all such further action and to execute and deliver or cause to be executed and delivered, in the name of and on behalf of this Company, all such further instruments and documents as any such officer may deem to be necessary or advisable in order to effect the purpose and intent of the foregoing resolutions and to be in the best interests of this Company (as conclusively evidenced by the taking of such action or the execution and delivery of such instruments and documents, as the case may be, by or under the direction of any such officer)."

3. The number of outstanding shares of each class of the Subsidiary Corporation and the number of shares of each class owned by the surviving Parent Corporation is:

| Company                | Class  | No. of Shares Outstanding | No. of Shares Owned by Parent Corporation |
|------------------------|--------|---------------------------|---|
| Subsidiary Corporation | Common | 100                       | 100                                       |

4. The laws of Delaware, the jurisdiction under which Subsidiary Corporation is organized, permit such a merger.

Dated this 12th day of December, 1995.

ENSERCH EXPLORATION, INC.

Name: J. W. Pinke

Bv:

Title: Vice President and Controller,

Chief Accounting Officer



I, ANTONIO O. GARZA, JR., Secretary of State of Texas, DO HEREBY CERTIFY that Articles of Merger of ENSERCH EXPLORATION, INC. (Charter No. 1323890-00), a TEXAS corporation, and DALEN CORPORATION, a DELAWARE (No Permit) corporation, were filed in this office on DECEMBER 19, 1995, for which a certificate of merger was issued; and that according to the terms of the merger the surviving corporation is ENSERCH EXPLORATION, INC., a TEXAS corporation.



IN TESTIMONY WHEREOF, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in the City of Austin, on December 19, 1995.

Antonio O. Garza, Jr.

Secretary of State

MAC

Form 3160-5 (june 1990)

#### UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

X Notice of Intent

Subsequent Report

Final Abandonment

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED Budget Bureau No. 1004-0135

|    |       | Expires: March 31, 1993   | _ |
|----|-------|---------------------------|---|
| 5. | Lease | Designation and Serial No |   |

| i   |     |     |     |
|-----|-----|-----|-----|
| 1 1 | 747 | 117 | , v |
| ΙU  | 34: | 411 | -/  |

| ١. | If Indian, | Allottee or | Tribe | Name |
|----|------------|-------------|-------|------|

| Do not use this form for proposals to drill or   | 6. If Indian, Allottee or Tribe Name |  |  |
|--|--------------------------------------|--|--|
| reservoir  |                                      | NA   |  |
| SUBMIT IN TRIPLICATE  1. Type of Well Oil Well Other  2. Name of Operator  ENSERCH EXPLORATION INC.  3. Address and Telephone No.  4849 Greenville Avenue, Suite 1200, Dallas, Texas 75206-4186 (214) 369-7893  4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) |                                      | 7. If Unit or CA, Agreement Designation Wells Draw Unit 8. Well Name and No. Federal 43-5G   |  |
|  |                                      | 9. API Well No. 43-013-30858 10. Field and Pool, or Exploratory Area Wells Draw (GR) 11. County or Parish, State Duchesne County, Utah |  |
| Section 5, NE/4 SE/4 T9S-R16E  | ) INDICATE NATURE OF NOTICE, REP     |  |  |
| 12. CHECK APPROPRIATE BOX(s) TO  | T                                    |  |  |
| TYPE OF SUBMISSION TYPE OF A   |                                      | CTION  |  |
|  |                                      |  |  |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\* well is

Abandonment

Recompletion

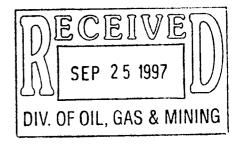
Casing Repair

Altering Casing

Other Change of Operator

Plugging Back

Enserch Exploration Inc. has sold its interest in the WDU #43-5G Federal to Inland Production Company and relinquishes operations effective August 16, 1997. Inland Production Company operates under BLM Bond No. UT0056.



Change of Plans

**New Construction** 

Water Shut-Off

Dispose Water

Non-Routine Fracturing

Conversion to Injection

(Note Report results of multiple completion on

| 1  |   |                                  |
|--|---|----------------------------------|
| 14. I hereby certify that the foregoing is true and correct Signed | Title Sr. Production Analyst  | Date08/14/1997                   |
| (This space for Federal or State office use)  Approved by          | Title   | Date                             |
| COLUMN DOGM  | equipely and willfully to make to any department or agency of the Uni | A States any false fictitious of |
|  | assisted and willfully to make to any department or agency of the Uni | led States any tase, nethious of |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Form 3160-5 (June 1990)

#### UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

| FORM APPROVED               |  |  |
|-----------------------------|--|--|
| Budget Bureau No. 1004-0135 |  |  |
| Evalence March 21, 1002     |  |  |

| <br>Expires: 1 | March : | 31, 1 | 993 |
|----------------|---------|-------|-----|
|                |         |       |     |

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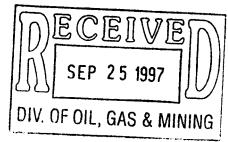
| v  | J7211-F    | `          |          |      |
|----|------------|------------|----------|------|
| 6. | If Indian, | Alfottee o | or Tribe | Name |

|  | 93.21                                   |  |
|--|---|--|
| Do not use this form for proposals to drill or to deepen or reentry to a different | 6. If Indian, Allottee or Tribe Name    |  |
| reservoir. —   | _ NA                                    |  |
| SUBMIT IN TRIPLICATE   | 7. If Unit or CA, Agreement Designation |  |
| I. Type of Well  | Wells Draw Unit                         |  |
| Oil Gas Well Well Other  | 8. Well Name and No.                    |  |
| 2. Name of Operator  | Federal 43-5G                           |  |
| Inland Production Company  | 9. API Well No.                         |  |
| 3. Address and Telephone No.   | 43-013-30858                            |  |
| 475 17th Street, Suite 1500, Denver, Colorado 80202 (303) 292-0900                 | 10. Field and Pool, or Exploratory Area |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)             | Wells Draw (GR)                         |  |
|  | 11. County or Parish, State             |  |
| Section 5, NE/4 SE/4 T9S-R16E  | Duchesne County, Utah                   |  |
| CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA       |   |  |
|  |   |  |

| TYPE OF ACTION  |   |  |  |  |  |
|---|---|--|--|--|--|
| Abandonment Recompletion Plugging Back Casing Repair Altering Casing Under Change of Operator | Change of Plans  New Construction  Non-Routine Fracturing  Water Shut-Off  Conversion to Injection  Dispose Water |  |  |  |  |
|   | Abandonment Recompletion Plugging Back Casing Repair  |  |  |  |  |

Well 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Inland Production Company assumes operations of the above mentioned well effective August 16, 1997. Inland Production Company operates under BLM Bond No. UT0056.



(Note: Report results of multiple completion on

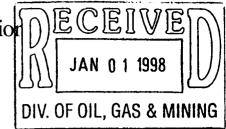
| 14. I hereby certify that the foregoing is true and correct Signed | Title Attorney-In-Fact | Date08/14/1997 |
|--|------------------------|----------------|
| (This space for Federal or State office use)                       |                        |                |
| Approved by  | Title                  | Date           |
| Conditions of approval, if any:                                    |                        |                |
| CC: UTAH DOGM  |                        |                |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



#### United States Department of the Interior

# BUREAU OF LAND MANAGEMENT Utah State Office P.O. Box 45155 Salt Lake City, UT 84145-0155



December 31, 1997

Inland Production Company c/o UnitSource Incorporated 11184 Huron Street, Suite 16 Denver, Colorado 80234

Re:

Wells Draw (Green River) Unit

Duchesne County, Utah

#### Gentlemen:

On December 30, 1997, we received an indenture dated September 1, 1997, whereby Enserch Exploration, Inc. resigned as Unit Operator and Inland Production Company was designated as Successor Unit Operator for the Wells Draw (Green River) Unit, Duchesne County, Utah.

The indenture was approved by all required parties and the parties have complied with Sections 5 and 6 of the unit agreement. The instrument is hereby approved effective December 31, 1997. In approving this designation, the Authorized Officer neither warrants nor certifies that the designated party has obtained all required approval that would entitle it to conduct operations under the Wells Draw (Green River) Unit Agreement.

Your statewide (Utah) oil and gas bond No. 0056 will be used to cover all operations within the Wells Draw (Green River) Unit.

It is requested that you notify all interested parties of the change in unit operator. Copies of the approved instruments are being distributed to the appropriate federal offices, with one copy returned herewith.

Sincerely,

/s/ George Diwachak

for Robert A. Henricks
Chief, Branch of Fluid Minerals

#### **Enclosure**

bcc:

District Manager - Vernal (w/enclosure)

Division of Oil, Gas & Mining : Minerals Adjudication Group U-932

File - Wells Draw (Green River) Unit (w/enclosure)

MMS - Data Management Division

Agr. Sec. Chron Fluid Chron

UT931:TAThompson:tt:12/31/97

Division of Oil, Gas and Mining

#### **OPERATOR CHANGE WORKSHEET**

Attach all documentation received by the division regarding this change. Initial each listed item when completed. Write N/A if item is not applicable.

| Routing  | V        |
|----------|----------|
| 1-150    | 6-150m   |
| 2-01-H   | 7-KAS    |
| 3-D750(5 | 8-SI/    |
| 4-VLD    | 9-FILE / |
| 5-JRB    |          |

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|-----------|------------------------------------|---|--|--------------------------------|-------------------------|------------------------|-----------|----------|--------------|--------|----------------|-----------|---------------|
| The       | ope                                | rator of the w  | vell(s) listed   | below has ch                   | anged, <b>ef</b>        | fective:               | 8–16–9    | 7        |              |        |                |           |               |
| TO        | : (ne                              | w operator)   | INLAND P   | RODUCTION C                    | o                       | FROM:                  | (old ope  | erator)  |              | ENSE   | RCH EX         | PLORAT    | ON INC        |
|           | ,                                  | (address)   | PO BOX 1   | 446                            |                         |                        | ` -       | (addres  | ss)          | 4849   | GREEN          | VILLE A   | VE #1200      |
|           |                                    |   | ROOSEVEL   | r ur 84066                     |                         |                        |           |          |              | DALL   | AS TX          | 75206-    | -4145         |
|           |                                    |   | Phone: (   | 801) 722–510                   | 3                       | •                      |           |          |              | Phon   | e: <b>(21</b>  | 4)987-7   | 7859          |
|           |                                    |   | Account no   |                                |                         |                        |           |          |              |        | unt no.        |           |               |
| WE        | LL(                                | (S) attach addition   | onal page if ne  | eded:                          | *WEL                    | LS DRAW                | (GREEN    | RIVER    | k) U         | NIT    |                |           |               |
| Name      | <u>.</u> ,                         | **SEE ATTAC   | HED**  | API43-01                       | 3-318                   | Entity                 |           | c        | т            |        | D              | Lease:    |               |
| Name      |                                    |   |  | API:                           | 2 203                   | Entity:                |           | š —      | - <u>†</u>   |        | R              | •         |               |
| Name      | _                                  |   |  |                                |                         | Entity:                |           | s        | _ T          |        | R              | •         | ·····         |
| Name      | e: _                               |   |  | - 4.57                         |                         | Entity:                |           | S        | _ T          |        | R              | Lease:    |               |
| Name      | e: <u> </u>                        |   |  | API:                           |                         | Entity:                |           | s        | _ T          |        | R              | Lease:    |               |
| Name      | : <u> </u>                         |   |  | API:                           |                         | Entity:                |           | s        | _ T          |        | R              | Lease:    |               |
| Name      | :                                  |   |  | API:                           |                         | Entity:                |           | <u>s</u> | T            |        | R              | Lease:    |               |
| fec<br>kc | <ol> <li>2.</li> <li>3.</li> </ol> | form). (A) (r649-8-10) form). (A) The <b>Depart</b>   | Sundry or<br>Sundry or<br>Pec'd 9-25-97<br>tment of Co | other legal do                 | ocumenta been con       | tion has l             | peen rece | eived fi | rom<br>or ab | the N  | EW ope         | erator (A | ttach to this |
| Lec       | 4.                                 | 4. FOR INDIAN AND FEDERAL WELLS ONLY. The BLM has been contacted regarding this change. Make note of BLM status in comments section of this form. BLM approval of Federal and Indian well operator changes should ordinarily take place prior to the division's approval, and before the completion of steps 5 through 9 below. |  |                                |                         |                        |           |          |              |        |                |           |               |
| <u>¿C</u> | 5.                                 | Changes hay   | ze been ente   | red in the Oil                 | and Gas                 | Informa                | ition Sys | tem (3   | 270)         | for ea | ach well       | listed a  | bove.         |
| v ,       | 6                                  | (1-2-98   | boo boon   | ८ ४४४८ है।<br>dated for each   | Uva Hro<br>h xxoll 1:-4 | Tro.                   | 1         | 1-5      |              |        |                |           |               |
| 7         | 6.                                 | Cardex IIIe   | nas oeen up  | dated for each                 | n wen ns                | ed above               | · (1-2-1  | 18/      |              |        |                |           |               |
| 10        | 7.                                 | Well file lab   | oels have be   | en updated fo                  | r each we               | ell listed a           | bove. (   | 1-2-98   |              |        |                |           |               |
| L<br>j    | 8.                                 |   |  | ded on the mo<br>on Lands, UG  |                         |                        |           |          |              | nt Cha | nges" <b>m</b> | emo for   | distribution  |
| <u> </u>  | 9.                                 |   |  | p for the Op<br>and processing |                         |                        |           |          | of th        | is pag | ge has b       | een plac  | ed there for  |

FORM 10

STATE OF UTAH

DIVISION OF OIL, GAS AND MINING

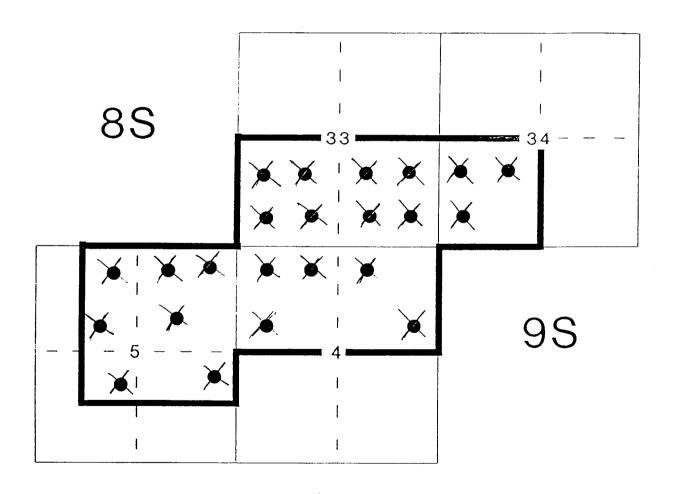
1594 West North Temple, Suite 1210, PO Box 145801, Salt Lake City, UT 84114-5801

Page 1 of 3

#### MONTHLY OIL AND GAS PRODUCTION REPORT

| OPERATOR NAME AND ADDRESS:   |                                    | UTAH ACCOUNT NUMBER:N4940 |             |                |                       |  |  |
|--|------------------------------------|---------------------------|-------------|----------------|-----------------------|--|--|
| JOHN W PEARCE<br>ENSERCH EXPLORATION IN<br>6688 N CENTRAL EXP #100 | REPORT PERIOD (MONTH/YEAR): 8 / 97 |                           |             |                |                       |  |  |
| DALLAS TX 75206-3922   |                                    |                           | AMI         | ENDED REPORT ( | Highlight Changes)    |  |  |
| Well Name  | Producing                          | Well                      | Days        |                | Production Volumes    |  |  |
| API Number Entity Location   | Zone                               | Statu                     | i ·         | OIL(BBL)       | GAS(MCF)              | WATER(BBL)                             |  |
| FRED MORRIS FED 19-1<br>4301330587 00451 095 17E 19                | GRRV                               |                           |             | 4-13905        |                       | ······································ |  |
| FEDERAL 14-4H<br>4301330671 01215 095 17E 4                        | GRRV                               |                           |             | U-7978         | Pleasant Valley Unit  |  |  |
| FEDERAL 34-5H 4301330721 02041 09S 17E 5 CASTLE PEAK FEDERAL 43-5  | GRRV                               | ·                         |             | 4-020252       | li                    |  |  |
| 4301330858 02043 095 16E 5<br>FEDERAL 32-8H                        | GR-WS                              |                           |             | 4-034217-A     | wells brew Unit       |  |  |
| 4301330542 06057 09S 17E 8<br>NGC 41-8H                            | GRRV                               |                           |             | U-10760        | Pleasant Valley Unit  | ж                                      |  |
| F201330741 06085 09S 17E 8   | GRRV                               |                           | -           | U-10760        | Lį                    |  |  |
| 4301330601 06095 09S 17E 30<br>NGC 12-4G                           | GRRV                               |                           |             | 4-11385        |                       |  |  |
| 4301330699 06100 09S 16E 4<br>NGC FED 21-5G                        | GRRV                               | <del> </del>              |             | 4-30096        | Weks draw Unit        |  |  |
| 4301330698 06105 09S 16E 5<br>FEDERAL 23-5-G                       | GRRV                               |                           |             | U-30096        | 11                    |  |  |
| 4301331207 06105 09\$ 16E 5<br>FEDERAL 42-4                        | GRRV                               |                           |             | U-30096        | ι,                    |  |  |
| 4301330638 06115 095 16E 4<br>NGC 12-8H FEDERAL                    | GRRV                               | ·                         |             | U-30096        |                       |  |  |
| 4301330680 06140 095 17E 8<br>VFED NGC 21-15                       | GRRV                               |                           |             | 10100          | Pleasant Valley Un; + |  |  |
| 4301330614 06145 09S 17E 15  | GRRV                               |                           |             | U-10760        |                       |  |  |
|  |                                    |                           | TOTALS      |                |                       |  |  |
| ·  |                                    |                           |             |                |                       |  |  |
| COMMENTS: # 971027 Parlie / C                                      | hange.                             |                           |             |                |                       |  |  |
|  |                                    |                           | <del></del> |                |                       |  |  |
|  | ···                                |                           |             |                |                       | P - 472                                |  |
| hereby certify that this report is true and complete to the        | he best of my                      | knowlede                  | ge.         | Da             | te:                   | · · · · · · · · · · · · · · · · · · ·  |  |
| lame and Signature:  |                                    |                           |             | Т              | elephone Number:      |  |  |

# WELLS DRAW (GREEN RIVER) UNIT Uintah County, Utah



16E

UNIT OUTLINE (UTU72613A)

SECONDARY ALLOCATION

FEDERAL 100%

| OPERATOR  | INLAND | PRODUCTION | СО |
|-----------|--------|------------|----|
| ADDRESS . |        |            |    |

| OPERATOR A | CCT. | 110 | 11 | 5160 |
|------------|------|-----|----|------|
|------------|------|-----|----|------|

Title

Phone No. (

Date

| ACTION<br>CODE                          | CURRENT                       | NEH          | API HUMBER                                       | WELL                                  | NAME                                  |                                       |       |       | WELL     | LOCALIO  |                      | SPUD        | EFFECTIV    |
|---|-------------------------------|--------------|--|---------------------------------------|---------------------------------------|---------------------------------------|-------|-------|----------|----------|----------------------|-------------|-------------|
| CODE                                    | ENTIT NO.                     | ENTITY NO.   |  |                                       | <del></del>                           |                                       | ΛÓ    | SC    | TP       | RG       | COUNTY               | DATE        | DATE        |
| D                                       |                               | 12276        |  |                                       |                                       |                                       |       |       |          | }        | DUCHESNE             |             | 8-16-9      |
| ELL 1 C                                 | OMMENTS:                      | SEE ATTAC    | CHED LIST; OP C                                  | HG FR N4940 EFF                       | 8-16-97                               | (WELLS                                | DRAW  | (GRRV | ) UNI    | Γ)       | <u>'</u>             |             | !           |
|   |                               | OPERATOR     | REQ CHG FOR T                                    | AX & ROYALTY; &                       | DISPOSI                               | CION RE                               | PORTI | NG.   |          |          |                      |             | •           |
| • | Υ                             | <del></del>  |  |                                       | · · · · · · · · · · · · · · · · · · · | <del></del>                           |       |       |          |          |                      |             | •           |
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| ELL 2 C                                 | .COMMENTS:                    |              | <u> </u>   |                                       |                                       |                                       | ļ     | !     | <u> </u> | <u> </u> | <u> </u>             |             |             |
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| ELL 3 (                                 | OHMENTS:                      |              |  | •                                     |                                       |                                       |       |       |          |          |                      |             |             |
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| tll 4 (                                 | OMHENTS:                      |              |  |                                       |                                       |                                       |       |       |          |          |                      |             |             |
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| ····                                    | T                             |              |  |                                       |                                       | · · · · · · · · · · · · · · · · · · · |       | 1     |          | <u> </u> | <del>,</del>         |             | <del></del> |
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| ELL 5 C                                 | OMMENTS:                      |              | <del>:                                    </del> |                                       |                                       | ·                                     |       | !     |          | 1        | <u> </u>             | ·           |             |
|   |                               |              |  | · <b>~</b>                            |                                       |                                       |       |       |          |          |                      |             |             |
|   |                               |              |  |                                       |                                       |                                       |       |       |          |          |                      |             |             |
| HOITS                                   | ONES (See i                   | nstructions  | on back of form) for new well (sin               | ala vall aslul                        |                                       |                                       |       |       |          |          | T CODDOWA            | (DOCH)      |             |
| B                                       | <ul> <li>Add new w</li> </ul> | ell to exist | ina entity (arouo                                | or unit welll                         |                                       |                                       |       |       |          |          | L. CORDOVA Signature | (DOGM)      | <del></del> |
| IJ                                      | - Re-assign                   | well from d  | one existino entit                               | y to another existing to a new entity | ng entity                             |                                       |       |       |          |          | ADMIN. ANA           | LYST        | 1-2-98      |
| E                                       | - Other (ex                   | plain in con | whents section)                                  |                                       |                                       |                                       |       |       |          |          | Title                | <del></del> | Oate '      |

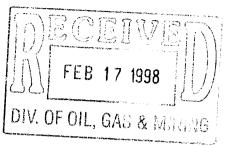
(3/89)

HOTE: Use COMMENT section to explain why each Action Code was selected.

# INLAND PRODUCTION COMPANY (N5160)

| CURRENT<br>ENTITY | NEW<br>ENTITY | API<br>NUMBER | WELL<br>NO. | SEC-T-R    | EFF.<br>DATE |
|-------------------|---------------|---------------|-------------|------------|--------------|
| 02043             | 12276         | 43-013-30858  | 43-5        | 05-09S-16E | 8-16-97      |
| 06100             | w             | 43-013-30699  | 12-4G       | 04-09S-16E | "            |
| 06105             | w             | 43-013-30698  | 21-5G       | 05-09S-16E | n            |
| 06105             | W             | 43-013-31207  | 23-5-G      | 05-09S-16E | "            |
| 06115             | W             | 43-013-30638  | 42-4        | 04-09S-16E | "            |
| 10913             | w             | 43-013-31214  | 24-33-B     | 33-08S-16E | n            |
| 10979             | W             | 43-013-31228  | 31-4-G      | 04-09S-16E | n            |
| 11041             | w             | 43-013-31241  | 23-34-B     | 34-08S-16E | W            |
| 11046             | "             | 43-013-31250  | 11-4-G      | 04-09S-16E | W            |
| 11047             | w             | 43-013-31251  | 23-33-B     | 33-08S-16E | "            |
| 11054             | w             | 43-013-31252  | 31-5-G      | 05-09S-16E | "            |
| 11084             | w             | 43-013-31270  | 44-33-B     | 33-08S-16E | W            |
| 11086             | "             | 43-013-31268  | 33-33-B     | 33-08S-16E | "            |
| 11092             | "             | 43-013-31277  | 13-33-B     | 33-08S-16E | "            |
| 11103             | w             | 43-013-31273  | 22-5-G      | 05-09S-16E | "            |
| 11104             | "             | 43-013-31271  | 13-34-B     | 34-08S-16E | "            |
| 10988             | "             | 43-013-31229  | 14-33-B     | 33-08S-16E | n.           |
| 11007             | W.            | 43-013-31240  | 43-33-B     | 33-08S-16E | 'II          |
| 11079             | "             | 43-013-31269  | 34-33-B     | 33-08S-16E | n            |
| 10980             | "             | 43-013-31225  | 14-34-B     | 34-08S-16E | "            |
| 11107             | "             | 43-013-31272  | 21-4-G      | 04-09S-16E | "            |
| 10859             | "             | 43-013-31205  | 41-5-G      | 05-09S-16E | W.           |
| 06110             | "             | 43-013-30670  | 32-5G       | 05-09S-16E | "            |





February 11, 1998

Mr. Dan Jarvis
State of Utah
Division of Oil, Gas and Mining
P. O. Box 145801
Salt Lake City, Utah 84114-5801

RE:

Permit Application for Water Injection Well Wells Draw Federal #43-5-G, Wells Draw Unit Monument Butte Field, Lease #U-34217-A Section 5-Township 9S-Range 16E Duchesne County, Utah

Dear Mr. Jarvis:

Inland Production Company herein requests the following approval(s):

- 1. Conversion of the Wells Draw Federal #43-5-G from a producing oil well to a water injection well in the Monument Butte (Green River) Field;
- 2. Installation of an injection flowline. The proposed injection water line would run approximately 2000' from the Federal #43-5-G in a northerly direction, and would be a 3" coated steel pipe, buried 5' below the surface.

I hope you find this application complete; however, if you have any questions or require additional information, please contact Debbie Knight at (303) 382-4434.

John E. Dyer

Sincerel

Chief Operating Officer

# INLAND PRODUCTION COMPANY APPLICATION FOR APPROVAL OF CLASS II INJECTION WELL

WELLS DRAW FEDERAL #43-5-G

MONUMENT BUTTE FIELD (GREEN RIVER) FIELD

**WELLS DRAW UNIT** 

**LEASE #U-34217-A** 

**FEBRUARY 11, 1998** 

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WELLBORE DIAGRAM OF PROPOSED PLUGGED WELL

**ATTACHMENT H-1** 

# STATE OF UTAH DIVISION OF OIL, GAS AND MINING

#### APPLICATION FOR INJECTION WELL - UIC FORM 1

410 17th Street, Suite 700, Denver, CO, 80202

OPERATOR Inland Production Company

ADDRESS

|  |  |                 |                                 | -   |             |            |           |          |
|--|--|-----------------|---------------------------------|---|-------------|------------|-----------|----------|
|  |  |                 |                                 |   |             |            |           |          |
| Well Name and number   | r: Wells Drav                            | w Federall #    | #43-5-G                         |   |             |            |           |          |
| Field or Unit name:  | Monument                                 | t Butte (Gre    | en River)                       | Wells Drav  | w Unit      | Lease No.  | U-34217-A |          |
| Well Location: QQ NI   | ESE section                              | 5               | township                        | 9S  | _range      | 16E        | county    | Duchesne |
| Is this application for ex   | pansion of an                            | existing pro    | ject?                           |   | Yes [X]     | No [ ]     |           |          |
| Will the proposed well b   | oe used for:                             | Disposal?       | Recovery?                       |   | Yes[]       | No [ X ]   |           |          |
| Is this application for a If this application is for a has a casing test bee Date of test: 2/10/3 API number: 43-013 | an existing well<br>n performed or<br>84 | ,               |                                 |   |             |            |           |          |
| Proposed injection interproposed maximum injection zone mile of the well.  | ection: rate                             | oil, [ ] gas, a | to<br>pressure<br>and/or [ ] fr |   |             | 5-2 should |           |          |
| List of Attachments:   | Exhibits "A                              | accompar        | ny this form.                   |   |             |            |           |          |
|  |  |                 |                                 | المال المال المال المال المال المال المال المال المال المال المال المال المال المال المال المال المال المال الم | 1           |            |           |          |
|  |  |                 | Signature Date                  | 2/11/98   |             |            |           |          |
| (State use only) Application approved b Approval Date  | у  |                 |                                 |   | _Title<br>- |            |           |          |
| Comments:  |  |                 |                                 |   |             |            |           |          |

#### Federal #43-5G

Proposed Injection Wellbore Diagram

Anchor @?

**4**350'-90'

**5**287'-92'

**F** 5742'-56'

EOT @ 5790'

PBTD @ 5986'

TD @ 6030

Initial Production: ? BOPD, ? MCFD ? BWPD

#### FRAC JOB

2-11-84 5742'-5756' 44,010 gals YF4G, containing 1000# inverta frac sd, 2000# diverta frac sd, 44,000# 20/40 sd & 16,992# 10/20 sd. Screened out. Avg rate of 11 BPM @ 5287'-5297' 38,396 gals YF4G containing 1002 # 3-8-84 diverta frac sd., 2005 # inverta frac sd, 38,000# 20/40 sd & 10,000# 10/20 sd. Avg rate of 12 BPM @ 2650 psi. ISIP-2700

psi, 15 min 2200 psi. 3-29-84 4350'-4390' 68,352 gals YF4G containing 85,500# 20/40 sd & 3360# 10/20 sd. Screened out. Avg rate of 20 BPM @ 1900 psi. ISIP-

2000 psi, 20 min 1175 psi.

#### PRODUCTION CASING

Spud Date: 1/2/84

Put on Production: ?

GL: 5786' KB: 5796'

SURFACE CASING CSG SIZE: 8-5/8"

DEPTH LANDED: 240'

HOLE SIZE: 12-1/4"

GRADE: ? WEIGHT: ?

LENGTH: ? JTS

CSG SIZE: 5-1/2" GRADE: ? WEIGHT: ? LENGTH: ? jts HOLE SIZE: 7-7/8" CEMENT DATA: 195 sks Lite & 385 sks thixotropic

CEMENT DATA: 190 skx Class "G"cmt, est? bbls to surface

CEMENT TOP AT: 750' SET AT: 6025'

#### **TUBING**

SIZE/GRADE/WT: 2-7/8", J-55, 6.5#

NO. OF JOINTS: 175 TUBING ANCHOR: ?' SEATING NIPPLE: 2-7/8" TOTAL STRING LENGTH: ? SN LANDED AT: 5402

#### SUCKER RODS

POLISHED ROD: SUCKER RODS: ? TOTAL ROD STRING LENGTH: PUMP NUMBER: PUMP SIZE: STROKE LENGTH PUMP SPEED, SPM: LOGS: CBL/GR



| 2-11-84 | 5742'-5756' | 2 JSPF | 28 holes |
|---------|-------------|--------|----------|
| 3-7-84  | 5287'-5292' | 2 JSPF | 20 holes |
| 3-28-84 | 4350'-4390' | 2 JSPF | 80 holes |



#### Inland Resources Inc.

#### Federal #43-5G

1989 FSL 570 FEL

NESE Section 5-T9S-R16E

Duchesne Co, Utah

API #43-013-30858; Lease #U-034217A



#### WORK PROCEDURE FOR INJECTION CONVERSION

- 1. Rig up hot oil truck to casing. Pump water. Unseat pump. Flush rods. Trip out of hole with rods and pump.
- 2. Trip out of hole with tubing, breaking and doping every connection. Trip in hole with packer and tubing. Rig up water truck to casing. Pump packer fluid. Set packer.
- 3. Test casing and packer.
- 4. Rig down, move out.

#### REQUIREMENTS FOR INJECTION OF FLUIDS INTO RESERVOIRS RULE R615-5-1

- 1. Operations to increase ultimate recovery, such as cycling of gas, the maintenance of pressure, the introduction of gas, water or other substances into a reservoir for the purpose of secondary or other enhanced recovery or for storage and the injection of water into any formation for the purpose of water disposal shall be permitted only by order of the Board after notice and hearing.
- 2. A request for agency action for authority for the injection of gas, liquified petroleum gas, air, water or any other medium into any formation for any reason, including but not necessarily limited to the establishment of or the expansion of waterflood projects, enhanced recovery projects, and pressure maintenance projects shall contain:
  - 2.1 The name and address of the operator of the project.

Inland Production Company 410 17<sup>th</sup> Street, Suite 700 Denver, Colorado 80202

A plat showing the area involved and identifying all wells, including all proposed injection wells, in the project area and within one-half mile of the project area.

See Attachment A

2.3 A full description of the particular operation for approval is requested.

Approval is requested to convert the Wells Draw Federal #43-5-G from a producing oil well to a water injection well in the Monument Butte (Green River) Field; and to install an injection line. The proposed water injection line would run approximately 2000' from the Federal #43-5-G in a northerly direction, and would be a 3" coated steel pipe, buried 5' below the surface. See Attachment D.

2.4 A description of the pools from which the identified wells are producing or have produced.

The proposed injection well will inject into the Green River Formation.

2.5 The names, description and depth of the pool or pools to be affected.

The injection zone is in the Douglas Creek Member of the Green River Formation. In the Wells Draw Federal #43-5-G well, the proposed injection zone is from 4865'-5297' with the top at 4865'. The confining stratum directly above and below the injection zone is the Douglas Creek Member of the Green River Formation, with the Douglas Creek Marker top at 4865'.

2.6 A copy of a log of a representative well completed in the pool.

The referenced log for the Wells Draw Federal #43-5-G is on file with the Utah Division of Oil, Gas and Mining.

2.7 A statement as to the type of fluid to be used for injection, its source and the estimated amounts to be injected daily.

The type and source of fluid to be used for injection will be culinary water from the Johnson Water District supply line. The average estimated injection of fluids will be at a rate of 300 BPD, and the estimated maximum injection will be at a rate of 500 BPD.

2.8 A list of all operators and surface owners within one-half mile radius of the proposed project.

See Attachment B.

2.9 An affidavit certifying that said operators or owners and surface owners within a one-half mile radius have been provided a copy of the petition for injection.

See Attachment C.

2.10 Any additional information the Board may determine is necessary to adequately review the petition.

Inland Production Company will supply any additional information requested by the Utah Division of Oil, Gas and Mining.

4.0 Establish recovery projects may be expanded and additional wells placed on injection only upon authority from the Board after notice and hearing or by administrative approval.

This proposed injection well is on a State lease (Lease #U-34217-A), in the Monument Butte (Green River) Field, Wells Draw Unit, and this request if for administrative approval.

## REQUIREMENTS FOR CLASS II INJECTION WELLS INCLUDING WATER DISPOSAL, STORAGE AND ENHANCED RECOVERY WELLS SECTION V – RULE R615-5-2

- 1. Injection well shall be completed, equipped, operated, and maintained in a manner that will prevent pollution and damage to any USDW, or other resources and will confine injected fluids to the interval approved.
- 2. The application for an injection well shall include a properly completed Form DOGM-UIC-1 and the following:
  - 2.1 A plat showing the location of the injection well, all abandoned or active wells within a one-half mile radius of the proposed wells, and the surface owner and the operator of any lands or producing leases, respectively, within a one-half mile radius of the proposed injection well.

See Attachment A and B.

2.2 Copies of electrical or radioactive logs, including gamma ray logs, for the proposed well run prior to the installation of casing and indicating resistivity, spontaneous potential, caliper and porosity.

All logs are on file with the Utah Division of Oil, Gas and Mining.

2.3 A copy of a cement bond or comparable log run for the proposed injection well after casing was set and cemented.

A copy of the cement bond log is on file with the Utah Division of Oil, Gas and Mining.

2.4 Copies of logs already on file with the Division should be referenced, but need not be refiled.

All copies of logs are on file with the Utah Division of Oil, Gas and Mining.

2.5 A description of the casing or proposed casing program of the injection well and of the proposed method for testing the casing before use of the well.

The casing program is 8-5/8", 32#, J-55 surface casing run to 240' GL, and the 5-1/2" casing run from surface to 6025' KB. A casing integrity test will be conducted at the time of conversion. See Attachment E.

2.6 A statement as to the type of fluid to be used for injection, its source and estimated amounts to be injected daily.

The type and source of fluid to be injected is culinary water from the Johnson Water District supply line. The estimated average rate of injection will be 300 BPD, and the estimated maximum rate of injection will be 500 BPD.

2.7 Standard laboratory analysis of the fluid to be injected, the fluid in the formation into which the fluid is being injected, and the compatibility of the fluids.

See Attachment F, F-1, and F-2.

2.8 The proposed average and maximum injection pressures.

The proposed average injection pressure will be approximately 1100 psig and the maximum injection pressure will not exceed 2164 psig.

2.9 Evidence and data to support a finding that the proposed injection well will not initiate fractures through the overlying strata or a confining interval that could enable the injected fluid or formation fluid to enter the fresh water strata.

The fracture gradient for the Wells Draw Federal #43-5-G, for proposed zones (4865' – 5297') calculates at .88 psig/ft. The maximum injection pressures will be limited so as not to exceed this gradient. A step rate test will be performed periodically to ensure we are below parting pressure. The proposed maximum injection pressure is 2164 psig. See Attachment G and G-1.

2.10 Appropriate geological data on the injection interval and confining beds, including the geologic name, lithologic description, thickness, depth, and lateral extent.

In the Wells Draw Federal #43-5-G, the injection zone (4865'-5297') is in the Douglas Creek member of the Green River Formation. The reservoir is a very fine-grained sandstone with minor interbedded shale streaks. The estimated average porosity is 13%. The Douglas Creek member is composed of porous and permeable lenticular calcareous sandstone and low porosity carbonates and calcareous shales. The porous and permeable lenticular sandstone varies in thickness from 0-31', and are confined to the Monument Butte Field. Outside the Monument Butte Field, the sandstone is composed of tight, very fine, silty, calcareous sandstone, less than 3' thick. The stratum confining the injection zone is composed of tight, moderately calcareous, sandy lucustrine shales. All of the confining strata are impermeable, and will effectively seal off the oil, gas, and water of the injection zone from any strata directly above or below it.

2.11 A review of the mechanical condition of each well within a one-half mile radius of the proposed injection well to assure that no conduit exists that could enable fluids to migrate up or down the wellbore and enter the improper intervals.

See Attachments E through E-10.

Additionally, the injection system will be equipped with high and low pressure shut down devices that will automatically shut in injection waters if a system blockage or leakage occurs. One way check valves will also ensure proper flow management. Relief valves will also be utilized for high-pressure relief.

2.12 An affidavit certifying that a copy of the application has been provided to all operators or owners, and surface owners within a one-half mile radius of the proposed injection well.

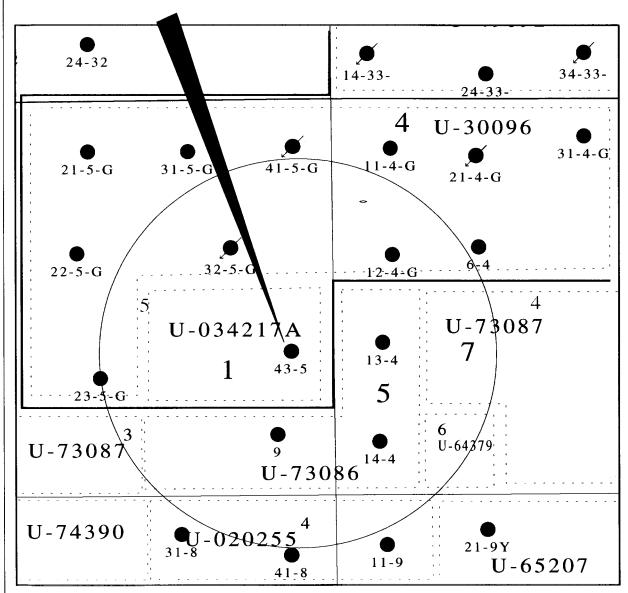
See Attachment C.

2.13 Any other information that the Board or Division may determine is necessary to adequately review the application.

Inland Production Company will supply any requested information to the Board or Division.

# Attachment

#### PROPOSED INJECTOR





DUCHESNE COUNTY, UTAH

#### MINERAL RIGHTS

(GRAZING RIGHTS ONLY)

LESSEE: ELMER & LEE MOON

#### **EXHIBIT**

PRODUCING WELL
EXISTING
INJECTION WELL
ORY HOLE

WELLS DRAW FEDERAL 43-5G 6034 TD

EXHIBIT B Page 1

| Tract | Land Description   | Minerals<br>Ownership | Minerals<br>Leased By                                    | Federal or<br>State # &<br>Expires | Surface<br>Grazing<br>Rights Leased By                 |
|-------|--|-----------------------|--|------------------------------------|--|
| 1     | Township 9 South, Range 16 East Section 5: N/2SE/4   | USA                   | Inland Production Company                                | U-034217-A<br>HBP                  | (Surface Rights) USA (Grazing Rights) Elmer & Lee Moon |
| 2     | Township 9 South, Range 16 East<br>Section 4: Lots 1-4, S/2N/2;<br>Section 5: Lots 1-3, S/2NE/4,<br>SE/4NW/4, NE/4SW/4             | USA                   | Inland Production Company<br>Key Production Company, Inc | UTU-30096<br>HBP                   | (Surface Rights) USA (Grazing Rights) Elmer & Lee Moon |
| 3     | Township 9 South, Range 16 East<br>Section 3: Lots 3,4, S/2NW/4, SW/4<br>Section 4: NE/4SW/4, SE/4<br>Section 5: W/2SW/4, SE/4SW/4 | USA<br>4              | Inland Production Company                                | UTU-73087<br>HBP                   | (Surface Rights) USA (Grazing Rights) Elmer & Lee Moon |

EXHIBIT B Page 2

| Tract | Land Description  | Minerals<br>Ownership | Minerals Leased By        | Federal or State # & Expires | Surface<br>Grazing<br>Rights Leased By                 |
|-------|---|-----------------------|---------------------------|------------------------------|--|
| 4     | Township 9 South, Range 16 East Section 8: N/2NE/4                          | USA                   | Inland Production Company | U-020255                     | (Surface Rights) USA (Grazing Rights) Elmer & Lee Moon |
| 5     | Township 9 South, Range 16 East<br>Section 4: W/2SW/4<br>Section 5: S/2SE/4 | USA                   | Inland Production Company | UTU-73086<br>HBP             | (Surface Rights) USA (Grazing Rights) Elmer & Lee Moon |



#### EXHIBIT B Page 3

| Tract | Land Description  | Minerals<br>Ownership | Minerals<br>Leased By                                      | Federal or State # & Expires | Surface<br>Grazing<br>Rights Leased By                 |
|-------|---|-----------------------|--|------------------------------|--|
| 6     | Township 9 South Range 16 East Section 3: SE/4 Section 4: SE/4SW/4 Section 8: SW/4NE/4, SE/4 Section 9: SW/4SW/4 Section 17: NE/4 Section 18: Lots 3,4, E/2SW/4, S Section 19: Lots 1,2, NE/4, E/2N Section 21: N/2 Section 22: W/2NE/4, SE/4NE/4 | E/4<br>W/4            | nland Production Company<br>Equitable Resources Energy Co. | UTU-64379<br>HBP             | (Surface Rights) USA (Grazing Rights) Elmer & Lee Moon |
| 7     | Township 9 South, Range 16 East<br>Section 3: Lots 3,4, S/2NW/4, SW<br>Section 4: NE/4SW/4, SE/4<br>Section 5: W/2SW/4, SW/4SW/4  |                       | d Production Company                                       | UTU-73087<br>HBP             | (Surface Rights) USA (Grazing Rights) Elmer & Lee Moon |

H+tachment to (Pg 3 cf 3)

#### ATTACHMENT C

#### CERTIFICATION FOR SURFACE OWNER NOTIFICATION

RE: Application for Approval of Class II Injection Well

Wells Draw Federal #43-5-G

I hereby certify that a copy of the injection application has been provided to all surface owners within a one-half mile radius of the proposed injection well.

Signed:

Inland Production Company

Yohn E. Dyer

**Chief Operating Officer** 

Sworn to and subscribed before me this //th day of february, 199

My Commission Expires 11/14/2000

AHachment E

#### Federal #43-5G

Put on Production: ? Wellbore Diagram GL: 5786' KB: 5796'

Initial Production: ? BOPD, ? MCFD

? BWPD

Anchor @? **4**350'-90' **5287'-92' ‡** 5742'-56' SN @ 5402' EOT @ 5790' PBTD @ 5986' TD @ 6030'

#### FRAC JOB

2-11-84 5742'-5756' 44,010 gals YF4G, containing 1000# inverta frac sd, 2000# diverta frac sd, 44,000# 20/40 sd & 16,992# 10/20 sd. Screened out. Avg rate of 11 BPM @ 1900 psi. 5287'-5297' 38,396 gals YF4G containing 1002 # diverta frac sd., 2005 # inverta frac sd, 38,000# 20/40 sd & 10,000# 10/20 sd. Avg rate of 12 BPM @ 2650 psi. ISIP-2700 psi, 15 min 2200 psi. 3-29-84 4350'-4390' 68,352 gals YF4G containing 85,500# 20/40 sd & 3360# 10/20 sd. Screened out.

PERFORATION RECORD

5742'-5756'

5287'-5292'

4350'-4390'

2 JSPF

2 JSPF

2 JSPF

28 holes

20 holes

80 holes

2-11-84

3-7-84

3-28-84

Avg rate of 20 BPM @ 1900 psi. ISIP-2000 psi, 20 min 1175 psi.

#### PRODUCTION CASING

Spud Date: 1/2/84

SURFACE CASING

DEPTH LANDED: 240'

HOLE SIZE: 12-1/4"

CSG SIZE: 8-5/8"

LENGTH: ? JTS

GRADE: ? WEIGHT: ?

> CSG SIZE: 5-1/2" GRADE: ? WEIGHT: ? LENGTH: ? jts HOLE SIZE: 7-7/8"

CEMENT DATA: 195 sks Lite & 385 sks thixotropic

CEMENT DATA: 190 skx Class "G"cmt, est? bbls to surface

CEMENT TOP AT: 750' SET AT: 6025'

#### TUBING

SIZE/GRADE/WT: 2-7/8", J-55, 6.5#

NO. OF JOINTS: 175 TUBING ANCHOR: ?' SEATING NIPPLE: 2-7/8" TOTAL STRING LENGTH: ? SN LANDED AT: 5402'

#### SUCKER RODS

POLISHED ROD: 1-1/2"x22' SUCKER RODS: ?

TOTAL ROD STRING LENGTH:

PUMP NUMBER:

PUMP SIZE: 2-1/2"x1-3/4"x16' RHAC

STROKE LENGTH: PUMP SPEED, SPM: LOGS: CBL/GR



#### Inland Resources Inc.

Federal #43-5G

1989 FSL 570 FEL

NESE Section 5-T9S-R16E

Duchesne Co, Utah

API #43-013-30858; Lease #U-034217A

Spud Date: 3/24/88 Put on Production: ?

GL: ?' KB: 5742'

#### Federal #41-5G

Initial Production:? BOPD, ? MCFPD, ? BWPD

#### Injection Wellbore Diagram

FRAC JOB

#### SURFACE CASING

CSG SIZE: 9-5/8" GRADE: K-55

WEIGHT:43.5#

LENGTH: ?

DEPTH LANDED: 304'

HOLE SIZE: 12-1/4"

CEMENT DATA: 165 sxsClass "G" cmt, est ? bbls to surf.

#### PRODUCTION CASING

CSG SIZE: 5-1/2" GRADE: N-80

WEIGHT: 17#, 20#, 23#

LENGTH: ?

DEPTH LANDED: 6038'

HOLE SIZE: 7-7/8"

CEMENT DATA: 602 sx Class "G"

CEMENT TOP AT:

#### TUBING

SIZE/GRADE/WT.: 2-7/8" / N-80 / 6.5#

NO. OF JOINTS: ?

TUBING ANCHOR: ?

SEATING NIPPLE: ?

TOTAL STRING LENGTH: ?

SN LANDED AT: ?

#### SUCKER RODS

POLISHED ROD

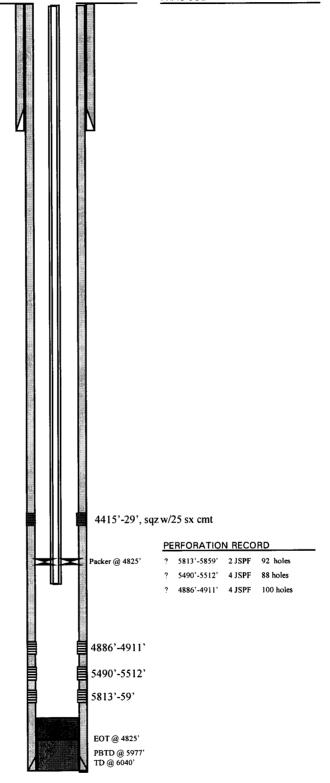
SUCKER RODS:

PUMP SIZE:

STROKE LENGTH:

PUMP SPEED, SPM:

LOGS:





#### Inland Resources Inc.

Federal #41-5G

516 FEL 632 FNL

NESW Section 5-T9S-R16E

Duchesne Co, Utah

API #43-013-31205; Lease #U-30096

Spud Date: 7/19/82 Put on Production: 11/14/82

GL: 5809' KB: 5823'

#### SURFACE CASING

CSG SIZE: 9-5/8" GRADE: K-55 WEIGHT:36# LENGTH: ?

DEPTH LANDED: 310' HOLE SIZE: 12-1/4"

CEMENT DATA: 165 sxsClass "G" cmt, est ? bbls to surf.

#### PRODUCTION CASING

GRADE: N-80 WEIGHT: 17# LENGTH: ? DEPTH LANDED: 6450'

CSG SIZE: 5-1/2"

HOLE SIZE: 7-7/8" CEMENT DATA: 200 sxs BJ Lite & 700 sxs 50/50 Poz cmt

CEMENT TOP AT:

#### **TUBING**

SIZE/GRADE/WT.: 2-7/8" / N-80 / 6.5#

NO. OF JOINTS: ? TUBING ANCHOR: ? SEATING NIPPLE: ? TOTAL STRING LENGTH: ? SN LANDED AT: ?

#### SUCKER RODS

POLISHED ROD SUCKER RODS: PUMP SIZE: STROKE LENGTH: PUMP SPEED, SPM:

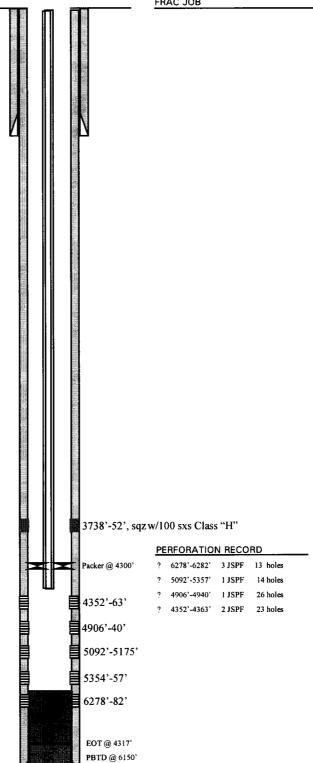
LOGS:

#### NGC Federal #32-5G

Injection Wellbore Diagram

Initial Production:? BOPD,? MCFPD, ? BWPD

FRAC JOB



TD @ 6450'



#### Inland Resources Inc.

#### NGC Federal #32-5G

1976 FNL 1366 FEL

SWNE Section 5-T9S-R16E

Duchesne Co, Utah

API #43-013-30670; Lease #U-30096

#### **ATTACHMENT E-3**

FEDERAL #42-5
WELLBORE DIAGRAM

WELL NOT DRILLED

#### **ATTACHMENT E-4**

FEDERAL #33-5
WELLBORE DIAGRAM

WELL NOT DRILLED

#### Federal #23-5G

Spud Date: 7/27/88 Put on Production: 9/11/88 GL: 5821' KB: 5836'

#### Wellbore Diagram

Initial Production: 116 BOPD, 300 MCFD

64 BWPD

#### SURFACE CASING

CSG SIZE: 9-5/8"
GRADE: L-80
WEIGHT: 53.5#
LENGTH: 7 JTS
DEPTH LANDED: 300'
HOLE SIZE: 12-1/4"

CEMENT DATA: 165 skx Class "G"cmt, est? bbls to surface

#### FRAC JOB

| 8-18-90 | 5736'-5746' | 961 bbls, 102,000# 20/40 sand. ISIP-20<br>psi, 5 min 1836 psi. Avg rate of 40 BPM<br>@ 1900 psi.     |
|---------|-------------|--|
| 8-20-90 | 5292'-5301' | 564 bbls, 54,000# 20/40 sand. ISIP-1956<br>psi, 5 min 1525 psi. Avg rate of 30 BPN<br>@ 2050 psi.    |
| 8-22-90 | 5020'-5034' | 890 bbls, 92,000# 20/40 sand. ISIP-256<br>psi, 5 min 1708 psi. Avg rate of 35 BPM<br>@ 2148 psi.     |
| 8-24-90 | 4851'-4877' | 1453 bbls, 136,000# 20/40 sand. ISIP-<br>2078 psi, 5 min 1817 psi. Avg rate of 45<br>BPM @ 2000 psi. |

#### PRODUCTION CASING

CSG SIZE: 5-1/2" GRADE: K-55 WEIGHT: 17# LENGTH: 151 jts HOLE SIZE: 7-7/8"

CEMENT DATA: 195 sks Class "G" & 445 sks Class "G"

CEMENT TOP AT: 1190' SET AT: 6000'

#### <u>TUBING</u>

SIZE/GRADE/WT: 2-7/8", J-55, 6.5#

NO. OF JOINTS: 184
TUBING ANCHOR: 4812'
SEATING NIPPLE: 2-7/8"
TOTAL STRING LENGTH: ?
SN LANDED AT: 5752'

#### SUCKER RODS

POLISHED ROD: 1-1/2"x22'

SUCKER RODS: 1-4', 1-6'x7/8" pony rods; 85-7/8" scrapered; 69-3/4" sucker;

7 sinker bars; 63-3/4" sucker rods

TOTAL ROD STRING LENGTH:

PUMP NUMBER:

PUMP SIZE: 2-1/2"x1-3/4"x16' RHAC

STROKE LENGTH: PUMP SPEED, SPM:

LOGS: DIL/SFL/FDC/CNL/GR/CAL/CBL



Anchor @ 4812'

4851'-77'

5020'-34'

**5**736'-46'

SN @ 5752' EOT @ 5788'

PBTD @ 5911'

TD @ 6000'

5292'-5301'

| 8-17-90<br>8-19-90 | 5736'-5746'<br>5292'-5301' | 4 JSPF<br>4 JSPF | 40 holes<br>36 holes |
|--------------------|----------------------------|------------------|----------------------|
| 8-21-90            | 5020'-5034'                | 4 JSPF           | 56 holes             |
| 8-23-90            | 4851'-4877'                | 4 JSPF           | 104 holes            |



#### Inland Resources Inc.

Federal #23-5G

2134 FWL 1592 FSL

NESW Section 5-T9S-R16E

Duchesne Co, Utah

API #43-013-31207; Lease #U-30096

#### Federal #12-4G

Spud Date: 4-8-83 Put on Production: 9-12-83 GL: 5734' KB: 5748'

#### Wellbore Diagram

Initial Production: 55 BOPD, 0 MCFD

16 BWPD

#### SURFACE CASING

CSG SIZE: 8-5/8" GRADE: J-55 WEIGHT: 32# LENGTH: 7 JTS DEPTH LANDED: 305' HOLE SIZE: 12-1/4"

CEMENT DATA: 215 skx Class "G"cmt, est 18 bbls to surface

#### FRAC JOB

| HOTO    | OB          |  |
|---------|-------------|--|
| 8-26-83 | 5931'-6115' | 80,000# 20/40 ttl sd, 26,800 gals ttl fluid<br>Avg rate of 38 BPM w/ avg press of 250<br>psi. ISIP-1950 psi, 5 min 1900 psi. |
| 8-26-83 | 5337'-5367' | 160,000 ttl sd, 45,940 gals ttl fluid. Avg<br>rate of 37 BPM w/ avg press of 1900 psi<br>ISIP-1800 psi, 5 min 1710 psi.      |
| 8-30-83 | 5029'-5074' | 198,000 ttl sd, 55,590 gals ttl fluid. Avg<br>rate of 47 BPM w/ avg press of 2300 psi<br>ISIP-2100 psi, 5 min 1700 psi.      |
| 9-1-83  | 4887'-4900' | 99,400# ttl sd, 28,190 ttl fluid. Avg rate<br>of 38 BPM w/avg press of 2300 psi. ISI<br>2250 psi, 5 min 1900 psi.            |

#### PRODUCTION CASING

CSG SIZE: 5-1/2" GRADE: K-55, J-55 WEIGHT: 15.5# LENGTH: 166 jts (6409') HOLE SIZE: 7-7/8"

CEMENT DATA: 682 sks BJ Lite CEMENT TOP AT: 2496' SET AT: 6518'

#### <u> TUBING</u>

SIZE/GRADE/WT: 2-7/8", J-55, 6.5#

NO. OF JOINTS: 192
TUBING ANCHOR: 4826'
SEATING NIPPLE: 2-7/8"
TOTAL STRING LENGTH: ?
SN LANDED AT: 6105'

#### SUCKER RODS

POLISHED ROD: 1-1/4"x22'

SUCKER RODS: 92-7/8" scrapered; 142-3/4" sucker; 9 sinker bars

TOTAL ROD STRING LENGTH:

PUMP NUMBER:

PUMP SIZE: 2-1/2"x1-3/4"x16' RHAC

STROKE LENGTH:

PUMP SPEED, SPM: LOGS: CBL,GR, CCL

(6420'-2000')

# 5058'-65' 5068'-74' 5337'-42' 5351'-57' 5361'-63' 5931'-34' 6081'-84'

Anchor @ 4826'

4887'-89'

**5**033'-45'

4891'-4900' 5029'-32'

> SN @ 6105' EOT @ 6139' PBTD @ 6436' TD @ 6518'

**6245'-50'** 

#### PERFORATION RECORD

| 8-24-83 | 5931'-5934' | 1 JSPF | 4 holes  |
|---------|-------------|--------|----------|
| 8-24-83 | 6081'-6084' | 1 JSPF | 4 holes  |
| 8-24-83 | 6110'-6115' | 1 JSPF | 6 holes  |
| 8-24-83 | 6245'-6250' | 2 JSPF | 11 holes |
| 8-26-83 | 5337'-5342' | 2 JSPF | 11 holes |
| 8-26-83 | 5351'-5357' | 2 JSPF | 13 holes |
| 8-26-83 | 5361'-5363' | 2 JSPF | 5 holes  |
| 8-30-83 | 5029'-5032' | 3 JSPF | 10 holes |
| 8-30-83 | 5033'-5045' | 3 JSPF | 3 holes  |
| 8-30-83 | 5058'-5065' | 3 JSPF | 22 holes |
| 8-30-83 | 5068'-5074' | 3 JSPF | 19 holes |
| 8-31-83 | 4891'-4900' | 3 JSPF | 28 holes |
| 8-31-83 | 4887'-4889' | 3 JSPF | 7 holes  |



#### Inland Resources Inc.

#### Federal #12-4G

809 FWL 2083 FNL

SWNW Section 4-T9S-R16E

Duchesne Co, Utah

API #43-013-30699; Lease #U-30096

#### Federal #13-4-9-16

Spud Date: 1-6-97 Put on Production: 2-4-97 GL: 5761' KB: ?'

#### SURFACE CASING

CSG SIZE: 8-5/8"
GRADE: J-55
WEIGHT: 24#
LENGTH: 5 JTS (253')
DEPTH LANDED: 263'
HOLE SIZE: 12-1/4"

CEMENT DATA: 160 skx Class "G"cmt, est 4 bbls to surface

#### PRODUCTION CASING

CSG SIZE: 5-1/2" GRADE: J-55 WEIGHT: 15.5# LENGTH: 140 jts HOLE SIZE: 7-7/8"

CEMENT DATA: 275 sks Pream Lite & 500 sks 50/50 Poz

CEMENT TOP AT: 785'
SET AT: 5925'

#### **TUBING**

SIZE/GRADE/WT: 2-7/8", J-55, 6.5#

NO. OF JOINTS: 168
TUBING ANCHOR: 5221'
SEATING NIPPLE: 2-7/8"
TOTAL STRING LENGTH: ?
SN LANDED AT: ?

#### SUCKER RODS

POLISHED ROD: 1-1/2"x22'

SUCKER RODS: 1-6',1-8',1-2'x7/8" pony rods; 212-3/4" plain;

TOTAL ROD STRING LENGTH:

PUMP NUMBER:

PUMP SIZE: 2-1/2"x1-3/4"x16' RHAC

STROKE LENGTH:
PUMP SPEED, SPM:
LOGS: DLL/GR, LDT/CNL



#### Inland Resources Inc.

Federal #13-4-9-16

2050 FSL 660 FNL

NWSW Section 4-T9S-R16E

Duchesne Co, Utah

API #43-013-31716; Lease #U-73086

Wellbore Diagram

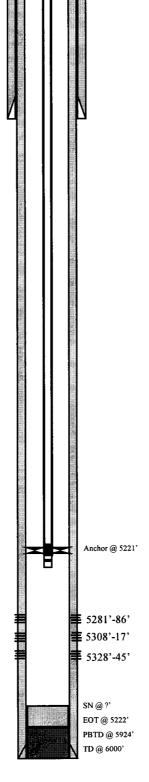
Initial Production: 65 BOPD, 116 MCFD

0 BWPD

#### FRAC JOB

1-21-97 5281'-5345'

27,000#20/40 sand, 66,900# 16/30 sand, and 27,678 gals fluid. Treated w/avg rate of 30.8 BPM w/ avg press of 1690 psi. ISIP-1920, 5 min 1940 psi.



PERFORATION RECORD

1-18-97 5328'-5345' 4 JSPF 68 holes 1-18-97 5308'-5317' 4 JSPF 36 holes 1-18-97 5281'-5286' 4 JSPF 20 holes

#### **ATTACHMENT E-8**

FEDERAL #11-4
WELLBORE DIAGRAM

WELL NOT DRILLED

#### Federal #14-4

Wellbore Diagram

Initial Production: 33 BOPD, 0 MCFD

PERFORATION RECORD

4985'-4989'

4978'-4982'

4838'-4847'

4787'-4795'

4 JSPF

4 JSPF

2 JSPF

2 JSPF

16 holes

16 holes

18 hotes

16 holes

9-4-96

9-4-96

9-4-96

9-4-96

0 BWPD

#### FRAC JOB

9-6-96 4978'-4989' 9-6-96 4787'-4847'

48,100# 16/30 sand, and 17,388 gals fluid. 96,400# 16/30 sand, and 28,476 gals fluid.

#### SURFACE CASING

Spud Date: 8-11-96

GL: 5766' KB: ?'

Put on Production: 9-9-96

CSG SIZE: 8-5/8" GRADE: J-55 WEIGHT: 24# LENGTH: 6 JTS (253') DEPTH LANDED: 263' HOLE SIZE: 12-1/4"

CEMENT DATA: 160 skx Class "G"cmt, est? bbls to surface

#### PRODUCTION CASING

CSG SIZE: 5-1/2" GRADE: J-55 WEIGHT: 15.5#

LENGTH: 135 jts (5831.81) HOLE SIZE: 7-7/8"

CEMENT DATA: 270 sks Super G & 400 sks 50/50 Poz

CEMENT TOP AT: 1100'

SET AT: 5841'

SIZE/GRADE/WT: 2-7/8", J-55, 6.5#

NO. OF JOINTS: 152 TUBING ANCHOR: 4738' SEATING NIPPLE: 2-7/8" TOTAL STRING LENGTH: ? SN LANDED AT: ?

#### SUCKER RODS

POLISHED ROD: 1-1/2"x22'

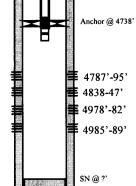
SUCKER RODS: 1-6',1-2'x7/8" pony rods; 198-3/4" plain

TOTAL ROD STRING LENGTH:

PUMP NUMBER:

PUMP SIZE: 2-1/2"x1-3/4"x15' RHAC

STROKE LENGTH: PUMP SPEED, SPM: LOGS: DLL/GR, LDT/CNL



SN @ ?'

EOT @ 4738' PBTD @ 5797 TD @ 5850'

#### Inland Resources Inc.

#### Federal #14-4

719 FSL 607 FWL

SWSW Section 4-T9S-R16E

Duchesne Co, Utah

API #43-013-31166; Lease #U-73086

Dwight's Energydata Inc. **Rocky Mountain** 

A Hachment E-10

Run Date: 2/11/98 (fg 1 of 2)

Published 01/98

(#144,013,15787DGCRK)

| Utah Oil                          |  | (#144,01                  | 3,15787DGCRI |
|-----------------------------------|--|---------------------------|--------------|
| Operator:<br>Well/Lease Name:     | DIAMOND SHAMROCK EXPL CO<br>CASTLE PEAK UNIT #9 NW SE SE | First Production Date:    | 04/6         |
| Well #:<br>Location:              | U-0342<br>5 9S 16E                                       | Cum. Thru L. P. Date Oil: | 24,918       |
| State:<br>District:               | UT<br>013  | Cum. Thru L. P. Date Gas: | 37,86        |
| County:<br>Regulatory #:          | DUCHESNE   | Total Depth:              | 6,050        |
| API #:<br>Field:                  | 43-013-1578700<br>MONUMENT BUTTE (DOUGLAS CREEK)         |                           |              |
| Reservoir:<br>Basin:              | DOUGLAS CREEK<br>UINTA BASIN                             | Liquid Gravity:           | 30.:         |
| Gas Gatherer:<br>Liquid Gatherer: |  |                           |              |
| Status Date:<br>Status:           | INA  |                           |              |

No information available.

AHachment E-10 (Pg z of 2) RUN DATE: 02/11/98 DWIGHTS ENERGYDATA, INC. Published 01/98 OIL LEASE HISTORY (#144,013<mark>,</mark>15787DGCRK UTAH OIL \_\_\_\_\_ OPERATOR (#191777) WELL NAME WELL # DIAMOND SHAMROCK EXPL CO CASTLE PEAK UNIT #9 NW SE SE U-0342 \_\_\_\_ \_ \_ \_ \_ DIST COUNTY (#013) LOCATION STATE ---<del>-</del> \_\_\_\_\_ \_\_\_\_\_\_ UT 013 DUCHESNE 5 9S 16E \_\_\_\_\_\_\_\_\_\_\_\_ API # FIELD (#190002850) RESERVOIR 43-013-1578700 MONUMENT BUTTE (DOUGLAS CREEK) DOUGLAS CREEK \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_\_\_\_ \_ \_ \_ \_ --------LOWER GAS LIQ
PERF GATH GATH GAS LIQ GRAV GRAV UPPER PERF TEMP TOTAL GRAD DEPTH \_ \_ \_ \_ 30.2 6056 \_\_\_\_\_ \_ \_ **\_ \_ \_** \_ \_ \_ \_ LAST PROD 1ST PROD STATUS COMP DATE DATE STATUS  $\mathsf{DATE}$ DATE \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ 6504 INA \_\_\_\_\_ BEG LIQ CUM BEG GAS CUM \_\_\_\_\_ 24918 37861 \_\_\_\_\_ ---**--**---\_\_\_\_\_ \_\_\_\_\_\_ OIL CUM CUM THRU LPD CUM THRU LPD CASINGHEAD SINCE DATE CSGHD GAS/MCF CUM SINCE DATE OIL/BBLS

----

37861

**\_\_\_\_**\_\_\_\_\_\_\_

FPDAT

\_\_\_\_\_

FPDAT

\_\_\_\_\_\_

24918

A Division of BJ Services

P.O. Box 217 Roosevelt, Utah 84066 Office (801) 722-5068 FBX (801) 722-5727

#### **WATER ANALYSIS REPORT**

| Company INLAND                             | Address         | Date 01-14-98                         |             |        |      |  |
|--|-----------------|---------------------------------------|-------------|--------|------|--|
| Johnson Water<br>Source FRESH WATER        | Date Sample     | d                                     | Analysis No |        |      |  |
|  | Analysis<br>7.0 | mg/l(ppm)                             |             | *Meg/l |      |  |
| 1. PH<br>2. H <sub>2</sub> S (Qualitative) | 0.5             |                                       |             |        |      |  |
| 3. Specific Gravity                        | 1.001           | · · · · · · · · · · · · · · · · · · · |             |        |      |  |
| 4. Dissolved Solids                        |                 | 593                                   |             |        |      |  |
| 5. Alkalinity (CaCO <sub>3</sub> )         | CO3             | 0                                     | ÷30         | 0      | 00,  |  |
| 6. Bicarbonate (HCO <sub>3</sub> )         | HCO,            | 300                                   | ÷ 61        | 5      | HCO, |  |
| 7. Hydroxyl (OH)                           | ОН              | 0                                     | ÷ 17        | 0      | он   |  |
| 8. Chlorides (CI)                          | CI              | 35                                    | ÷ 35.5 _    | 1      | a    |  |
| 9. Sulfates (SO <sub>4</sub> )             | SO,             | 110                                   | ÷ 48        | 2      | 50,  |  |
| 10. Calcium (Ca)                           | Ca              | 44                                    |             |        | Ca   |  |
| 11. Magnesium (Mg)                         | MG              | 22                                    | ÷ 12.2 _    |        | Mg   |  |
| 12. Total Hardness (GaCO)                  |                 | 200                                   |             |        | •    |  |
| 13. Total Iron (Fe)                        |                 | 22                                    |             |        |      |  |
| 14. Manganese                              |                 |                                       |             |        |      |  |
| 15. Phosphate Residuals                    |                 |                                       |             |        | •    |  |

#### PROBABLE MINERAL COMPOSITION

|                                     |                      | Compound                           | Equiv. Wt. | X Meg/I     | = Mg/I |
|-------------------------------------|----------------------|------------------------------------|------------|-------------|--------|
|                                     | HCO <sub>3</sub>     | Ca(HCO <sub>3</sub> ) <sub>2</sub> | 81.04      |             | 162    |
| Ca                                  | n.c.s                | CaSO <sub>4</sub>                  | 68.07      |             |        |
| Mg -                                |                      | CaCl                               | 55.50      | <del></del> |        |
|                                     |                      | Mg(HCO <sub>3</sub> ) <sub>2</sub> | 73.17      |             | 146    |
| Na                                  | → a                  | MgSO <sub>4</sub>                  | 60.19      |             |        |
| One and a Make a                    | Distilled Water 20°C | MgCl                               | 47.62      |             |        |
| Saturation Values CaCO <sub>3</sub> | 13 Mg/l              | NaHCO <sub>2</sub>                 | 84.00      | 1           | 84     |
| CaSO. • 2H.O                        | 2,090 Mg/l           | Na <sub>2</sub> SO <sub>4</sub>    | 71.03      | 2           | 142    |
| MgCO <sub>3</sub>                   | 103 Mg/l             | NaCl                               | 58.46      | _1          | 59     |
|                                     |                      |                                    |            |             |        |
| EMARKS                              |                      |                                    |            |             |        |
|                                     | ·                    |                                    |            |             |        |
|                                     |                      |                                    |            |             | -      |

<sup>&</sup>quot;Milli equivalents per liter

Attachment F-1

# UNICHEM A Division of BJ Services

P.O. Box 217 Roosevelt, Utah 84066 Office (801) 722-5066 Fax (801) 722-5727

#### **WATER ANALYSIS REPORT**

| Address                               |              | Date01-21-98   |              |   |  |
|---------------------------------------|--------------|--|--------------|---|--|
| Date Sampled                          |              | Analysis No  | )            |   |  |
| Analysis<br>9.5                       | mg/l(ppm)    |  | *Meg/l       |   |  |
| 1.0                                   |              |  |              |   |  |
| 1.018                                 |              |  |              |   |  |
| · · · · · · · · · · · · · · · · · · · | 18,448       | <del></del>  |              |   |  |
| ∞, _                                  | 0            | ÷ 30   |              |   |  |
| HCO, _                                | 600          | ÷ 61   | 10           | HCO3  |  |
| ОН _                                  | 0            | ÷17  | 0            | он  |  |
| CI                                    | 10,600       | ÷ 35.5 _   | 299          | a   |  |
| SO,                                   | 100          | ÷ 48   | 2            | so,   |  |
| Ca                                    | 16           | ÷ 20   |              | Ca  |  |
| MG _                                  | 9            | ÷ 12.2 _   |              | Mg  |  |
| _                                     | 75           |  |              |   |  |
|                                       | 3.0          |  |              |   |  |
|                                       |              |  |              |   |  |
|                                       |              |  |              |   |  |
|                                       | Date Sampled | Analysis mg/l(ppm)  9.5  1.0  1.018   18,448   ○, 0  HCO, 600  OH 0  CI 10,600  SO, 100  Ca 16  MG 9  75 | Date Sampled | Date Sampled       Analysis No.         Analysis       mg/l(ppm)       *Meg/l         9.5       1.0         1.018       18,448         CO₂       0       ÷ 30       0         HCO₃       600       ÷ 61       10         OH       0       ÷ 17       0         CI       10,600       ÷ 35.5       299         SO₄       100       ÷ 48       2         Ca       16       ÷ 20       1         MG       9       ÷ 12.2       1         MG       9       ÷ 12.2       1 |  |

#### PROBABLE MINERAL COMPOSITION

|                   |                      | Compound                           | Equiv. Wt. | X Meg/l       | = <u>Mg/1</u>   |
|-------------------|----------------------|------------------------------------|------------|---------------|-----------------|
| 1 ca +            | HCO <sub>4</sub> 10  | Ca(HCO <sub>3</sub> ) <sub>2</sub> | 81.04      | <del>-1</del> | <del>- 81</del> |
|                   |                      | Caso.                              | 68.07      |               |                 |
| 1 мд ———          | so. 2                | CaCh                               | 55.50      |               |                 |
| 4                 |                      | Mg(HCO <sub>3</sub> ) <sub>2</sub> | 73.17      | 1             | 73              |
| 309 Na            | 299                  | MgSO                               | 60.19      |               |                 |
| Saturation Values | Distilled Water 20°C | MgCl                               | 47.62      |               |                 |
| CaCO <sub>3</sub> | 13 Mg/l              | NaHCO <sub>2</sub>                 | 84.00      | 8             | 672             |
| CaSO₄ · 2H₂O      | 2,090 Mg/I           | N82SO4                             | 71.03      |               | 142             |
| MgCO <sub>3</sub> | 103 Mg/l             | NaCl                               | 58.46      | 299           | 17,480          |
| MARKS             |                      |                                    |            |               |                 |
|                   |                      |                                    |            |               |                 |
|                   |                      |                                    |            |               |                 |

<sup>\*</sup>Milli equivalents per liter

#### AQUAMIX SCALING PREDICTIONS

COMPANY:

INLAND

02-03-98

LOCATION: SYSTEM:

WATER COMPATIBILITY CALCULATIONS

JOHNSON WATER AND 43-5G

CONDITIONS: TEMP.=100AND pH=8.3 WATER ONE IS JOHNSON WATER

and the second

|     | STIFF DAVIS | lbs/1000<br>BBL<br>EXCESS<br>CaCO3 | mg/l BaSO4<br>IN EXCESS<br>OF<br>SATURATION | mg/l SrO4<br>IN EXCESS<br>OF<br>SATURATION | mg/l Gypsum IN EXCESS OF SATURATION |
|-----|-------------|------------------------------------|---|--|-------------------------------------|
| 100 | 1 .77       | 28                                 | 0   | 0  | 0                                   |
| 90  | .69         | 25                                 | Ó   | 0  | 0                                   |
| 80  | .60         | 22                                 | 0   | 0  | 0                                   |
| 70  | .50         | 19                                 | 0   | 0  | 0                                   |
| 60  | .40         | 15                                 | 0   | 0  | 0                                   |
| 50  | .30         | 11                                 | 0   | 0  | 0                                   |
| 40  | .19         | 7                                  | 0   | 0  | 0                                   |
| 30  | .11         | 4                                  | 0   | 0  | 0                                   |
| 20  | .03         | 1                                  | 0   | 0  | 0                                   |
| 10  | 05          | 0                                  | 0.  | 0  | Ü                                   |
| 0   | 14          | 0                                  | 0   | 0  | U                                   |

Exhibit "G"

# Wells Draw Federal 43-5G Proposed Maximum Injection Pressure

| Frac Interval |               | Frac       |       |          |      |   |
|---------------|---------------|------------|-------|----------|------|---|
| (fee          | et)           | Avg. Depth | ISIP  | Gradient |      |   |
| Top           | <b>Bottom</b> | (feet)     | (psi) | (psi/ft) | Pmax |   |
| 5287          | 5297          | 5292       | 2700  | 0.94     | 2669 |   |
| 4865          | 4875          | 4870       | 2200  | 0.88     | 2164 | • |
|               |               |            |       | Minimum  | 2164 |   |

Calculation of Maximum Surface Injection Pressure

Pmax = (Frac Grad -(0.433\*1.005)) x Depth of Top Perf

where pressure gradient for the fresh water is .433 psi/ft and

specific gravity of the injected water is 1.005.

Frac Gradient is obtained from the service company's frac summary report.

<u>NOTE:</u> The calculated fracture gradients and maximum injection pressures are not valid due to screen outs on two sets of perforations. A step rate test will be conducted at the time of conversion to determine the maximum injection pressure.

and the second s 2-14: SITP-300, SICP-300. Swab tested 4 hrs., recovered 104 bbls 2% KCL water w/trace of oil. Ran pump and rods, released completion tools on 2-13-84 Setting pumping unit. BCP:\$130,000, ACP:\$170,752, CC:\$300,752. Z-15: Setting pumping unit. BCP:\$130,000, ACP:\$170,752, CC:\$300,752. Z-16: Setting pumping unit. BCP:\$130,000, ACP:\$225,752, CC:\$355,752. Z-17: Pumped 16 hrs., recovered 70 BF. BCP:\$130,000, ACP:\$225,752, CC\$\$355,752. Pumped 24 hrs., recovered 0-BD, 70 BW. BCP:\$130,000, ACP:\$225,752, 2-18: CC:\$355,752. 2-19: Pumped 24 hrs., recovered 0 BD, 32 BW. BCP:\$130,000, ACP:\$225,752, CC:\$355,752.
2-20: Pumped 24 hrs., recovered 0 BO, 23 BW. BCP:\$130,000, ACP:\$225,752, CC:\$355,752. Pumped 24 hrs., CC:\$355,752. 2-22: Pumped 24 hrs., recovered 0 BD, 48 BW. CC:\$355,752. BCP:\$130,000; ACP:\$225,752; 2-23: Pumped 24 hrs., recovered 0 BD, 23 BW. BCP:\$130,000, ACP:\$225,752, BCP:\$130,000, ACP:\$225,752, 2-25: Pumped 24 hrs., recovered 0 BO, 38 BW. BCP:\$130,000, ACP:\$225,752; CCT\$355,752. 2-26: Pumped 24 hrs., ACP:\$225,752, CC:\$355,752. recovered 10 BD, 10 BW. BCP:\$130,000, 2-27: Pumped 24 hrs., rec CCT\$355,752. 2-28: Pumped 24 hrs., ACP:\$225,752, CC:\$355,752. BCP:\$130,000, ACP:\$225,752, Pumped 24 hrs., recovered 10 BO, 5 BW. recovered 14 TO TIBWATE AND BOP: \$130,000 \$ TO THE STATE OF THE STATE BO, 14 2-29: Pumped ACP:\$225,752, 24 hrs., CC:\$355,752. recovered 20 BO, 20 BW. BCP: \$130,000, 3-1: Pumped 24 hrs., recovered 27 BO, 15 BW. CC:\$355,752. BCP: \$130,000, TACP: \$225,752;" BCP:\$130,000, ACP:\$225,752, CC:\$355,752. BCP:\$130,000, ACP:\$225,752, Unit down, no production. 3=3: Pumped 24 hrs, rec 37 CC:\$355,752 3-4: Pumped 24 hrs, rec 38 CC:\$355,752 BO. ACP: \$225,752, BO & 7 BW. BCP:\$130,000, BCP:\$130,000, 3-5: Pumped 24 CC:\$355,752 ACP: \$225,752, BO & 7 hrs, rec 20 3W• Pumped 24 hrs, rec 23 BO & pump & rods, start TOOH w 5 BW, MIRU completion tools on 3/5/84, tbg, SDFN. ECP:\$130,000, ACP:\$228,293, SDFN. w/ tbg. DuTTed. CC:\$358,293 Finished tripping out w/ tubing. Perforated 2 holes/ft from 5,287,297. If w/ model "C" BP, retrievamatic packer and 2 3/8" tubing, BP & 5,370' KS. Set packer & 5,350' KB. Pressure tested BP to 3000 released packer, reset packer & 5,255' KB. Pressure tested annius to psi, SWIFN. BCP:\$130,000, ACP:\$232,494, CC:\$362,494.

Treated well w/882 gals 2% KCL water, avg rate 5 BPM, avg pressure to 5,297. set 8P @ 5,370 \* psi, 2000 '5 BPM, avg pressure packer∙ Fraced well JJ psi. Released 38,396 dals YF46 nd, 38,000# 20/40 2450 psi, Released packer, tripped out w/ tubing and packer. From 15 YF46 containing 1,002% divertified sand, 2,005% in 20/40 sand, and 10,000% 10/20 sand. Avg rate 12 psi, ISIP-2700 psi, 15 min SIP-2200 psi. TLTR 3200 invertafrac BPM, avg is 1,078 pressure 2650 to run temperature survey 1 000, ACP:\$268,149, CC:\$398,149. psi, flow tested well 2 hrs seat nipple and 2 3/3" tubing sand to 5377' K8. Landed tub log, tool would not Attempted to SCP:\$130,000, 551s• work. SWIFN. 3-9: SICP-1,350 psi, W/Notched collar, seat Circ out 77' of sand hrs., recovered 100 BW. Tagged sand @ 5300' KB. @ 5,263' KB. SWIFN. /3" tubing. Landed tubing out ACP: \$269,956, CC: \$399,956. BCP: \$130,000,

Diamond Shamrock -Castle Peak Federal 43-5

5 9S 16E

WI 1.000

2-14-85: RU Western Rig #22. Pump 125 bbls 200 deg KCL water down annulus. Pump would not unseat. Stripped out of hole w/rods and tbg. BCP:\$-, ACP:\$-, CC:\$5,082. 2-15-85: Tallied in hole w/plug & pkr. Circ hole clean w/150 bbls 160 Isolated zone #3 & found zone to be open, but tight (2700 deg KCL wtr. psi @ 2 BPM). Pressure bled off slowly after shutting down. Isolated zone #2 & found it to be open. Isolated zone #3. Pressured up to 3000 psi & broke back to 1000 psi @ 4 BPM. Pressure bled off rapidly after pump stopped. Released pkr, SDFN. BCP:\$-, ACP:\$-, CC:\$7,979. 2-16: RIH & caught plug, POOH w/ tools, RIH w/ production btm hole assem- $\overline{\text{bly and 185 jts 2-3/8"}}$  tbg, RIH w/ pump & rods, pressure tested to 600 psi - good test, started pumping at 4:15 PM 2/14/85. BCP:\$-, ACP:\$-, CC:\$13,645 Pumped 15 hrs and rec'd 58 BW. BCP:\$-, ACP:\$-, CC:\$13,645 2-17: Pumped 24 hrs and rec'd 3 BO & 55 BW. BCP:\$-, ACP:\$-, CC:\$13,645 Pumped 24 hrs & rec'd 18 BO & 37 BW. BCP:\$-, ACP:\$-, CC:\$13,645 2-20-85: Pumped gas locked 24 hrs - no production. BCP:\$-, ACP:\$-, 2-21-85: CC:\$13,645 Pumped 24 hrs, rec'd 17 BO & 23 BW. BCP:\$-, ACP:\$-, CC:\$13,645 2-22-85: Pumped 24 hrs, rec'd 13 BO & 20 BW. BCP:\$-, ACP:\$-, CC:\$13,645 2-23-85: Pumped 24 hrs, rec'd 15 BO & 12 BW. BCP:\$-, ACP:\$-, CC:\$13,645 2-24-85: Pumped 24 hrs, rec'd 18 BO & 10 BW. BCP:\$-, ACP:\$-, CC:\$13,645 2-25-85: Pumped 24 hrs, rec'd 15 BO & 7 BW. BCP:\$-, ACP:\$-, CC:\$13,645 2-26-85: Pumped 24 hrs, rec'd 20 BO & 3 BW. BCP:\$-, ACP:\$-, CC:\$13,645 2-27-85: Pumped 24 hrs & rec'd 20 BO. BCP:\$-, ACP:\$-, CC:\$13,645 2-28-85: Pumped 24 hrs, rec'd 15 BO & 3 BW. BCP:\$-, ACP:\$-, CC:\$13,645 3-1-85: 3-2-85: Pumped 24 hrs, rec'd 10 BO. BCP:\$-, ACP:\$-, CC:\$13,645 Pumped 12 hrs, rec'd 3 BO, gas line froze, FL @ 4960'. BCP:\$-, 3-3-85: ACP:\$-, CC:\$13,645 Pumped 24 hrs, rec'd 13 BO. BCP:\$-, ACP:\$-, CC:\$13,645 3-4-85: Pumped 24 hrs, rec'd 10 BO & 10 BW. BCP:\$-, ACP:\$-, CC:\$13,645 3-5-85: Pumped 24 hrs, rec'd 10 BO & 15 BW. BCP:\$-, ACP:\$-, CC:\$13,645 Pumped 24 hrs, rec'd 10 BO. BCP:\$-, ACP:\$-, CC:\$13,645 3-6-85: 3-7-85: Pumped 24 hrs, rec'd 8 BO, will be dropped from report until fur-3-8-85: ther activity. 3-20-85: RU Western Well Service. Pumped dwn tbg & csg w/1000 bbls 250 deg F KCL wtr. Unseated pump & POOH w/rods & tbg. RU Petro-Log & perforated 4865-67' (8 holes) & 4872-75' (12 holes). PU bridge plug, pkr & 30 jts 2 7/8" work string. Ran in hole. SDFN. BCP:\$-, ACP:\$-, CC:\$18,306

3/21/85: Blew well down, RIH and set BP at 5100' & pkr @ 4870', RU Nowsco for breakdown, zone wouldn't break down w/ KCL wtr @ 5500 psi, spotted 500 gallons 15% acid & brokedown new zone @ 2800 psi/4 bpm to 1900 psi/7-1/2 bpm, balled off, surged balls off perfs, released pkr & ran by perfs, pulled up & reset pkr @ 4450', fraced well w/ Nowsco, total fluid 40,000 gals BETA II 35 gals containing 77,000# 20/40 sand, max sand conc = 5 ppg, AIR = 17 bpm, AIP = 3000 psi, ISIP = 2200 psi, 15 mins SIP = 1640 psi, 30 mins SIP = 1460 psi, SIFN, this AM SITP = 500 psi. BCP:\$-, ACP:\$-, CC:\$49,133 3-22-85: SITP-500 psi. Flowed back well @ 1/2 BPM. Rec 25 bbls fluid. Filled annulus w/6 bbls KCL & pumped 2 bbls into upper zone @ 4350-4390'. Released pkr & reverse circ 450' sand out of tbg. TIH to 4880' & reverse circ hole (good oil cut w/very little sand). Tagged sand @ 4890'. Circ out 210' sand to plug. Good oil show. Caught plug & came out of hole LD 80 jts work string. SD for high winds. BCP:\$-, ACP:\$-, CC:\$51,188 3-23-85: SITP-0. Finished TOOH w/93 jts 2 7/8" work string & tools.  $\overline{w}/174$  jts 2 3/8" production string. RU to swab, BFL @ 700', made 15 swab runs, rec 60 BF w/a show of oil, no sand. EFL @ 1900'. SDFN. ACP:\$-, CC:\$53,548 SICP-100 psi, SICP-50 psi. RIH w/swab & tagged fluid @ 1500'. Flushed tbg w/30 bbls hot KCL wtr. RIH w/pump & POOH w/swab. Pressure tested to 1000 psi. Good test. Resumed pumping operations @ 12:30 PM (3-23-85). Released Western Rig #12. Tbg landed w/seating nipple @ 5401' KB. BCP:\$-, ACP:\$-, CC:\$58,903 Pumped 18 hrs., rec 81 BW. BCP:\$-, ACP:\$-, CC:\$58,903 3-25-85: 3-26-85: Pumped 24 hrs., rec 16 BO, 87 BW. BCP:\$-, ACP:\$-, CC:\$58,903 Pumped 16 hrs., rec 17 BO, 35 BW. BCP:\$-, ACP:\$-, CC:\$58,903 3-27-85: Pumped 24 hrs., rec 33 BO, 40 BW. BCP:\$58,903, ACP:\$0, 3-28-85: CC:\$58,903 Pumped 24 hrs., rec 38 BO, 25 BW. BCP:\$-, ACP:\$-, CC:\$58,903 3-29-85: Pumped 24 hrs., rec 25 BO, 15 BW. BCP:\$-, ACP:\$-, CC:\$58,903 3-30-85: Pumped 24 hrs., rec 22 BO, 15 BW. BCP:\$-, ACP:\$-, CC:\$58,903 3-31-85: Pumped 24 hrs., rec 17 BO, 5 BW. BCP:\$-, ACP:\$-, CC:\$58,903 4-1-85: Pumped 24 hrs., rec 18 BO, 12 BW. BCP:\$-, ACP:\$-, CC:\$58,903 4-2-85: Pumped 24 hrs., rec 22 BO, 10 BW. BCP:\$0, ACP:\$0, CC:\$58,903 4-3-85: Pumped 24 hrs., rec 20 BO, 7 BW. BCP:\$-, ACP:\$-, CC:\$58,903 4-4-85: COMPLETION RPEORT: Pumped well 24 hrs., rec 20 BO, 3 BW. venting at the rate of 25 Mcfpd, GOR-1250:1. Existing perfs @ 4350-4390', 5287-5297', 5642-5756'. New perfs @ 4865-4867' & 4872-4875'. Oil gravity Field: Monument Butte, Formation: Green River. 34.0 @ 60 deg F. FINAL REPORT. WORKOVER COMPLETE. BCP:\$-, ACP:\$-, CC:\$58,903

#### ATTACHMENT H

#### WORK PROCEDURE FOR PLUGGING AND ABANDONMENT

| 1. | Plug #1 | Set 164' plug from 5642'-5806' with 30 sxs Class "G" cement.                                   |
|----|---------|--|
| 2. | Plug #2 | Set 155' plug from 5187'-5342' with 30 sxs Class "G" cement.                                   |
| 3. | Plug #3 | Set 190' plug from 4250'-4440' with 30 sxs Class "G" cement.                                   |
| 4. | Plug #4 | Set 200' plug from 2200'-2000' with 30 sxs Class "G" cement.                                   |
| 5. | Plug #5 | Set 100' plug from 290'-390' (50' on either side of casing shoe) with 15 sxs Class "G" cement. |
| 6. | Plug #6 | Set 50' plug from surface with 10 sxs Class "G" cement.  |
| 7. |         | Pump 10 sxs Class "G" cement down the 8-5/8" x 5-1/2" annulus to cement 240' to surface.       |

The approximate cost to plug and abandon this well is \$18,000.

Attachment H-1

#### Federal #43-5G

Spud Date: 1/2/84
Put on Production: ?

GL: 5786' KB: 5796'

#### SURFACE CASING

CSG SIZE: 8-5/8"
GRADE: ?
WEIGHT: ?
LENGTH: ? JTS
DEPTH LANDED: 240'
HOLE SIZE: 12-1/4"

CEMENT DATA: 190 skx Class "G"cmt, est? bbls to surface

#### PRODUCTION CASING

CSG SIZE: 5-1/2"
GRADE: ?
WEIGHT: ?
LENGTH: ? jts
HOLE SIZE: 7-7/8"
CEMENT DATA: 195 sks Lite & 385 sks thixotropic
CEMENT TOP AT: 750'

#### TUBING

SET AT: 6025'

SIZE/GRADE/WT:
NO. OF JOINTS:
TUBING ANCHOR:
SEATING NIPPLE:
TOTAL STRING LENGTH:

SN LANDED AT:

#### SUCKER RODS

POLISHED ROD:

SUCKER RODS: ?

TOTAL ROD STRING LENGTH:

PUMP NUMBER:

PUMP SIZE:

STROKE LENGTH:

PUMP SPEED, SPM:

LOGS: CBL/GR



#### Inland Resources Inc.

Federal #43-5G

1989 FSL 570 FEL

NESE Section 5-T9S-R16E

Duchesne Co, Utah

API #43-013-30858; Lease #U-034217A

#### Proposed P&A Wellbore Diagram

10 sxs Class "G" cement, 50' to surface 10 sxs Class "G" cement down the 8-5/8"x5-1/2" annulus to cement 240' to surface 15 sxs Class "G" cement, 290'-390' s<sup>30</sup> sxs Class "G" cement, 2000'-2200' **4**350'-90' 30 sxs Class "G" cement, 4250'-4440' 5287'-92' 30 sxs Class "G" cement, 5187'- 5342' 5742'-56' 30 sxs Class "G" cement, 5642'-5806' PBTD @ 5986'

TD @ 6030'

### DIVISION OF OIL, GAS AND MINING UNDERGROUND INJECTION CONTROL PROGRAM

#### PERMIT STATEMENT OF BASIS

Applicant: Inland Production Company Well: Federal 43-5G

**Location:** 34/8S/16E Wells Draw Unit **API**: 43-013-30858

**Ownership Issues:** The proposed well is located on BLM land. All lands in the one-half mile radius of the well are BLM Lands. Minerals are leased by various individuals. Inland is the operator of the Wells Draw Unit. Inland has submitted an affidavit stating that all owners and interest owners have been notified of there intent to convert the well to an injector.

**Well Integrity:** The proposed well has surface casing set at 240 feet and is cemented to surface. A 5 ½ inch production casing is set at 6025 feet and has a cement top at the 750 feet per cement bond log. A cement bond log verifies adequate bond well above the injection zone. A 2 7/8 inch tubing with a packer will be set no more than 50 feet above the uppermost perforation. A mechanical integrity test will be run on the well prior to injection. There are 5 producing wells and 1 injection well in the area of review. All of the wells have adequate casing and cement. No corrective action will be required.

**Ground Water Protection:** The base of moderately saline water is at a depth of approximately 1300 feet to 2000 feet. High quality water may be present in shallow sands in the Uinta Formation. These zones are generally discontinuous and not subject to direct recharge. The existing casing and cement will adequately isolate any and protect any water zones that are present. Information submitted by Inland indicates that the quality of the water in the injection zone is approximately 19,000 mg/l TDS. The water to be injected is water purchased from Johnson Water Co. And has a reported quality of approximately 600 mg/l TDS. Injection of this water will not cause any degradation to the aquifer. Injection shall be limited to the interval between 4350 feet and 5756 feet in the Douglas Creek Member of the Green River Formation. Information submitted by Inland indicates that the fracture gradient for the 43-5G well is .88 psig/ft. in the Douglas Creek sands, which was the lowest reported fracture gradient for the injection zone. The resulting fracture pressure at the proposed uppermost perforation at 4350 feet is 1935 psig. The requested maximum pressure was 1935 psi., the anticipated average injection pressure is 1100 psig. Injection at this pressure should not initiate any new fractures or propagate existing fractures in the

Inland 43-5G Page 2

adjacent confining intervals. Any ground water present should be adequately protected.

Oil/Gas& Other Mineral Resources Protection: This well is an expansion of an existing project. Conversion of this well will help increase recovery and promote conservation of the resource. Previous reviews indicate that all other interests have been protected.

Bonding: Bonded with the BLM

Actions Taken and Further Approvals Needed: A notice of agency action will be sent to the Salt Lake Tribune and the Uinta Basin Standard. BLM approval of the action is necessary. A pressure test will be required prior to injection. After the 15 day notice period is up and if no objections are received, it is recommended that administrative approval be granted.

| Note: | Applicable technical publications concerning water resources in the general vicinity of this project have been |
|-------|--|
|       | reviewed and taken into consideration during the permit review process.  |

Reviewer(s): D.Jarvis Date: 2/25/98



February 27, 1998

Mr. Dan Jarvis
State of Utah
Division of Oil, Gas & Mining
P. O. Box 145801
Salt Lake City, Utah 84114-5801

RE:

Application for Water Injection Well

Wells Draw Federal #43-5-G

Section 5, Township 9S, Range 16E

Duchesne County, Utah

Teblie E. Knight



Dear Mr. Jarvis:

Per our telephone conversation, please find enclosed a revised injection application, injection pressure calculations, wellbore diagram, and conversion procedure. I apologize for the carelessness exhibited in this application and for any confusion it may have caused.

Should you have any questions or require additional information, please contact me at (303) 382-4434.

Sincerely,

Debbie E. Knight

Permitting Specialist

## STATE OF UTAH DIVISION OF OIL, GAS AND MINING

**OPERATOR** 

**ADDRESS** 

## APPLICATION FOR INJECTION WELL - UIC FORM 1

**Inland Production Company** 

410 17th Street, Suite 700

Denver, Colorado 80202

| Well Name and numbe   | r: <u>Wells Drav</u>                      | w Federall #    | 43-5-G                       |                     |           |             |          |          |
|---|---|-----------------|------------------------------|---------------------|-----------|-------------|----------|----------|
| Field or Unit name:   | Monumen                                   | t Butte (Gre    | en River)                    | Wells Dra           | w Unit    | Lease No.   | U-34217- | Α        |
| Well Location: QQ N   | ESE section                               | 5               | _ township                   | 98                  | _range    | 16E         | county   | Duchesne |
| Is this application for ex  | xpansion of an                            | existing pro    | ject?                        |                     | Yes [X]   | No [ ]      |          |          |
| Will the proposed well I  | be used for:                              | Disposal?       | Recovery?                    |                     | Yes [ ]   | No [ X ]    |          |          |
| Is this application for a If this application is for has a casing test bee Date of test: 2/10/ API number: 43-013 | an existing well<br>en performed or<br>84 | ,               |                              |                     |           |             |          |          |
| Proposed injection inte<br>Proposed maximum inj<br>Proposed injection zon<br>mile of the well.                    | iection: rate<br>e contains [x ] c        | oil, [ ] gas, a |                              |                     |           |             | 1        |          |
|   | MPORTANT:                                 |                 | information<br>by this form. | •                   | d by R615 | -5-2 should |          |          |
| List of Attachments:  | Exhibits "A                               | \" through "    | G"                           |                     |           |             |          |          |
|   |   |                 |                              |                     |           |             |          |          |
|   |   |                 | Signature Date               | knøwledge<br>2/27/9 | 10        |             |          | -<br>-   |
| (State use only) Application approved b Approval Date   | у   |                 |                              |                     | _Title    |             |          |          |
| Comments:   |   |                 |                              |                     |           |             |          |          |

Exhibit "G"

## Wells Draw Federal 43-5G Proposed Maximum Injection Pressure

| Frac Ir |        |            |       | Frac     |            |          |
|---------|--------|------------|-------|----------|------------|----------|
| (fe     | et)    | Avg. Depth | ISIP  | Gradient |            |          |
| Тор     | Bottom | (feet)     | (psi) | (psi/ft) | Pmax       |          |
| 5742    | 5756   | 5749       |       | 0        | screen out |          |
| 5287    | 5292   | 5290       | 2700  | 0.94     | 2669       |          |
| 4865    | 4867   | 4866       | 2200  | 0.89     | 2213       |          |
| 4350    | 4390   | 4370       | 2000  | 0.88     | 1935       | <b>←</b> |
|         |        |            |       | Minimum  | 1935       |          |

Calculation of Maximum Surface Injection Pressure

Pmax = (Frac Grad -(0.433\*1.005)) x Depth of Top Perf

where pressure gradient for the fresh water is .433 psi/ft and

specific gravity of the injected water is 1.005.

Frac Gradient is obtained from the service company's frac summary report.

<u>NOTE:</u> The calculated fracture gradients and maximum injection pressures are not valid due to screen outs on two sets of perforations. A step rate test will be conducted at the time of conversion to determine the maximum injection pressure.

## Federal #43-5G

Wellbore Diagram

Initial Production: ? BOPD, ? MCFD

1900 psi.

psi, 15 min 2200 psi.

min 1640 psi.

44,010 gals YF4G, containing 1000#

inverta frac sd, 2000# diverta frac sd,

44,000# 20/40 sd & 16,992# 10/20 sd.

Screened out. Avg rate of 11 BPM @

38,396 gals YF4G containing 1002 # diverta frac sd., 2005 # inverta frac sd,

40,000 gals Beta II containing 77,000#

68,352 gals YF4G containing 85,500# 20/40 sd & 3360# 10/20 sd. Screened out.

Avg rate of 20 BPM @ 1900 psi. ISIP-2000 psi, 20 min 1175 psi.

20/40 sd. Treated w/avg press of 3000 psi w/avg rate of 17 BPM. ISIP-2200 psi, 15

38,000# 20/40 sd & 10,000# 10/20 sd. Avg rate of 12 BPM @ 2650 psi. ISIP-2700

? BWPD

FRAC JOB

3-8-85

2-11-85 5742'-5756'

3-21-85 4865'-4875'

3-29-85 4350'-4390'

5287'-5297'

## GL: 5786' KB: 5796' SURFACE CASING

Spud Date: 1/2/85

Put on Production: ?

CSG SIZE: 8-5/8"
GRADE: ?
WEIGHT: ?
LENGTH: ? JTS
DEPTH LANDED: 240'
HOLE SIZE: 12-1/4"

CEMENT DATA: 190 skx Class "G"cmt, est? bbls to surface

### PRODUCTION CASING

CSG SIZE: 5-1/2"
GRADE: ?
WEIGHT: ?
LENGTH: ? jts
HOLE SIZE: 7-7/8"
CEMENT DATA: 195 sks Lite & 385 sks thixotropic
CEMENT TOP AT: 750'

#### THRING

SET AT: 6025'

SIZE/GRADE/WT: 2-7/8", J-55, 6.5#

NO. OF JOINTS: 175
TUBING ANCHOR: ?'
SEATING NIPPLE: 2-7/8"
TOTAL STRING LENGTH: ?
SN LANDED AT: 5402'

### SUCKER RODS

POLISHED ROD: 1-1/2"x22'
SUCKER RODS: ?
TOTAL ROD STRING LENGTH:
PUMP NUMBER:
PUMP SIZE: 2-1/2"x1-3/4"x16' RHAC
STROKE LENGTH:

STROKE LENGTH:
PUMP SPEED, SPM:
LOGS: CBL/GR

# Anchor @? 4350'-90' 4865'-67' **4**872'-75' **5**287'-92' **5742'-56'** SN @ 5402' EOT @ 5790' PBTD @ 5986'

### PERFORATION RECORD

| 2-11-85 | 5742'-5756' | 2 JSPF | 28 holes |
|---------|-------------|--------|----------|
| 3-7-85  | 5287'-5292' | 2 JSPF | 20 holes |
| 3-20-85 | 4865'-4867' | 4 JSPF | 8 holes  |
| 3-20-85 | 4872'-4875' | 4 JSPF | 12 holes |
| 3-28-85 | 4350'-4390' | 2 JSPF | 80 holes |



## Inland Resources Inc.

Federal #43-5G

1989 FSL 570 FEL

NESE Section 5-T9S-R16E

Duchesne Co, Utah

API #43-013-30858; Lease #U-034217A

## WORK PROCEDURE FOR INJECTION CONVERSION

- 1. Rig up hot oil truck to casing. Pump water. Unseat pump. Flush rods. Trip out of hole with rods and pump.
- 2. Trip out of hole with tubing, breaking and doping every connection. Trip in hole with packer and tubing. Rig up water truck to casing. Pump packer fluid. Set packer.
- 3. Test casing and packer.
- 4. Rig down, move out.

# BEFORE THE DIVISION OF OIL, GAS AND MINING DEPARTMENT OF NATURAL RESOURCES STATE OF UTAH

## ---ooOoo---

IN THE MATTER OF THE

NOTICE OF AGENCY

APPLICATION OF INLAND

**ACTION** 

PRODUCTION COMPANY FOR

ADMINISTRATIVE APPROVAL OF

CAUSE NO. UIC-206

THE 23-33B, 12-4G, 43-5, 21-5G AND 23-5G WELLS LOCATED IN SECTION 33, TOWNSHIP 8 SOUTH, RANGE 16

:

EAST AND SECTIONS 4 AND 5, TOWNSHIP 9 SOUTH, RANGE 16 EAST, S.L.M., DUCHESNE COUNTY, UTAH, AS CLASS II INJECTION

.

WELLS

---ooOoo---

## THE STATE OF UTAH TO ALL PERSONS INTERESTED IN THE ABOVE ENTITLED MATTER.

Notice is hereby given that the Division of Oil, Gas and Mining (the "Division") is commencing an informal adjudicative proceeding to consider the application of Inland Production Company for administrative approval of the 23-33B, 12-4G, 43-5, 21-5G and 23-5G wells, located in Section 33, Township 8 South, Range 16 East and Sections 4 and 5, Township 9 South, Range 16 East, S.L.M., Duchesne County, Utah, for conversion to Class II injection wells. The proceeding will be conducted in accordance with Utah Admin. R.649-10, Administrative Procedures.

The Green River Formation will be selectively perforated for water injection. The maximum injection pressure and rate will be determined on each individual well based on fracture gradient information submitted by Inland Production Company.

Any person desiring to object to the application or otherwise intervene in the proceeding, must file a written protest or notice of intervention with the Division within fifteen days following publication of this notice. If such a protest or notice of intervention is received, a hearing will be scheduled before the Board of Oil, Gas and Mining. Protestants and/or intervenors should be prepared to demonstrate at the hearing how this matter affects their interests.

Dated this 10th day of March 1998.

STATE OF UTAH DIVISION OF OIL, GAS & MINING

Jøhn R. Baza

**Associate Director** 

## Inland Production Company 23-33B, 12-4G, 43-5, 21-5G and 23-5G Wells Cause No. UIC-206

Publication Notices were sent to the following:

Inland Production Company 410 17th Street, Suite 700 Denver, Colorado 80202

Inland Production Company P.O. Box 1446 Roosevelt, Utah 84066

Newspaper Agency Corporation Legal Advertising P.O. Box 45838 Salt Lake City, Utah 84145

Uintah Basin Standard 268 South 200 East Roosevelt, Utah 84066

Vernal District Office Bureau of Land Management 170 South 500 East Vernal, Utah 84078

U.S. Environmental Protection Agency Region VIII Attn. Dan Jackson 999 18th Street Denver, Colorado 80202-2466

Larraine Platt
Larraine Platt

Secretary

March 10, 1998

Michael O. Leavitt Governor Ted Stewart Executive Director

1594 West North Temple, Suite 1210 PO Box 145801 Salt Lake City, Utah 84114-5801 801-538-5340 801-359-3940 (Fax) Lowell P. Braxton Division Director 801-359-3940 (Fax) 801-538-7223 (TDD)

March 10, 1998

**Newspaper Agency Corporation** Legal Advertising PO Box 45838 Salt Lake City, Utah 84145

Re: Notice of Agency Action - Cause No. UIC-206

Gentlemen:

Enclosed is a copy of the referenced Notice of Agency Action. Please publish the Notice, once only, as soon as possible. Please send proof of publication and billing to the Division of Oil, Gas and Mining, 1594 West North Temple, Suite 1210, P.O. Box 145801. Salt Lake City, Utah 84114-5801.

Sincerely,

Larraine Platt Secretary

Larraine Platt

**Enclosure** 

Michael O. Leavitt Governor Ted Stewart Executive Director Lowell P. Braxton Division Director 1594 West North Temple, Suite 1210 PO Box 145801 Salt Lake City, Utah 84114-5801 801-538-5340 801-359-3940 (Fax) 801-538-7223 (TDD)

March 10, 1998

Uintah Basin Standard 268 South 200 East Roosevelt, Utah 84066-9998

Re: Notice of Agency Action - Cause No. UIC-206

Gentlemen:

Enclosed is a copy of the referenced Notice of Agency Action. Please publish the Notice, once only, as soon as possible. Please send proof of publication and billing to the Division of Oil, Gas and Mining, 1594 West North Temple, Suite 1210, P.O. Box 145801, Salt Lake City, Utah 84114-5801.

Sincerely,

Larraine Platt Secretary

Larraine Platt

Enclosure

Michael O. Leavitt Governor Ted Stewart Executive Director Lowell P. Braxton Division Director 1594 West North Temple, Suite 1210 PO Box 145801 Salt Lake City, Utah 84114-5801 801-538-5340 801-359-3940 (Fax) 801-538-7223 (TDD)

April 2, 1998

Inland Production Company 475 Seventeenth Street, Suite 1500 Denver, Colorado 80202

Re: Wells Draw Unit 23-33B, 12-4G, and 43-5 Wells, Section 33, Township 8 South, Range 16 East, and Sections 4 and 5, Township 9 South, Range 16 East, Duchesne County, Utah

### Gentlemen:

Pursuant to Utah Admin. Code R649-5-3-3, the Division of Oil, Gas and Mining (the "Division") issues its administrative approval for conversion of the referenced well to Class II injection wells. Accordingly, the following stipulations shall apply for full compliance with this approval:

- 1. Compliance with all applicable requirements for the operation, maintenance and reporting for Underground Injection Control ("UIC") Class II injection wells pursuant to Utah Admin. Code R649-1 et seq.
- 2. Conformance with all conditions and requirements of the complete application submitted by Inland Production Company.
- 3. A casing/tubing pressure test shall be conducted prior to commencing injection.

If you have any questions regarding this approval or the necessary requirements, please contact Dan Jarvis at this office.

/ 1

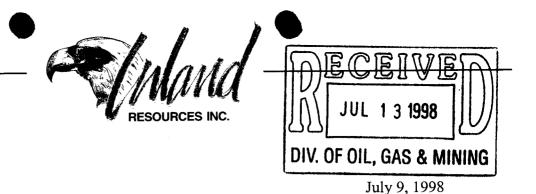
John R. Baza

Associate Director, Oil and Gas

lwp

cc:

Dan Jackson, EPA Ed Bonner, SITLA BLM, Vernal



Mr. Dan Jarvis
State of Utah
Division of Oil, Gas & Mining
P. O. Box 145801
Salt Lake City, Utah 84114-5801

RE: Injection Conversion and Mechanical Integrity Test

Castle Peak Federal #43-5

Section 5-T9S-R16E Duchesne County, Utah

Dear Mr. Jarvis:

Please find attached, Form 3160-5, Sundry Notice and Report on Wells, for work performed on the above referenced well, along with a copy of the chart. Should you have any questions, please contact me at (303) 382-4434.

Sincerely,

Debbie E. Knight

Manager, Regulatory Compliance

Dehlie E. Knight

cc: Mr. Edwin Forsman, BLM

FORM 3160-5 (June 1990)

# DE

| NITED STATES              |  |
|---------------------------|--|
| CPARTMENT OF THE INTERIOR |  |
| BUREAU OF LAND MANAGEMENT |  |

| FORM APPROVE      | )      |
|-------------------|--------|
| Budget Bureau No. | 1004-0 |

135

| Expires: | March 31 | , 1993 |
|----------|----------|--------|

| Empires: maion st, 1995             |
|-------------------------------------|
| 5. Lease Designation and Serial No. |

| SUNDRY NOTICES AND REPORT  | S ON WELLS U-034217-A   |
|--|---|
| Do not use this form for proposals to drill or to deepen or reentry  Use "APPLICATION FOR PERMIT - | i i   |
| SUBMIT IN TRIPLICAT  | 7. If Unit or CA, Agreement Designation WELLS DRAW              |
| Oil Gas Well  Well Well Other WIW  | 8. Well Name and No.  CASTLE PEAK FEDERAL 43-5  9. API Well No. |
| . Name of Operator   | 43-013-30858  |
| INLAND PRODUCTION COMPANY  Address and Telephone No.   | 10. Field and Pool, or Exploratory Area  MONUMENT BUTTE         |
| 475 17TH STREET, SUITE 1500, DENVER, COLORAD   | O 80202 (303) 292-0900 11. County or Parish, State              |
| 1989 FSL 0570 FEL NE/SE Section 5, T09S R16E   | DUCHESNE COUNTY, UTAH   |
|  | NATURE OF NOTICE, REPORT, OR OTHER DATA                         |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |

| 13. Describe Proposed or Completed Operati  | ons (Clearly state all pertinent details, and | d give pertinent dates, in | ncluding estimated date of starting any proposed wo | ork. If well is direction- |
|---|---|----------------------------|---|----------------------------|
| alle dailled aire aubarrife sa la sationa a | and manuful and true vertical denths for      | all markers and zones no   | artinent to this work \*                            |                            |

Abandonment

Recompletion

Plugging Back

Casing Repair

Altering Casing

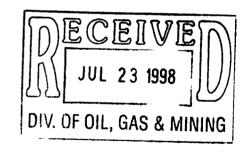
First Injection

The above referenced well was placed on injection 7-2-98.

Notice of Intent

Subsequent Report

Final Abandonment Notice



Change of Plans

Dispose Water

New Construction

Non-Routine Fracturing Water Shut-Off

Conversion to Injection

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

14. I hereby certify that the foregoing is true and correct E. Xnight Title 7/20/98 Manager, Regulatory Compliance Signed (This space for Federal or State office use) Title Date Approved by Conditions of approval, if any: CC: UTAH DOGM



July 20, 1998

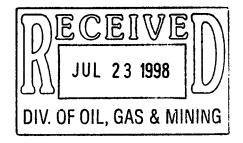
Mr. Dan Jarvis
State of Utah
Division of Oil, Gas & Mining
P. O. Box 145801
Salt Lake City, Utah 84114-5801

RE:

Date of First Injection

Castle Peak Federal #43-5

Wells Draw Unit Section 5-T9S-R16E Duchesne County, Utah



Dear Mr. Jarvis:

Please find attached, Form 3160-5, Sundry Notice and Report on Wells, indicating the date of first injection for the above referenced well. Should you have any questions, please contact me at (303) 382-4434.

Sincerely,

Debbie E. Knight

Manager, Regulatory Compliance

lue E. Knight

cc: Mr. Edwin Forsman, BLM

FORM, 3160-5 (June 1990)

## Ι

| NITED STATES               |  |
|----------------------------|--|
| DEPARTMENT OF THE INTERIOR |  |
| BUREAU OF LAND MANAGEMENT  |  |

Budget Bureau No. 1004-0135 Expires: March 31, 1993 5. Lease Designation and Serial No. SUNDRY NOTICES AND REPORTS ON WELLS U-034217-A 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry a different reservoir. Use "APPLICATION FOR PERMIT -" for such proposals NA 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE CASTLE PEAK 1. Type of Well 8, Well Name and No. Oil Gas WIW **CASTLE PEAK FEDERAL 43-5** Well Well 9. API Well No. 43-013-30858 2. Name of Operator 10. Field and Pool, or Exploratory Area INLAND PRODUCTION COMPANY MONUMENT BUTTE 3. Address and Telephone No. 475 17TH STREET, SUITE 1500, DENVER, COLORADO 80202 (303) 292-0900 11. County or Parish, State 4. Location of Well (Footage, Sec., T., R., m., or Survey Description) **DUCHESNE COUNTY, UTAH** NE/SE Section 5, T09S R16E 1989 FSL 0570 FEL CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12. TYPE OF ACTION TYPE OF SUBMISSION Change of Plans Notice of Intent Abandonment Recompletion New Construction Plugging Back Non-Routine Fracturing Subsequent Report Water Shut-Off Casing Repair Conversion to Injection Final Abandonment Notice Altering Casing

FORM APPROVED

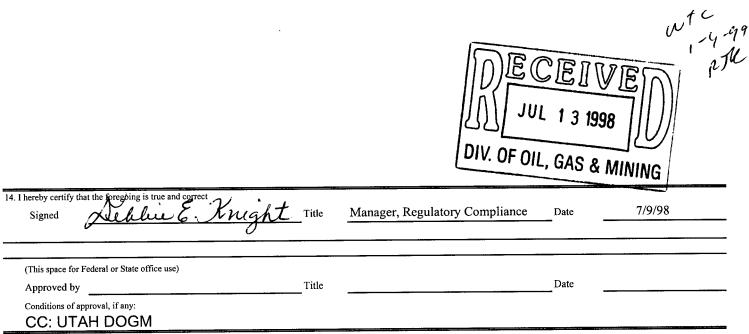
Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Other

The above referenced well has been converted from a producing oil well to a water injection well. A mechanical integrity test was performed on 7-2-98. EPA and DOGM were notified, but did not witness. Attached is a copy of the chart, along with a copy of the "Daily Workover Report".





## **Daily Workover Report**

**CASTLE PEAK FEDERAL 43-5** 

NE/SE Section 5, T09S R16E DUCHESNE Co., Utah API # 43-013-30858 Spud Date: 1/2/84 POP: 2/14/84 TD: 6034'

WO Rig: Flint #1455

6/30/98 PO: Injection Conversion. (Day 1)

Summary: 6/29/98 - MIRUSU. Pumped 60 bbls H2O down csg and fill tbg w/5 bbls H2O. Pressure test tbg to 1350 psi. Unhang rods and RU rod equipment. Unseat pump and flush rods w/40 bbls H2O. TOH w/1 - 1-1/2" polish rod, 1 - 2' pony, 190 - 3/4 plain rods, 24 - 3/4 guided rods and pump. ND well head and release TA. TBG is 2-3/8" not 2-7/8". NU BOP and TOH w/97 jts 2-3/8" tbg breaking and applying "Liquid O Ring" to all pin ends. SDFN.

DC: \$2,740 TWC: \$3,000

7/1/98 PO: Ready for Csg Integrity Test. (Day 2)

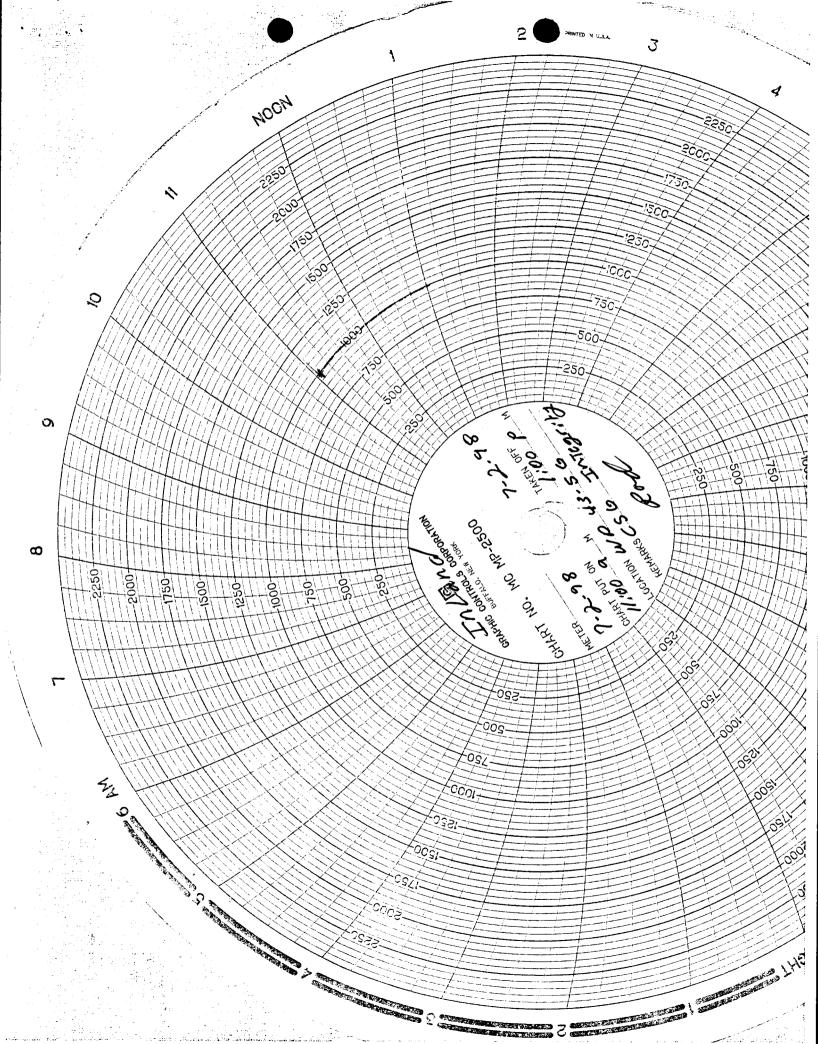
Summary: 6/30/98 - TOH w/40 jts tbg breaking and applying "Liquid O Ring" to all pin ends. LD 38 jts tbg, NC. TIH w/5-1/2" arrow set 1 PKR, 1 - 2-7/8" X 2 3/8" X-O, 1 - 2-3/8" SN, 137 jts tbg. ND BOP and pump 80bbls fresh H2O down csg. Pump 30 bbls H2O w/5 gal pkr fluid down csg and set pkr @ 4371' in 15,000 # tension. NU well head and test pkr to 1050 psi. RDMOSU.

DC: \$11,000 TWC: \$14,000

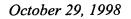
7/3/98 PO: M.I.T. (Day 3)

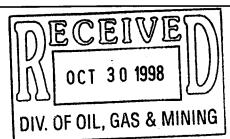
Summary: 7/2/98 - On 7-1-98 Dan Jarvis of the DOGM was contacted and a time was set up to chart a M.I.T. with no witness. On 7-2-98 we pressure test csg to 1000 psi and charted for 2 hours. Then blead csg to 0 psi. Chart was submitted.

DC: \$0 TWC: \$14,000









State of Utah
Division of Oil, Gas & Mining
Attn: Carolyn
1594 West North Temple - Suite 1210
P.O. Box 145801
Salt Lake City, Utah 84114-5801

## Dear Carolyn:

Please find enclosed the Production & Disposition Reports for August 1998. I have changed my computer program so that there will not be wells listed on the reports that haven't gone on production yet. This is one of the items we discussed. The only discrepancies between the models and my reports are wells that have gone on injection. I have looked through our files and it appears that all the paperwork is in order. I have deleted these wells off my reports. They are as follows:

| Well Name & Number      | Entity# | Date of 1st Injection                                 |
|-------------------------|---------|---|
| Monument Butte #7-26 WW | 12187   | March 18, 1998 4301331754                             |
| Monument Butte #1-26 WW | 12187   | 7 00 1000 //30/22                                     |
| monument blace mis 2    | 12275   | 11 20 1000 424 5 5.                                   |
| Monument State #31-2    | 12275   | June 4, 1998 4304732563                               |
| Wells Draw #43-5        | 12276   | h.b. 2 1008 1130100000000000000000000000000000        |
| Wells Draw #23-34B      | 12276   | Lung 5 1000 430/0 2000                                |
| Tar Sands #5-30 www     | 12308   |   |
| Tar Sands #3-28 WIW     | 12391   | T 05 1000 1/20/2 21 2                                 |
| Tar Sands #5-28 www     | 12391   | June 25, 1998 4301331697<br>August 5, 1998 4301331697 |

Please check your records and let me know if you need any further information for any of these wells. As always, thanks for your assistance. If you have any questions or need further information, please don't hesitate to call me.

Rebbie S. Jones District Administrator

Enclosures

WIW NGC 12-49 4301330699 WIW TAR SANDS FED 3-30 4301331755

7-2-98 7-31-98

/kj

435 646-3721

Michael O. Leavitt Governor Lowell P. Braxton Division Director 1594 West North Temple, Suite 1210 PO Box 145801 Salt Lake City, Utah 84114-5801 801-538-5340 801-359-3940 (Fax) 801-538-7223 (TDD)

## UNDERGROUND INJECTION CONTROL PERMIT

Cause No. UIC-206

Operator:

Inland Production Company

Wells:

Castle Peak Federal 43-5

Location:

Section 5, Township 9 South, Range 16 East,

County: Duchesne

API No.:

43-013-30858

Well Type:

Enhanced Recovery (waterflood)

## Stipulations of Permit Approval

- 1. Approval for conversion to Injection Well issued on April 2, 1998
- 2. Maximum Allowable Injection Pressure: 1935 psig
- 3. Maximum Allowable Injection Rate: (restricted by pressure limitation)
- 4. Injection Interval: Douglas Creek Member of the Green River Formation (4350 feet 5756 feet)

Approved by:

John R. Baza

Associate Director, Oil And Gas

8/4/98

Date

# DIVISION OF OIL, GAS AND MINING UNDERGROUND INJECTION CONTROL PROGRAM PERMIT AMMENDED STATEMENT OF BASIS

**Applicant: Inland Production Company** 

| Well                  | API Number   | Location  | Unit           |
|-----------------------|--------------|-----------|----------------|
|                       |              |           |                |
| Mon. Butte Fed. 3-25  | 43-013-31605 | 25-8S-16E | Mon. Butte NE  |
| Mon. Butte Fed. 13-25 | 43-013-31513 | 25-8S-16E | Mon. Butte NE  |
| State 14-32           | 43-013-31039 | 32-8S-16E | Wells Draw     |
| Federal 44-33B        | 43-013-31240 | 33-8S-16E | Wells Draw     |
| Mon. Butte 5-34       | 43-013-31499 | 34-8S-16E | Travis         |
| Mon. Federal 9-34     | 43-013-31407 | 34-8S-16E | Monument Butte |
| Federal 23-34B        | 43-013-31241 | 34-8S-16E | Wells Draw     |
| Mon. Federal 15-35    | 43-013-31264 | 35-8S-16E | Monument Butte |
| Mon. Federal 1A-35    | 43-013-31514 | 35-8S-16E | Monument Butte |
| MB 3-35-8-16          | 43-013-30608 | 35-8S-16E | Monument Butte |
| Federal 5-35          | 43-013-30686 | 35-8S-16E | Monument Butte |
| MB 13-35-8-16         | 43-013-30745 | 35-8S-16E | Monument Butte |
| MB 1-36-8-16          | 43-013-30592 | 36-8S-16E | Monument Butte |
| MB 13-36-8-16         | 43-013-30623 | 36-8S-16E | Monument Butte |
| State 5-36            | 43-013-30624 | 36-8S-16E | Monument Butte |
| Mon. Federal 12-25    | 43-047-32526 | 25-8S-17E | Humpback       |
| Gilsonite St. 13-32   | 43-013-31403 | 32-8S-17E | Gilsonite      |
| Odekirk 7-36-8-17     | 43-047-33078 | 36-8S-17E | Odekirk Spring |
| Mon. Federal 42-1J    | 43-013-31404 | 01-9S-16E | Jonah          |
| Federal 41-5G         | 43-013-31205 | 05-9S-16E | Wells Draw     |
| Castle Peak Fed. 43-5 | 43-013-30858 | 05-9S-16E | Wells Draw     |
| Allen Fed. 1-5A       | 43-013-15780 | 05-9S-17E | Jonah          |
| Mon. Fed. 24-6        | 43-013-31363 | 06-9S-17E | Jonah          |
| Allen Fed. 1-6        | 43-013-15779 | 06-9S-17E | Jonah          |
| Mon. Fed. 33-8        | 43-013-31427 | 08-9S-17E | Beluga         |

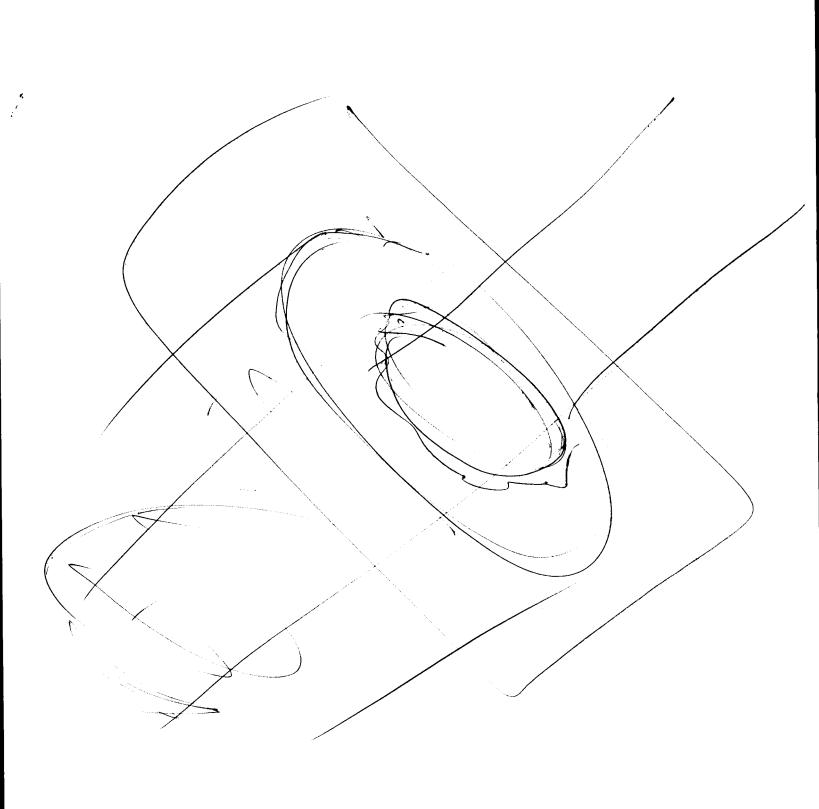
The wells listed above are all currently permitted Class II injection wells in the Monument Butte Secondary Recovery area. The wells are located in various secondary recovery units as shown above. Inland has requested approval to open additional perforations in these injection wells. Some of the requested perforations are above existing perforations, some are in the existing perforated interval and some are below the existing perforations. All requested perforations are within the Green River Formation which is the unitized interval for all of the Monument Butte area secondary recovery units. Cement Bond Logs were checked on all wells requesting additional perforations above the original permitted perforations. All wells have adequate

| cement above the requested intervals. These remodifications and approval is recommended. | equests by Inland are being treated as minor p | ermit |
|--|--|-------|
| Reviewer(s): Brad Hill   | Date03/20/2003                                 |       |

## STATE OF UTAH DIVISION OF OIL GAS AND MINING

## **INJECTION WELL - PRESSURE TEST**

| $\wedge$                         |   |
|----------------------------------|---|
| Well Name: WElls Way 43-         | 56 API Number: <u>43-013-30558</u>              |
| Qtr/Qtr: <u>NE/NE</u> Section:_  | 1 Township: 95 Range: 1/2                       |
| Company Name: Trum               | PRODUCTION Company                              |
| Lease: StateFee_                 | Federal 474-72437 Indian                        |
| Venno Sano                       | Date: 6-16-03                                   |
| Inspector: //www / /             | Date: 6 76 0)                                   |
|                                  |   |
| Initial Conditions:              |   |
| Tubing - Rate: 98./9             | Pressure: 760 psi                               |
| Casing/Tubing Annulus - Pressure |   |
| Conditions During Test:          |   |
| Conditions During Test.          |   |
| Time (Minutes)                   | Annulus Pressure Tubing Pressure                |
| 0                                | 1/80 1760                                       |
| 5                                |   |
| 10                               | 1/80 1760                                       |
| 15                               | 1/50 1760                                       |
| 20                               | <u> 1/80                                   </u> |
| 25                               | 1/80 -1760                                      |
| 30                               |   |
| Results: Pass/Fail               |   |
| Conditions After Test:           |   |
| Tubing Pressure: 1760            | _ psi   |
| Casing/Tubing Annulus Pres       | sure: 1150 psi<br>5 year rule. Rewed Tetor      |
| anning Outul                     | Europe Versel Jet                               |
| COMMENTS: /S/M/ 40/              | s gear ruce. Newsy 18107                        |
| Bartor Keronder                  |   |
| ,                                |   |
| 1stud @ 10;00 pr                 |   |
|                                  |   |
| Book Harrie                      |   |
| Operator Representative          |   |





dogm

STATE OF UTAH DIVISION OF OIL GAS AND MINING

INSPECTION FORM 6

## **INJECTION WELL - PRESSURE TEST**

| Well Name: WElls Visib Visib Visib Section: State Section: State Inspector: State Fee Federal VIVI Todd Standing Inspector: State Inspector: Date: 6-16-03  Initial Conditions: Tubing - Rate: 78:19 BN Pressure: 760 psi Casing/Tubing Annulus - Pressure: 1/60 psi Conditions During Test:  Time (Minutes) Annulus Pressure Tubing Pressure: 1/60 10 1/60 1/60 1/60 1/60 1/60 1/60 1   |                              |                  |                    |            | l l                     |
|--|------------------------------|------------------|--------------------|------------|-------------------------|
| Otr/Otr NE/SE Section: 5 Township: 95 Range: [LE Company Name: July 1 Institute Company Name: July 1 Inspector: Name Section: 5 Township: 95 Range: [LE Company Name: July 1 Inspector: Name Section: 5 Federal (14-12-12-12-12-14-14-12-12-12-14-14-12-12-12-14-14-12-12-14-14-12-12-14-14-12-12-14-14-12-12-14-14-12-12-14-12-14-14-12-14-14-14-14-14-14-14-14-14-14-14-14-14-   | Well Name: WElls Draw 4.     | 3-56 APIN        | umber: <u>43-0</u> | 1/3-       |                         |
| Lease: State   Fee   Federal 1/1/2013 Andian   Inspector:   Date: 6-16-03    Initial Conditions:   Tubing - Rate:   98/9 BID   Pressure:   1/60   psi    Casing/Tubing Annulus - Pressure:   1/80   psi    Conditions During Test:   Time (Minutes)   Annulus Pressure   Tubing Pressure   1/60   1/60    5   1/60   1/60   1/60    10   1/60   1/60    15   1/60   1/60    20   1/80   1/90    25   1/60   1/60    Results: Pass/Fail    Conditions After Test:   Tubing Pressure:   1/60   psi    Casing/Tubing Annulus Pressure:   1/60   psi    Casing/Tubing Annulus Pressure:   1/60   psi    Comments:   760    Qtr/Qtr: NE/NE Section       | n: Town:         | ship: <u>95</u>    |            | ( <u>E</u>              |
| Inspector:   | Company Name: France         | ·                |                    | 7          |                         |
| Initial Conditions:  Tubing - Rate:  | Lease: State                 | Λ                |                    |            |                         |
| Tubing - Rate:   | Inspector: Alamb S           | Date:            | 6-16-03            | }          |                         |
| Casing/Tubing Annulus - Pressure: //so psi  Conditions During Test:  Time (Minutes) Annulus Pressure Tubing Pressure 0 //so //so //so //so //so //so //so //s  | Initial Conditions:          | _                | _                  | <i>C O</i> |                         |
| Conditions During Test:  Time (Minutes)  Annulus Pressure  \[ \frac{1760}{20} \]  \[ \frac{1/k0}{1/k0} \]  \[ \frac{1760}{1/k0} \]  \[ \frac{1760}{1760} \]  \[ \frac{1760}{1760} \]  Results: Pass/Fail  Conditions After Test:  \[ \text{Tubing Pressure: } \frac{1760}{1760} \]  \[ \frac{1}{k0} \]  \[ \frac{1760}{1760} \]  Results: \[ \frac{1}{k0} \]  \[ \frac{1}{k0}  | Tubing - Rate: 78://         | •                | Pressure: //       | 60         | psi                     |
| Time (Minutes)  Annulus Pressure  // & // 60  Results: Pass/Fail  Conditions After Test:  Tubing Pressure: // 60  psi  Casing/Tubing Annulus Pressure: // 60  Psi  Comments: // 60  Psi  Co | Casing/Tubing Annulus - Pres | ssure://fo       | _ psi              |            |                         |
| 0  | Conditions During Test:      |                  |                    |            |                         |
| 1/80      | Time (Minutes)               | Annulus Pressure | Tubir              |            |                         |
| 10 /KO /760 15 /KO /760 15 /KO /760 20 /KO /760 25 /KO /760 25 /KFO /760 Results: Pass/Fail  Conditions After Test:  Tubing Pressure: //66 psi  Casing/Tubing Annulus Pressure: //FO psi  COMMENTS: 75ty for 5 year rule, levery 75tor  Barti/ Levery for 5 year rule, levery 75tor  Jun 18 2003   | 0                            | <del></del>      |                    |            |                         |
| 10 15 1150 20 1180 1760 25 1160 30 Results: Pass/Fail  Conditions After Test:  Tubing Pressure: / 760 psi  Casing/Tubing Annulus Pressure: / 160 psi  Comments: Jety for 5 year rule. Rewell 7stor  Bartin Lewrence  Jun 18 2002   | 5                            |                  | - <del>'</del>     |            |                         |
| 20 25 25 30 Results: Pass/Fail  Conditions After Test:  Tubing Pressure: 1760 psi  Casing/Tubing Annulus Pressure: 180 psi  COMMENTS: 765 for 5 year rule. Rewall 7650  Bartin Records  JUN 18 2002  | 10                           |                  |                    | 760<br>760 |                         |
| 25 30   //FO   1766   1760     Results: Pass/Fail   Conditions After Test:   Tubing Pressure: //FO   psi     Casing/Tubing Annulus Pressure: //FO   psi     COMMENTS: //Stuf for 5 year rule. Reward 7stor   Barter Records   Jun 18 2002  | 0                            |                  |                    | 1780       | •                       |
| Results: Pass/Fail  Conditions After Test:  Tubing Pressure: 1760 psi  Casing/Tubing Annulus Pressure: 150 psi  COMMENTS: 7 stuf for 5 year rule. Rewall 7stor  Bartir Resonant  JUN 18 2002   |                              |                  |                    | 7/6        | •                       |
| Results: Pass/Fail  Conditions After Test:  Tubing Pressure: //60 psi  Casing/Tubing Annulus Pressure: //f0 psi  COMMENTS: 75ty for 5 year rule. Lewel 7stor  Bartor Lewel 0/0;00 fr  FECEIVED  JUN 1 8 2002   |                              |                  | - <del>- /</del>   | 1760       |                         |
| Conditions After Test:  Tubing Pressure: //60 psi  Casing/Tubing Annulus Pressure: //60 psi  COMMENTS: Jestry for 5 year rule. Rewall 7stor  Barter Received  JUN 1 8 2003   | _                            | 7.00             |                    |            | •                       |
| Tubing Pressure: 1766 psi  Casing/Tubing Annulus Pressure: 1/180 psi  COMMENTS: 76ty for 5 year rule. Rewall 7stor  Bartor Received  JUN 18 2003   |                              |                  |                    |            |                         |
| Casing/Tubing Annulus Pressure: 1/80 psi  COMMENTS: 76ty for 5 year rule. Reward 76tor  Bartor Recorder  Testud @ 10;00 fr  JUN 1 8 2003   |                              |                  |                    |            |                         |
| Testind @ 10;00 for BECEIVED  JUN 1 8 2003   | Tubing Pressure: / 76        | <u>o</u> psi     |                    |            |                         |
| Testind @ 10;00 for BECEIVED  JUN 1 8 2003   | Casing/Tubing Annulus        | Pressure://FO_   | psi                | 7 1-       | n 🗸 .                   |
| Testind @ 10;00 for BECEIVED  JUN 1 8 2003   | COMMENTS: 76tul              | for 5 year       | rule. Ke           | every 1    | 5/00                    |
| JUN 1 8 2003   | Barter Recorder              |                  |                    |            |                         |
| JUN 1 8 2003   |                              |                  |                    |            |                         |
| JUN 1 8 2003   | Tested @ 10:00               | fr               |                    |            | RECEIVED                |
| Operator Representative  DIV. OF OIL, GAS & MININ  | R. I. I. a.                  |                  |                    |            | JUN 1 8 2003            |
|  | Operator Representative      |                  | -                  | DI         | V. OF OIL, GAS & MINING |

## STATE OF UTAH EPARTMENT OF NATURAL RESOURCES

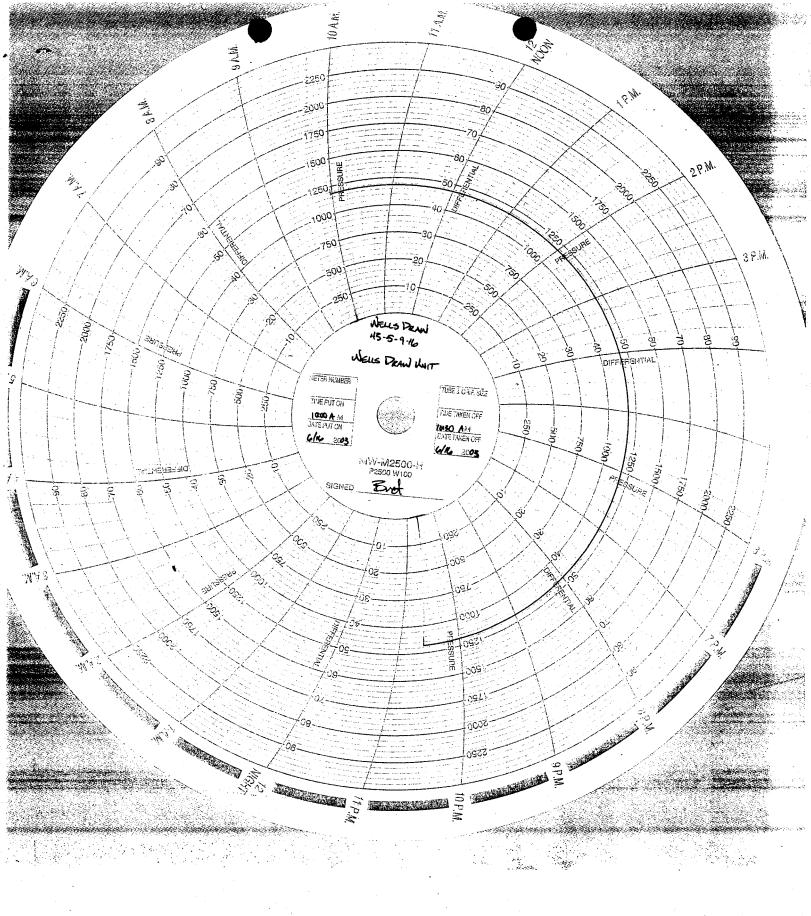
|   | DIVI   | DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS, AND MINING   |  |  | 5. LEASE DESIGNATION AND SERIAL NO.                              |  |                              |  |
|---|--|--|--|--|--|--|------------------------------|--|
| CLIN  | NDDV I   | NOTICES AND  | REPORTS  | ON WELLS   |  | 034217-A  AN, ALLOTTEE OR TRIBAL   | NAME                         |  |
|   |  | r proposals to drill or to de  |  |  | N/A  |  |                              |  |
|   | Use "AP  | PLICATION FOR PERMIT-"   | for such proposals.)   |  |  |  |                              |  |
| OIL GAS WELL OTHER X  |  |  |  |  | ì  | GREEMENT NAME  |                              |  |
| NAME OF OPERA<br>INLAN  |  | DUCTION COMI   | PANY   |  | 1  | OR LEASE NAME<br>ASTLE PEAK 43   | -5                           |  |
| 3. ADDRESS OF OPERATOR Rt. 3 Box 3630, Myton Utah 84052   |  |  |  |  | 9. WELL  | NO.<br>ASTLE PEAK 43   | -5                           |  |
| LOCATION OF W   |  | location clearly and in acc  | cordance with any State  | requirements.*   | 10. FIELD  | AND POOL, OR WILDCAT   |                              |  |
| See also space 17 b   |  |  |  |  | М  | ONUMENT BUT  | TE                           |  |
|   | SE Sectio<br>FSL 570   | n 5, T9S R16E<br>) FEL   |  |  | SURVI  | E, R., M., OR BLK. AND EY OR AREA E/SE Section 5, T  | 9S R16E                      |  |
| 4 API NUMBER<br>43-013-3085   | 58   | 15. ELEVATIONS   | (Show whether DF, RT 5786 GR   | , GR, etc.)  | 1  | TY OR PARISH<br>UCHESNE  | 13. STATE  UT                |  |
| 6.<br>N   |  | Appropriate Box To   | Indicate Nature of I   | Notice, Report, or Other Data  | EQUENT REP   | DRT OF:  |                              |  |
| TEST WATER SHUT-OFF   |  | PULL OR ALTER CASING   |  | WATER SHUT-OFF   |  | REPAIRING WELL   |                              |  |
| FRACTURE TREAT  |  | MULTIPLE COMPLETE  |  | FRACTURE TREATMENT   |  | ALTERING CASING  |                              |  |
|   | П  | ABANDON*   | П  | SHOOTING OR ACIDIZING  |  | ABANDONMENT*   |                              |  |
| SHOOT OR ACIDIZE  |  |  |  |  |  |  |                              |  |
|   |  |  |  | (OTHER)  | X s  | S Year MIT   |                              |  |
| SHOOT OR ACIDIZE REPAIR WELL (OTHER)  |  |  |  | (OTHER) (Note: Report re Completion or I   | esults of mul<br>Recompletion                                    | tiple completion on Well   |                              |  |
| (OTHER)  7 DESCRIBE PROF proposed work.  A 5 Year N   | If well is dire MIT was of the in  | s conducted on the tent to conduct   | surface locations and mo<br>the subject we<br>a MIT on the           | (OTHER) (Note: Report re   | esults of mul Recompletion tes, including Il markers an ennis In | iple completion on Well neport and Log form.) estimated date of starting d zones pertinent to this we gram w/ State I g was pressured                    | ork.)*<br>DOGM was           |  |
| 7 DESCRIBE PROF proposed work.  A 5 Year N contacted of pressure lo   | If well is directly was of the income charter  | s conducted on the tent to conduct   | surface locations and mo<br>the subject we<br>a MIT on the           | (OTHER)  (Note: Report recompletion or learning that details, and give pertinent dateasured and true vertical depths for all lell. On 6/12/03 Mr. Decasing. On 6/16/03 th                    | esults of mul Recompletion tes, including Il markers an ennis In | iple completion on Well neport and Log form.) estimated date of starting d zones pertinent to this we gram w/ State I g was pressured                    | ork.)*<br>DOGM was           |  |
| REPAIR WELL  OTHER)  7 DESCRIBE PROF proposed work.  A 5 Year N contacted of pressure lo  | If well is directly was of the irross chart  | s conducted on attent to conduct the din the 1/2 ho  | surface locations and mother subject we a MIT on the our test. Mr. I | (OTHER)  (Note: Report recompletion or learning that the casured and true vertical depths for all casing. On 6/12/03 Mr. Decasing. On 6/16/03 the Dennis Ingram was the                      | esults of mul Recompletion tes, including Il markers an ennis In | iple completion on Well n Report and Log form.) estimated date of starting d zones pertinent to this we gram w/ State I g was pressured ttness the test. | DOGM was<br>to 1180 psi w/no |  |
| REPAIR WELL  OTHER)  7 DESCRIBE PROF proposed work.  A 5 Year N contacted of pressure lo  | If well is directly was of the irross charter the foregoing at the foregoing a Russell | ectionally drilled, give subsets conducted on attent to conduct the ted in the 1/2 hours is true and correct when the ted in the 1/2 hours is true and correct when the ted in t | the subject we a MIT on the our test. Mr. I                          | (OTHER)  (Note: Report recompletion or Jertinent details, and give pertinent dataeasured and true vertical depths for all cll. On 6/12/03 Mr. Decasing. On 6/16/03 the Dennis Ingram was the | esults of mul Recompletion tes, including Il markers an ennis In | iple completion on Well n Report and Log form.) estimated date of starting d zones pertinent to this we gram w/ State I g was pressured ttness the test. | DOGM was<br>to 1180 psi w/no |  |
| REPAIR WELL  OTHER)  7 DESCRIBE PROF proposed work.  A 5 Year N contacted of pressure lo  8 I hereby certify the SIGNED Krisha  cc: BLM (This space for Feder | If well is directly was of the irross charter the foregoing at the foregoing a Russell | ectionally drilled, give subsets conducted on attent to conduct the ted in the 1/2 hours is true and correct when the ted in the 1/2 hours is true and correct when the ted in t | the subject we a MIT on the our test. Mr. I                          | (OTHER)  (Note: Report recompletion or learning that the casured and true vertical depths for all casing. On 6/12/03 Mr. Decasing. On 6/16/03 the Dennis Ingram was the                      | esults of mul Recompletion tes, including Il markers an ennis In | iple completion on Well n Report and Log form.) estimated date of starting d zones pertinent to this we gram w/ State I g was pressured teness the test. | DOGM was<br>to 1180 psi w/no |  |

# Mechanical Integrity Test Casing or Annulus Pressure Test

## **Inland Production Company**

Rt. 3 Box 3630 Myton, UT 84052 435-646-3721

|                  |                        |                 |            | <del></del> |
|------------------|------------------------|-----------------|------------|-------------|
| Well: WELLS DRAW | 43-5-9-16              | Field: Well:    |            |             |
| Well Location: 1 | NE/SE Sec 5, Tas, RIVE | API No: 43      | -013-30858 |             |
|                  | <u>Time</u> :          | Casing Pressure |            |             |
|                  | 0 min                  | 1180            | psig       |             |
|                  | 5                      | 1180            | psig       |             |
|                  | 10                     | 1180            | psig       |             |
|                  | 15                     | 1180            | psig       |             |
|                  | 20                     | 1180            | psig       |             |
|                  | 25                     | 1180            | psig       |             |
|                  | 30 min                 | 1180            | psig       |             |
|                  | 35                     |                 | psig       |             |
|                  | 40                     |                 | _ psig     |             |
|                  | 45                     |                 | _ psig     |             |
|                  | 50                     |                 | _ psig     |             |
|                  | 55                     |                 | _ psig     |             |
|                  | 60 min                 |                 | _ psig     |             |
| `                | Tubing pressure:       | 1760            | psig<br>-  |             |
|                  | Result:                | Pass            | Fail       |             |



3033824454

# STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS AND MINING

UIC FORM 5

|                             | TRANSFER OF A  | UTHORITY TO   | INJECT                       |
|-----------------------------|--|---------------|------------------------------|
| Vell Name and<br>See Attach | d Number   |               | API Number                   |
| ocation of We               |  |               | Field or Unit Name           |
| Footage :                   |  | County :      | See Attached List            |
| QQ, Section                 | ı, Township, Range:  | State: UTAH   | Lease Designation and Number |
|                             |  |               |                              |
| EFFECTIVE                   | DATE OF TRANSFER: 9/1/2004   |               |                              |
| URRENT O                    | PERATOR  |               |                              |
| Company:                    | Inland Production Company  | Name:         | Brian Hamis , 1              |
| Address:                    | 1401 17th Street Suite 1000  | Signature:    | Brown Stam                   |
|                             | gity Denver state Co zip 80202   | Title:        | Engineering Tech.            |
| Phone:                      | (303) 893-0102   | Date:         | 9/15/2004                    |
| Comments                    |  | <b>Date</b> . | 0.101200                     |
| EW OPERAT                   | ron<br>N∎wfield Production Company   |               |                              |
| Address:                    | 1401 17th Street Suite 1000  | Name;         | Brian Harris Tima Ham        |
|                             | Sity Denver state Co zip 80202   | Signature:    | Engineering Tech.            |
| Phone:                      | ap   | Title:        | 9/15/2004                    |
| Comments:                   |  | Date:         | V/ I W/ CVVT                 |
| s space for St              | proved by: San Senses Manager Title: Kerlin Senses Manager Henta: Note: Tudian Country a | Approval Da   | no: 9-20-04                  |
| Соли                        | onta: Note: Indian Country of  | rlls will     | require EPA approval.        |
|                             |  |               |                              |

(5/2000)

RECEIVED SEP 2 0 2004



## United States Department of the Interior



## **BUREAU OF LAND MANAGEMENT** Utah State Office P.O. Box 45155 Salt Lake City, UT 84145-0155 http://www.blm.gov

IN REPLY REFER TO: 3106 (UT-924)

September 16, 2004

### Memorandum

To:

Vernal Field Office

From:

Acting Chief, Branch of Fluid Minerals

Subject:

Merger Approval

Attached is an approved copy of the name change recognized by the Utah State Office. We have updated our records to reflect the merger from Inland Production Company into Newfield Production Company on September 2, 2004.

Milas L Contains

Michael Coulthard Acting Chief, Branch of Fluid Minerals

## Enclosure

1. State of Texas Certificate of Registration

cc:

MMS, Reference Data Branch, James Sykes, PO Box 25165, Denver CO 80225 State of Utah, DOGM, Attn: Earlene Russell, PO Box 145801, SLC UT 84114 Teresa Thompson

Joe Incardine Connie Seare

Corporations Section P.O.Box 13697 Austin, Texas 78711-3697





## Office of the Secretary of State

The undersigned, as Secretary of State of Texas, does hereby certify that the attached is a true and correct copy of each document on file in this office as described below:

Newfield Production Company Filing Number: 41530400

Articles of Amendment

September 02, 2004

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on September 10, 2004.





Secretary of State

# ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF INLAND PRODUCTION COMPANY

In the Office of the Secretary of State of Texas

SEP 02 2004

Corporations Section

Pursuant to the provisions of Article 4.04 of the Texas Business Corporation Act (the "TBCA"), the undersigned corporation adopts the following articles of amendment to the articles of incorporation:

## ARTICLE 1 - Name

The name of the corporation is Inland Production Company.

## ARTICLE 2 - Amended Name

The following amendment to the Articles of Incorporation was approved by the Board of Directors and adopted by the shareholders of the corporation on August 27, 2004.

The amendment alters or changes Article One of the Articles of Incorporation to change the name of the corporation so that, as amended, Article One shall read in its entirety as follows:

"ARTICLE ONE - The name of the corporation is Newfield Production Company."

ARTICLE 3 - Effective Date of Filing

This document will become effective upon filing.

The holder of all of the shares outstanding and entitled to vote on said amendment has signed a consent in writing pursuant to Article 9.10 of the TBCA, adopting said amendment, and any written notice required has been given.

IN WITNESS WHEREOF, the undersigned corporation has executed these Articles of Amendment as of the 1<sup>st</sup> day of September, 2004.

INLAND RESOURCES INC.

By: Susan G. Riggs, Treasurer

| UTSL-   | 15855  | 61052  | 73088  | 76561              |        |
|---------|--------|--------|--------|--------------------|--------|
| 071572A | 16535  | 62848  | 73089  | 76787              |        |
| 065914  | 16539  | 63073B | 73520A | 76808              |        |
|         | 16544  | 63073D | 74108  | 76813              |        |
|         | 17036  | 63073E | 74805  | 76954              | 63073X |
|         | 17424  | 63073O | 74806  | 76956              | 63098A |
|         | 18048  | 64917  | 74807  | 77233              | 68528A |
| UTU-    | 18399  | 64379  | 74808  | 77234              | 72086A |
|         | 19267  | 64380  | 74389  | 77235              | 72613A |
| 02458   | 26026A | 64381  | 74390  | 77337              | 73520X |
| 03563   | 30096  | 64805  | 74391  | 77338              | 74477X |
| 03563A  | 30103  | 64806  | 74392  | 77339              | 75023X |
| 04493   | 31260  | 64917  | 74393  | 77357              | 76189X |
| 05843   | 33992  | 65207  | 74398  | 77359              | 76331X |
| 07978   | 34173  | 65210  | 74399  | 77365              | 76788X |
| 09803   | 34346  | 65635  | 74400  | 77369              | 77098X |
| 017439B | 36442  | 65967  | 74404  | 77370              | 77107X |
| 017985  | 36846  | 65969  | 74405  | 77546              | 77236X |
| 017991  | 38411  | 65970  | 74406  | 77553·             | 77376X |
| 017992  | 38428  | 66184  | 74411  | 77554              | 78560X |
| 018073  | 38429  | 66185  | 74805  | 78022              | 79485X |
| 019222  | 38431  | 66191  | 74806  | 79013              | 79641X |
| 020252  | 39713  | 67168  | 74826  | 79014              | 80207X |
| 020252A | 39714  | 67170  | 74827  | 79015              | 81307X |
| 020254  | 40026  | 67208  | 74835  | 79016              |        |
| 020255  | 40652  | 67549  | 74868  | 79017              |        |
| 020309D | 40894  | 67586  | 74869  | 79831              |        |
| 022684A | 41377  | 67845  | 74870  | 79832              |        |
| 027345  | 44210  | 68105  | 74872  | 79833 <sup>,</sup> |        |
| 034217A | 44426  | 68548  | 74970  | 79831              |        |
| 035521  | 44430  | 68618  | 75036  | 79834              |        |
| 035521A | 45431  | 69060  | 75037  | 80450              |        |
| 038797  | 47171  | 69061  | 75038  | 80915              |        |
| 058149  | 49092  | 69744  | 75039  | 81000              |        |
| 063597A | 49430  | 70821  | 75075  |                    |        |
| 075174  | 49950  | 72103  | 75078  |                    |        |
| 096547  | 50376  | 72104  | 75089  |                    |        |
| 096550  | 50385  | 72105  | 75090  |                    |        |
|         | 50376  | 72106  | 75234  |                    |        |
|         | 50750  | 72107  | 75238  |                    |        |
| 10760   | 51081  | 72108  | 76239  | •                  |        |
| 11385   | 52013  | 73086  | 76240  |                    |        |
| 13905   | 52018  | 73087  | 76241  |                    |        |
| 15392   | 58546  | 73807  | 76560  |                    |        |
|         |        | •      |        |                    |        |

## Division of Oil, Gas and Mining

## **OPERATOR CHANGE WORKSHEET**

**ROUTING** 1. GLH 2. CDW

3. FILE Designation of Agent/Operator

Change of Operator (Well Sold)

## X Operator Name Change

## Merger

| The operator of the well(s) listed below has change | ged, effective: 9/1/2004          |
|---|-----------------------------------|
| FROM: (Old Operator):                               | TO: ( New Operator):              |
| N5160-Inland Production Company                     | N2695-Newfield Production Company |
| Route 3 Box 3630                                    | Route 3 Box 3630                  |
| Myton, UT 84052                                     | Myton, UT 84052                   |
| Phone: 1-(435) 646-3721                             | Phone: 1-(435) 646-3721           |
| CA No.  | Unit: Wells Draw (Green River)    |

| NAME                 | SEC. | TWN RNO    | LADI NO    | ENTITY | LEASE   | WELL | WELL   |
|----------------------|------|------------|------------|--------|---------|------|--------|
| NAME                 | SEC  | I WIN KING | API NO     | NO     | TYPE    | TYPE | STATUS |
| WELLS DRAW FED 44-31 | 31   | 080S 160E  | 4301331116 |        | Federal | OW   | P      |
| STATE 32-32          | 32   | 080S 160E  | 4301330993 | 12276  | State   | WI   | A      |
| STATE 14-32          | 32   | 080S 160E  | 4301331039 | 12276  | State   | WI   | I      |
| STATE 24-32          | 32   | 080S 160E  | 4301331040 | 12276  | State   | OW   | P      |
| STATE 23-32          | 32   | 080S 160E  | 4301331041 | 12276  | State   | WI   | A      |
| STATE 13-32          | 32   | 080S 160E  | 4301331112 | 12276  | State   | OW   | P      |
| GAVILAN ST 22-32     | 32   | 080S 160E  | 4301331168 | 12276  | State   | OW   | P      |
| STATE 33-32          | 32   | 080S 160E  | 4301331185 | 12276  | State   | OW   | P      |
| FEDERAL 24-33-B      | 33   | 080S 160E  | 4301331214 | 12276  | Federal | OW   | P      |
| FEDERAL 14-33-B      | 33   | 080S 160E  | 4301331229 | 12276  | Federal | WI   | A      |
| FEDERAL 43-33-B      | 33   | 080S 160E  | 4301331240 | 12276  | Federal | WI   | A      |
| FEDERAL 14-34-B      | 34   | 080S 160E  | 4301331225 | 12276  | Federal | WI   | A      |
| FEDERAL 23-34-B      | 34   | 080S 160E  | 4301331241 | 12276  | Federal | WI   | Α      |
| FEDERAL 42-4         | 04   | 090S 160E  | 4301330638 | 12276  | Federal | OW   | P      |
| NGC 12-4G            | 04   | 090S 160E  | 4301330699 | 12276  | Federal | WI   | A      |
| FEDERAL 31-4-G       | 04   | 090S 160E  | 4301331228 | 12276  | Federal | OW   | P      |
| NGC FED 32-5G        | 05   | 090S 160E  | 4301330670 | 12276  | Federal | WI   | A      |
| NGC FED 21-5G        | 05   | 090S 160E  | 4301330698 | 12276  | Federal | WI   | A      |
| CASTLE PEAK 43-5     | 05   | 090S 160E  | 4301330858 | 12276  | Federal | WI   | A      |
| WELLS DRAW FED 11-5  | 05   | 090S 160E  | 4301331144 | 12276  | Federal | OW   | P      |
| FEDERAL 41-5-G       | 05   | 090S 160E  | 4301331205 | 12276  | Federal | WI   | A      |
| FEDERAL 23-5-G       | 05   | 090S 160E  | 4301331207 | 12276  | Federal | WI   | A      |

## **OPERATOR CHANGES DOCUMENTATION**

Enter date after each listed item is completed

(R649-8-10) Sundry or legal documentation was received from the FORMER operator on: 9/15/2004 (R649-8-10) Sundry or legal documentation was received from the NEW operator on: 9/15/2004

2/23/2005 3. The new company was checked on the Department of Commerce, Division of Corporations Database on:

YES Business Number: 755627-0143 Is the new operator registered in the State of Utah:

If NO, the operator was contacted contacted on:

| 6b. Inspections of LA PA state/fee well sites complete on:    waived   | 6a. ( | (R649-9-2)Waste Management Plan has been received on:                | IN PLACE            |              |                |                     |  |  |
|--|-------|--|---------------------|--------------|----------------|---------------------|--|--|
| 8. Federal and Indian Units: The BLM or BIA has approved the successor of unit operator for wells listed on:  9. Federal and Indian Communization Agreements ("CA"): The BLM or BIA has approved the operator for all wells listed within a CA on:  10. Underground Injection Control ("UIC") The Division has approved UIC Form 5, Transfer of Authority to Inject, for the enhanced/secondary recovery unit/project for the water disposal well(s) listed on:  2/23/2005  DATA ENTRY: 1. Changes entered in the Oil and Gas Database on: 2/28/2005 2. Changes have been entered on the Monthly Operator Change Spread Sheet on: 2/28/2005 3. Bond information entered in RBDMS on: 2/28/2005 4. Fee/State wells attached to bond in RBDMS on: 2/28/2005 5. Injection Projects to new operator in RBDMS on: 2/28/2005 6. Receipt of Acceptance of Drilling Procedures for APD/New on: waived  FEDERAL WELL(S) BOND VERIFICATION: 1. Federal well(s) covered by Bond Number: UT 0056  INDIAN WELL(S) BOND VERIFICATION: 1. Indian well(s) covered by Bond Number: 61BSBDH2912  FEE & STATE WELL(S) BOND VERIFICATION: 1. (R649-3-1) The NEW operator of any fee well(s) listed covered by Bond Number 61BSBDH2919  2. The FORMER operator has requested a release of liability from their bond on:  n/a*   | 6b.   | Inspections of LA PA state/fee well sites complete on:               | waived              |              |                |                     |  |  |
| 8. Federal and Indian Units: The BLM or BIA has approved the successor of unit operator for wells listed on:  9. Federal and Indian Communization Agreements ("CA"): The BLM or BIA has approved the operator for all wells listed within a CA on:  10. Underground Injection Control ("UIC") The Division has approved UIC Form 5, Transfer of Authority to Inject, for the enhanced/secondary recovery unit/project for the water disposal well(s) listed on:  2/23/2005  DATA ENTRY: 1. Changes entered in the Oil and Gas Database on: 2/28/2005 2. Changes have been entered on the Monthly Operator Change Spread Sheet on: 2/28/2005 3. Bond information entered in RBDMS on: 2/28/2005 4. Fee/State wells attached to bond in RBDMS on: 2/28/2005 5. Injection Projects to new operator in RBDMS on: 2/28/2005 6. Receipt of Acceptance of Drilling Procedures for APD/New on: waived  FEDERAL WELL(S) BOND VERIFICATION: 1. Federal well(s) covered by Bond Number: UT 0056  INDIAN WELL(S) BOND VERIFICATION: 1. Indian well(s) covered by Bond Number: 61BSBDH2912  FEE & STATE WELL(S) BOND VERIFICATION: 1. (R649-3-1) The NEW operator of any fee well(s) listed covered by Bond Number 61BSBDH2919  2. The FORMER operator has requested a release of liability from their bond on:  n/a*   |       |  |                     |              |                |                     |  |  |
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| The BLM or BIA has approved the successor of unit operator for wells listed on:    Na  |       | or operator change for all wells listed on Federal or Indian leases  | s on:               | BLM          | <u> </u>       | BIA                 |  |  |
| The BLM or BIA has approved the successor of unit operator for wells listed on:    Na  | 8     | Federal and Indian Units:  |                     |              |                |                     |  |  |
| The BLM or BIA has approved the operator for all wells listed within a CA on:    na/   | ٠.    |  | for wells listed on | ı <b>:</b> _ | n/a            |                     |  |  |
| The BLM or BIA has approved the operator for all wells listed within a CA on:    na/   |       |  |                     |              |                |                     |  |  |
| 10. Underground Injection Control ("UIC") The Division has approved UIC Form 5, Transfer of Authority to Inject, for the enhanced/secondary recovery unit/project for the water disposal well(s) listed on:  2/23/2005  DATA ENTRY: 1. Changes entered in the Oil and Gas Database on: 2/28/2005  2. Changes have been entered on the Monthly Operator Change Spread Sheet on: 2/28/2005  3. Bond information entered in RBDMS on: 2/28/2005  4. Fee/State wells attached to bond in RBDMS on: 2/28/2005  5. Injection Projects to new operator in RBDMS on: 2/28/2005  6. Receipt of Acceptance of Drilling Procedures for APD/New on: waived  FEDERAL WELL(S) BOND VERIFICATION: 1. Federal well(s) covered by Bond Number: UT 0056  INDIAN WELL(S) BOND VERIFICATION: 1. Indian well(s) covered by Bond Number: 61BSBDH2912  FEE & STATE WELL(S) BOND VERIFICATION: 1. (R649-3-1) The NEW operator of any fee well(s) listed covered by Bond Number 61BSBDH2919  2. The FORMER operator has requested a release of liability from their bond on:  n/a*  | 9.    | <del>-</del>   |                     |              |                |                     |  |  |
| Inject, for the enhanced/secondary recovery unit/project for the water disposal well(s) listed on:    2/23/2005  |       | The BLM or BIA has approved the operator for all wells listed        | within a CA on:     | -            | na/            |                     |  |  |
| Inject, for the enhanced/secondary recovery unit/project for the water disposal well(s) listed on:    2/23/2005  | 10    | Underground Injection Control ("IIIC") The D                         | ivision has appro   | ved UIC Fo   | rm 5. Transi   | fer of Authority to |  |  |
| DATA ENTRY:  1. Changes entered in the Oil and Gas Database on:  2/28/2005  2. Changes have been entered on the Monthly Operator Change Spread Sheet on:  2/28/2005  3. Bond information entered in RBDMS on:  2/28/2005  4. Fee/State wells attached to bond in RBDMS on:  2/28/2005  5. Injection Projects to new operator in RBDMS on:  2/28/2005  6. Receipt of Acceptance of Drilling Procedures for APD/New on:  Waived  FEDERAL WELL(S) BOND VERIFICATION:  1. Federal well(s) covered by Bond Number:  UT 0056  INDIAN WELL(S) BOND VERIFICATION:  1. Indian well(s) covered by Bond Number:  61BSBDH2912  FEE & STATE WELL(S) BOND VERIFICATION:  1. (R649-3-1) The NEW operator of any fee well(s) listed covered by Bond Number  61BSBDH2919  2. The FORMER operator has requested a release of liability from their bond on:  n/a*   | 10.   | charificana injection control ( c.c.)                                |                     |              |                | -                   |  |  |
| 1. Changes entered in the Oil and Gas Database on:  2/28/2005  2. Changes have been entered on the Monthly Operator Change Spread Sheet on:  2/28/2005  3. Bond information entered in RBDMS on:  2/28/2005  4. Fee/State wells attached to bond in RBDMS on:  2/28/2005  5. Injection Projects to new operator in RBDMS on:  2/28/2005  6. Receipt of Acceptance of Drilling Procedures for APD/New on:  Waived  FEDERAL WELL(S) BOND VERIFICATION:  1. Federal well(s) covered by Bond Number:  UT 0056  INDIAN WELL(S) BOND VERIFICATION:  1. Indian well(s) covered by Bond Number:  61BSBDH2912  FEE & STATE WELL(S) BOND VERIFICATION:  1. (R649-3-1) The NEW operator of any fee well(s) listed covered by Bond Number  61BSBDH2919  2. The FORMER operator has requested a release of liability from their bond on:  1. 1  |       | inject, for the eliminocal secondary reservery and project for the   |                     | (-)          | -              |                     |  |  |
| 1. Changes entered in the Oil and Gas Database on:  2/28/2005  2. Changes have been entered on the Monthly Operator Change Spread Sheet on:  2/28/2005  3. Bond information entered in RBDMS on:  2/28/2005  4. Fee/State wells attached to bond in RBDMS on:  2/28/2005  5. Injection Projects to new operator in RBDMS on:  2/28/2005  6. Receipt of Acceptance of Drilling Procedures for APD/New on:  Waived  FEDERAL WELL(S) BOND VERIFICATION:  1. Federal well(s) covered by Bond Number:  UT 0056  INDIAN WELL(S) BOND VERIFICATION:  1. Indian well(s) covered by Bond Number:  61BSBDH2912  FEE & STATE WELL(S) BOND VERIFICATION:  1. (R649-3-1) The NEW operator of any fee well(s) listed covered by Bond Number  61BSBDH2919  2. The FORMER operator has requested a release of liability from their bond on:  1. 1  |       |  |                     |              |                |                     |  |  |
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| 3. Bond information entered in RBDMS on:  4. Fee/State wells attached to bond in RBDMS on:  5. Injection Projects to new operator in RBDMS on:  6. Receipt of Acceptance of Drilling Procedures for APD/New on:  7. Waived  FEDERAL WELL(S) BOND VERIFICATION:  1. Federal well(s) covered by Bond Number:  1. Indian well(s) covered by Bond Number:  6. INDIAN WELL(S) BOND VERIFICATION:  1. Indian well(s) covered by Bond Number:  6. INDIAN WELL(S) BOND VERIFICATION:  1. Indian well(s) covered by Bond Number:  6. IBSBDH2912  FEE & STATE WELL(S) BOND VERIFICATION:  1. (R649-3-1) The NEW operator of any fee well(s) listed covered by Bond Number  6. IBSBDH2919  2. The FORMER operator has requested a release of liability from their bond on:  7. **  1. ** | 1.    | Changes entered in the Oil and Gas Database on:                      | 2/28/2005           |              |                |                     |  |  |
| 4. Fee/State wells attached to bond in RBDMS on:  2/28/2005  5. Injection Projects to new operator in RBDMS on:  2/28/2005  6. Receipt of Acceptance of Drilling Procedures for APD/New on:  waived  FEDERAL WELL(S) BOND VERIFICATION:  1. Federal well(s) covered by Bond Number:  UT 0056  INDIAN WELL(S) BOND VERIFICATION:  1. Indian well(s) covered by Bond Number:  61BSBDH2912  FEE & STATE WELL(S) BOND VERIFICATION:  1. (R649-3-1) The NEW operator of any fee well(s) listed covered by Bond Number  61BSBDH2919  2. The FORMER operator has requested a release of liability from their bond on:  n/a*   | 2.    | Changes have been entered on the Monthly Operator Change             | Spread Sheet on:    |              | 2/28/2005      |                     |  |  |
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| 6. Receipt of Acceptance of Drilling Procedures for APD/New on: waived  FEDERAL WELL(S) BOND VERIFICATION:  1. Federal well(s) covered by Bond Number: UT 0056  INDIAN WELL(S) BOND VERIFICATION:  1. Indian well(s) covered by Bond Number: 61BSBDH2912  FEE & STATE WELL(S) BOND VERIFICATION:  1. (R649-3-1) The NEW operator of any fee well(s) listed covered by Bond Number 61BSBDH2919  2. The FORMER operator has requested a release of liability from their bond on: n/a*  | 4.    | Fee/State wells attached to bond in RBDMS on:                        | 2/28/2005           |              |                |                     |  |  |
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| FEDERAL WELL(S) BOND VERIFICATION:  1. Federal well(s) covered by Bond Number:  UT 0056  INDIAN WELL(S) BOND VERIFICATION:  1. Indian well(s) covered by Bond Number:  61BSBDH2912  FEE & STATE WELL(S) BOND VERIFICATION:  1. (R649-3-1) The NEW operator of any fee well(s) listed covered by Bond Number  61BSBDH2919  2. The FORMER operator has requested a release of liability from their bond on:  n/a*  | 6.    | Receipt of Acceptance of Drilling Procedures for APD/New on:         |                     | waived       |                |                     |  |  |
| 1. Federal well(s) covered by Bond Number:  INDIAN WELL(S) BOND VERIFICATION:  1. Indian well(s) covered by Bond Number:  61BSBDH2912  FEE & STATE WELL(S) BOND VERIFICATION:  1. (R649-3-1) The NEW operator of any fee well(s) listed covered by Bond Number  61BSBDH2919  2. The FORMER operator has requested a release of liability from their bond on:  1. (n/a*   |       | 3  |                     |              |                |                     |  |  |
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| FEE & STATE WELL(S) BOND VERIFICATION:  1. (R649-3-1) The NEW operator of any fee well(s) listed covered by Bond Number  61BSBDH2919  2. The FORMER operator has requested a release of liability from their bond on:  |       |  | 61BSBDH2912         |              |                |                     |  |  |
| <ol> <li>(R649-3-1) The NEW operator of any fee well(s) listed covered by Bond Number</li> <li>The FORMER operator has requested a release of liability from their bond on: n/a*</li> </ol>  | ••    | Indian won(b) covored by Bond Number.                                |                     |              |                |                     |  |  |
| 2. The FORMER operator has requested a release of liability from their bond on:n/a*  | FE    | E & STATE WELL(S) BOND VERIFICATION:                                 |                     |              |                |                     |  |  |
|  | 1.    | (R649-3-1) The NEW operator of any fee well(s) listed covered        | by Bond Number      | 61           | BSBDH291       | 9                   |  |  |
|  | _     |  |                     | / #          |                |                     |  |  |
| The Division sent response by letter on.   |       |  | _                   | n/a*         |                |                     |  |  |
|  |       | The Division sent response by letter on.                             | IV a                |              |                |                     |  |  |
| LEASE INTEREST OWNER NOTIFICATION:   | LE    | EASE INTEREST OWNER NOTIFICATION:                                    |                     |              |                |                     |  |  |
| 3. (R649-2-10) The FORMER operator of the fee wells has been contacted and informed by a letter from the Division  |       |  | ontacted and infor  | med by a le  | etter from the | Division            |  |  |
| of their responsibility to notify all interest owners of this change on:   |       | of their responsibility to notify all interest owners of this change | on:                 | n/a          |                |                     |  |  |
| COMMENTS   | ~     | MMTNTC.  |                     |              |                |                     |  |  |
| *Bond rider changed operator name from Inland Production Company to Newfield Production Company - received 2/23/05   |       |  | y to Newfield Pro   | oduction Co  | ompany - rec   | eived 2/23/05       |  |  |
|  |       |  |                     |              |                |                     |  |  |
|  |       |  |                     |              |                |                     |  |  |
|  |       |  |                     |              |                |                     |  |  |

## STATE OF UTAH

DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL. GAS AND MINING

| 5. | LEASE DESIGNATION | AND SERIAL NUMBER: |
|----|-------------------|--------------------|
| ι  | JTU034217A        |                    |

|   | UTU034217A   |                              |            |                                  |   |  |  |
|---|--|------------------------------|------------|----------------------------------|---|--|--|
| SUNDRY  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:  |                              |            |                                  |   |  |  |
| o not use this form for proposals to drill ne<br>to drill horizontal late   | 7. UNIT or CA AGREEMENT NAME: WELLS DRAW UNIT  |                              |            |                                  |   |  |  |
| TWEE OF WELL  |  |                              |            |                                  | 8. WELL NAME and NUMBER:                        |  |  |
| OIL WELL  | GAS WELL O   | THER Injec                   | tion well  |                                  | CASTLE PEAK 43-5                                |  |  |
| 2. NAME OF OPERATOR:  |  |                              |            |                                  | 9. API NUMBER:                                  |  |  |
| Newfield Production Company   |  |                              |            |                                  | 4301330858                                      |  |  |
| 3. ADDRESS OF OPERATOR:   | 34.  | I PT                         | 94052      | PHONE NUMBER<br>435.646.3721     | 10. FIELD AND POOL, OR WILDCAT:  Monument Butte |  |  |
| Route 3 Box 3630 CIT  4. LOCATION OF WELL:  | ry Myton STA   | TE UT                        | ZIP 84052  | 433.040.3721                     | Monument Butte                                  |  |  |
| FOOTAGES AT SURFACE: 1989 FSL (   | 0570 FEL   |                              |            |                                  | COUNTY: Duchesne                                |  |  |
| OTR/OTR. SECTION, TOWNSHIP, RANGE,  | MERIDIAN: NE/SE, 5, T9S, R   | 6 <b>E</b>                   |            |                                  | STATE: Utah                                     |  |  |
| 11. CHECK APPROL  | PRIATE BOXES TO I  |                              |            |                                  | EPORT, OR OTHER DATA                            |  |  |
| TYPE OF GUIDAUGGION   | 1  | TYPE                         | OF ACTIO   | N <u>SubDate</u><br>PE OF ACTION |   |  |  |
| TYPE OF SUBMISSION  |  |                              |            | ILOI ACTION                      | REPERFORATE CURRENT FORMATION                   |  |  |
| ■ NOTICE OF INTENT  | ACIDIZE  |                              | DEEPEN     |                                  |   |  |  |
| (Submit in Duplicate)   | ALTER CASING   |                              | FRACTURE   |                                  | SIDETRACK TO REPAIR WELL                        |  |  |
| Approximate date work will  | CASING REPAIR  |                              | NEW CONS   | TRUCTION                         | TEMPORARITLY ABANDON                            |  |  |
|   | CHANGE TO PREVIOUS PLA   | NS                           | OPERATOR   | CHANGE                           | TUBING REPAIR                                   |  |  |
|   | CHANGE TUBING  |                              | PLUG AND   | ABANDON                          | VENT OR FLAIR                                   |  |  |
| X SUBSEQUENT REPORT   | CHANGE WELL NAME   |                              | PLUG BACI  | ζ.                               | WATER DISPOSAL                                  |  |  |
| (Submit Original Form Only)   | CHANGE WELL STATUS   |                              | PRODUCTION | ON (START/STOP)                  | WATER SHUT-OFF                                  |  |  |
| Date of Work Completion:  | COMMINGLE PRODUCING F  | ORMATIONS                    | RECLAMAT   | TION OF WELL SITE                | OTHER: -  |  |  |
| 06/02/2005  | CONVERT WELL TYPE  |                              |            | TE - DIFFERENT FORMAT            | ION   |  |  |
|   | <del>, L</del>   | <u> </u>                     | <u> </u>   |                                  |   |  |  |
| 12. DESCRIBE PROPOSED OR CO   |  |                              |            |                                  |   |  |  |
| B.5 sds 5082'-5084' w/4JSPF,<br>On 6-6-05 Dennis Ingram with<br>given at that time to perform the<br>no pressure loss. The well was | The subject well was re-completed in the Green River Formation, three new intervals were perforated. B1 sds 5124'-5132' w/4 JSPF, B.5 sds 5082'-5084' w/4JSPF, D3 sds 5012'-5018'for a total of 64 shots.  On 6-6-05 Dennis Ingram with the State of Utah DOGM was contacted concerning the MIT on the above listed well. Permission was given at that time to perform the test on 6-10-05. On 6-10-05 the csg was pressured up to 1510 psig and charted for 30 minutes with no pressure loss. The well was not injecting during the test. The tbg pressure was 1200 psig during the test. There was not a State representative available to witness the test. |                              |            |                                  |   |  |  |
|   | 1.lt:  | cepted bah Divisi<br>Gas and | on of      | <u>Q</u> Q                       | initial: CHO                                    |  |  |
| NAME (PLEASE PRINT) Kathy Chapm   | nan<br>Eder Shapma   | 44                           |            | TITLE Office Manage              | ा   |  |  |
| SIGNATURE TO THE  | ay x caporila  |                              |            | DAIE                             |   |  |  |
| (This space for State use only)   |  |                              |            |                                  | RECEIVED  |  |  |

JUN 1 / 2005

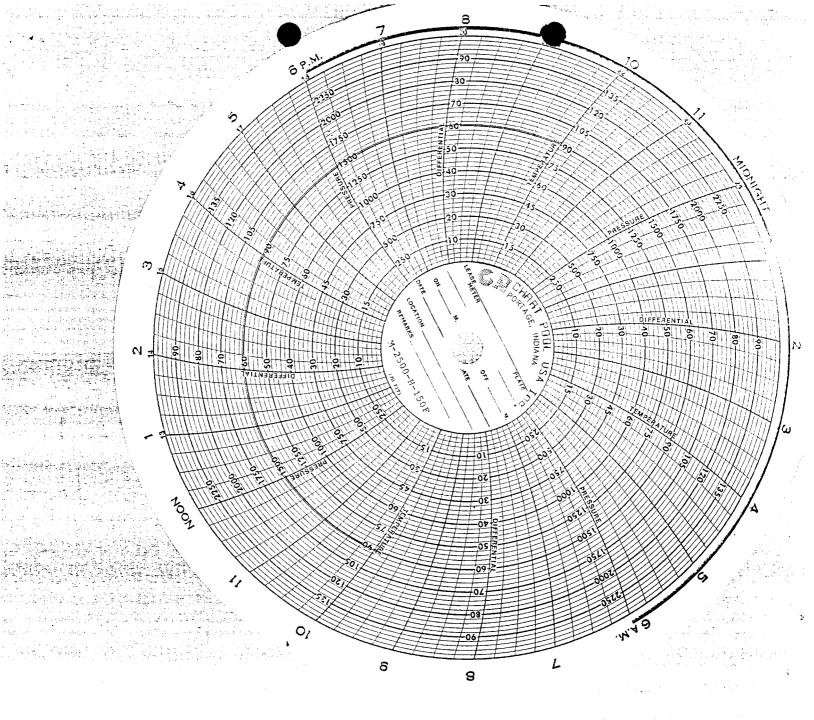
# Mechanical Integrity Test Casing or Annulus Pressure Test

## Inland Production Company Rt. 3 Bex 3630 Myton, UT 34052 435-646-3721

| Witness: Test Conducted by: Mathew Bertoch | Date <u>L / 10 / 05</u> | Time <u>10:00</u> | _ <b>am</b> pm |
|--|-------------------------|-------------------|----------------|
| Others Present:                            |                         | 77 100            |                |
| Well: 43-56-9-16                           | Field: walls            | Day 570-726       | 134            |
| Well Location: NE/SE Sc5, T95, RIUE        | <b>API No:</b> 43       | -013-30858        |                |

| Time            | Casing Pressure |      |
|-----------------|-----------------|------|
| 0 min           | 1510            | psig |
| 5               | 1510            | psig |
| 10              | 1510            | psig |
| 15              | 1510            | psig |
| 20              | 1510            | psig |
| 25              | 1510            | psig |
| 30 min          | 1510            | psig |
| 35              |                 | psig |
| 40              |                 | psig |
| 45              |                 | psig |
| 50              |                 | psig |
| 55              |                 | psig |
| 60 min          |                 | psig |
| ubing pressure: | 120 <b>0</b>    | psig |
| Result:         | Pass            | Fail |

| Signature of Witness: |                              |
|-----------------------|------------------------------|
| Signature of Person ( | Conducting Test: mill se See |



|  |   | STATE OF UTAH   |  |                                 |                                 |  |
|--|---|---|--|---------------------------------|---------------------------------|--|
| DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS AND MINING  |   |   |  | A UTU-034217-A                  |                                 |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  |   |   |  | 6. IF                           | INDIAN, ALLOTTEE OR TRIBE NAME: |  |
| Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals. |   |   | 7. UI  | VIT of CA AGREEMENT NAME:<br>BU |                                 |  |
| I. TYP   | E OF WELL:<br>OIL WELL  | GAS WELL OTHER  |  |                                 |                                 | ELL NAME and NUMBER:<br>STLE PEAK 43-5                   |
|  | ME OF OPERATOR:   |   |  |                                 |                                 | Y NUMBER:  |
|  | WFIELD PRODUCTION CON<br>DRESS OF OPERATOR:   | MPANY   |  | PHONE NUMBER                    |                                 | 1330858<br>IELD AND POOL, OR WILDCAT:                    |
|  | ite 3 Box 3630  | CITY Myton STATE UT   | ZIP 84052  | 435.646.3721                    | - 1                             | EATER MB UNIT  |
|  | ATION OF WELL:  | Carrier Carrier   |  | 100.010.0721                    | 10.0                            |  |
| FOC  | OTAGES AT SURFACE: 1989 FSL   | 570 FEL   |  |                                 | cot                             | NTY: DUCHESNE  |
| ОТБ  | v/OTR. SECTION. TOWNSHIP. RANGE   | E. MERIDIAN: NESE, 5, T9S, R16E   |  |                                 | STA                             | TE: UT   |
| П.   | CHECK APPRO   | PRIATE BOXES TO INDICAT   | E NATURE (   | OF NOTICE, REP                  | ORT,                            | OR OTHER DATA  |
| T  | PE OF SUBMISSION  |   | TY   | PE OF ACTION                    |                                 |  |
|  |   | ACIDIZE   | DEEPEN   |                                 |                                 | REPERFORATE CURRENT FORMATION                            |
| Ц  | NOTICE OF INTENT<br>(Submit in Duplicate)   | ALTER CASING  | FRACTURE   | TREAT                           |                                 | SIDETRACK TO REPAIR WELL                                 |
|  | Approximate date work will  | CASING REPAIR   | NEW CONST  | TRUCTION                        |                                 | TEMPORARITLY ABANDON                                     |
|  | Approximate date work will  | CHANGE TO PREVIOUS PLANS  | OPERATOR   | CHANGE                          |                                 | TUBING REPAIR  |
|  | <u> </u>  | CHANGE TUBING   | PLUG AND   | ABANDON                         | F                               | VENT OR FLAIR  |
| X  | SUBSEOUENT REPORT   | CHANGE WELL NAME  | PLUG BACK  | <b>(</b>                        | F                               | WATER DISPOSAL   |
| -  | (Submit Original Form Only)   | CHANGE WELL STATUS  |  | ON (START/STOP)                 | F                               | WATER SHUT-OFF   |
|  | Date of Work Completion:  | COMMINGLE PRODUCING FORMATIONS  | _  | TION OF WELL SITE               | <u> </u>                        | OTHER: - Five Year MIT                                   |
|  | 05/12/2010  | CONVERT WELL TYPE   | =  | TE - DIFFERENT FORMATION        | <u>Б</u> .                      |  |
|  |   | _   |  |                                 |                                 |  |
| (<br> <br>   | On 05/11/2010 Dennis Ing<br>Permission was given at t<br>charted for 30 minutes wit | OMPLETED OPERATIONS. Clearly show gram with the State of Utah DOGM what time to perform the test on 05/11 the no pressure loss. The well was not State representative available to with | vas contacted (<br>/2010. On 05/<br>t injecting duri | concerning the 5 Yes            | ar MIT<br>was pr                | on the above listed well.<br>essured up to 1500 psig and |
| ,  | API# 43-013-30858   |   |  |                                 |                                 |  |
|  |   |   |  |                                 |                                 |  |
|  |   |   |  |                                 |                                 |  |
|  |   |   |  |                                 |                                 |  |
|  |   |   |  |                                 |                                 |  |
|  |   |   |  |                                 |                                 |  |
|  |   |   |  |                                 |                                 |  |
|  |   |   |  |                                 |                                 |  |
|  |   |   |  |                                 |                                 |  |
|  |   |   |  |                                 |                                 |  |

(This space for State use only)

NAME (PLEASE PRINT) Lucy Chavez-Naupoto

RECEIVED MAY 1 8 2010

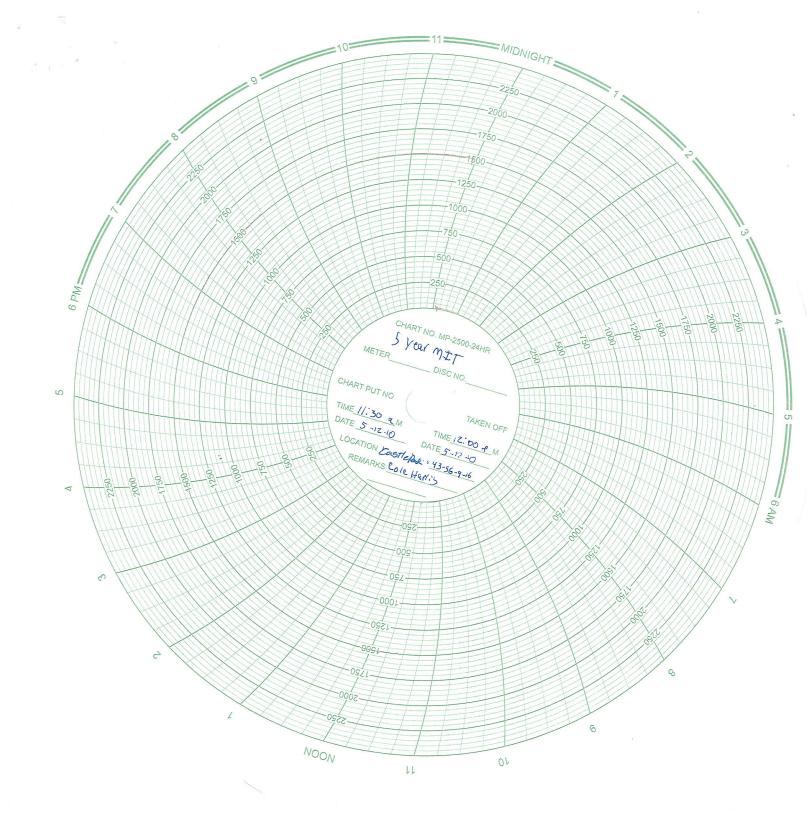
TITLE Administrative Assistant

# Mechanical Integrity Test Casing or Annulus Pressure Test

Newfield Production Company Rt. 3 Box 3630 Myton, UT 84052 435-646-3721

pm

| Well: Castle Reale | 43-5G-9-16      | Field             | d: Monument Butte               |  |
|--------------------|-----------------|-------------------|---------------------------------|--|
| Well Location: N и | 115E, sec 5, T9 | S,RIGE APIN       | <b>o:</b> 43 <i>-013-3085</i> 8 |  |
|                    |                 |                   |                                 |  |
|                    | <u>Time</u>     | <b>Casing Pre</b> | ssure                           |  |
|                    | 0 min           | 1500              | psig                            |  |
|                    | 5               | 1500              | psig                            |  |
|                    | 10              | 1500              | psig                            |  |
| ¥.                 | 15              | 1500              | psig                            |  |
| ا<br>غير           | 20              | 1900              | psig                            |  |
| <i>,</i> ~         | 25              | 1500              | psig                            |  |
|                    | 30 min          | 1500              | psig                            |  |
|                    | 35              |                   | psig                            |  |
|                    | 40              |                   | psig                            |  |
|                    | 45              |                   | psig                            |  |
| 40                 | 50              |                   | psig                            |  |
| <b>A</b>           | 55              |                   | psig                            |  |
|                    | 60 min          |                   | psig                            |  |
| Т                  | ubing pressure: | 1897              | psig                            |  |
|                    | Result:         | Pass              | Fail                            |  |



Sundry Number: 62497 API Well Number: 43013308580000

|  | STATE OF UTAH  |  | FORM 9  |  |
|--|--|--|---|--|
|  | DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS, AND MINING   | G  | 5.LEASE DESIGNATION AND SERIAL NUMBER: UTU-034217A                              |  |
| SUNDF  | RY NOTICES AND REPORTS ON  | WELLS  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:   |  |
|  | oposals to drill new wells, significantly dee<br>reenter plugged wells, or to drill horizontal<br>n for such proposals.  |  | 7.UNIT or CA AGREEMENT NAME:<br>GMBU (GRRV)                                     |  |
| 1. TYPE OF WELL<br>Water Injection Well  |  |  | 8. WELL NAME and NUMBER:<br>CASTLE PEAK 43-5                                    |  |
| 2. NAME OF OPERATOR:<br>NEWFIELD PRODUCTION CO   | OMPANY   |  | 9. API NUMBER:<br>43013308580000  |  |
| 3. ADDRESS OF OPERATOR:<br>Rt 3 Box 3630 , Myton, UT   |  | ONE NUMBER:<br>xt  | 9. FIELD and POOL or WILDCAT:<br>MONUMENT BUTTE                                 |  |
| 4. LOCATION OF WELL<br>FOOTAGES AT SURFACE:<br>1989 FSL 0570 FEL                                       |  |  | COUNTY:<br>DUCHESNE   |  |
| QTR/QTR, SECTION, TOWNS  | HIP, RANGE, MERIDIAN:<br>95 Township: 09.0S Range: 16.0E Meridian:   | S  | STATE:<br>UTAH  |  |
| 11. CHEC   | K APPROPRIATE BOXES TO INDICATE N  | NATURE OF NOTICE, REPOR  | RT, OR OTHER DATA   |  |
| TYPE OF SUBMISSION   |  | TYPE OF ACTION   |   |  |
| □ NOTICE OF INTENT   | ☐ ACIDIZE ☐ ☐ CHANGE TO PREVIOUS PLANS ☐   | ALTER CASING CHANGE TUBING   | CASING REPAIR CHANGE WELL NAME  |  |
| Approximate date work will start:  | CHANGE WELL STATUS   | COMMINGLE PRODUCING FORMATIONS   | CONVERT WELL TYPE   |  |
| SUBSEQUENT REPORT Date of Work Completion:   | DEEPEN   | FRACTURE TREAT   | NEW CONSTRUCTION  |  |
| 4/9/2015   | OPERATOR CHANGE  | PLUG AND ABANDON   | PLUG BACK   |  |
| SPUD REPORT Date of Spud:  | PRODUCTION START OR RESUME   | RECLAMATION OF WELL SITE   | RECOMPLETE DIFFERENT FORMATION  |  |
| Bate of option   | REPERFORATE CURRENT FORMATION  | SIDETRACK TO REPAIR WELL   | TEMPORARY ABANDON   |  |
| DRILLING REPORT  | TUBING REPAIR  | VENT OR FLARE  | WATER DISPOSAL  |  |
| Report Date:   | WATER SHUTOFF  | SI TA STATUS EXTENSION   | APD EXTENSION   |  |
|  | ☐ WILDCAT WELL DETERMINATION ✓   | OTHER  | OTHER: 5 YR MIT   |  |
| On 04/06/2015 F<br>contacted conce<br>04/09/2015 the cas<br>30 minutes with no<br>test. The tubing pre | completed operations. Clearly show all period of the State of the Stat | Utah DOGM was<br>ove listed well. On<br>psig and charted for<br>ot injecting during the<br>test. There was not | Accepted by the Utah Division of Oil, Gas and Mining  Date: April 15, 2015  By: |  |
| NAME (PLEASE PRINT)<br>Lucy Chavez-Naupoto   | <b>PHONE NUMBER</b> 435 646-4874   | TITLE Water Services Technician  |   |  |
| SIGNATURE  |  | DATE<br>4/13/2015  |   |  |

Sundry Number: 62497 API Well Number: 43013308580000

# Mechanical Integrity Test Casing or Annulus Pressure Test

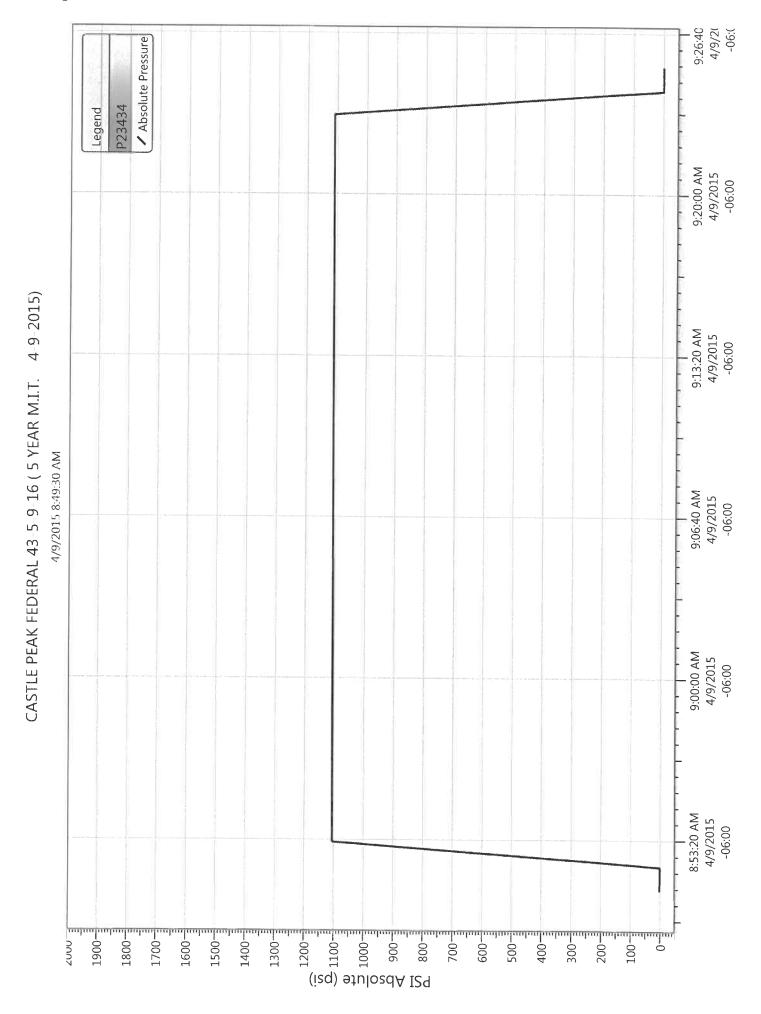
Newfield Production Company Rt. 3 Box 3630 Myton, UT 84052 435-646-3721

| Witness:  Test Conducted by: Hall Rehims                                  | Date 4 / 4 / 15 Time 8 50                        | pm (a |
|---|--|-------|
| Others Present:   |  |       |
| Well: Castle Peak Federal 43-5-9-1 Well Location: NEISC Sec. 5, T95, RIGE | 16 Field: Monoment Butte<br>API No: 43-013-30858 |       |
| Time  | Cacing Proceura                                  | =     |

| lime             | Casing Pressure |        |
|------------------|-----------------|--------|
| 0                | 1105.4          |        |
| 0 min            | T. W.           | psig   |
| 5                | 1106.4          | _ psig |
| 10               | 1107.4          | psig   |
| 15               | 1107.8          | psig   |
| 20               | 1108.6          | psig   |
| 25               | 1109.4          | psig   |
| 30 min           | 1110.2          | psig   |
| 35               |                 | psig   |
| 40               |                 | psig   |
| 45               |                 | psig   |
| 50               |                 | psig   |
| 55               |                 | psig   |
| 60 min           |                 | psig   |
| Tubing pressure: | 1795            | psig   |
| Result:          | Pass            | Fail   |

| Melalic |         |
|---------|---------|
|         | Melalic |

Sundry Number: 62497 API Well Number: 43013308580000



Spud Date: 1/2/84 Put on Production: 2/14/84 Put on Injection: 7/2/98

## Castle Peak Federal 43-5-9-16

Cement Topia 750

Initial Production: 45 BOPD, 14 MCFD 20 BWPD



CSG SIZE: 8-5/8" DEPTH LANDED: 240° HOLE SIZE: 12-1/4" CEMENT: 190 sx Class "G"emt

Injection Wellbore Diagram

FRAC JOB 2-11-84 5742'-5756' 44,010 gals YF4G, containing 1000# inverta frac sd, 2000# diverta frac sd, 44,000# 20/40 sd & 16,992# 10/20 sd. Screened out. Avg

rate of 11 BPM a 1900 psi. 3-8-84 5287'-5297'

38,396 gals YF4G containing 1002 # diverta frac sd., 2005 # inverta frac sd, 38,000# 20/40 sd & 10,000# 10/20 sd. Avg rate of 12 BPM @ 2650 psi. ISIP-2700 psi, 15 min 2200 psi.

68,352 gals YF4G containing 85,500# 20/40 sd & 3360# 10/20 sd. Screened out. Avg rate 3-29-84 4350'-4390'

3-20-85 4865'-4875'

of 20 BPM @ 1900 psi. ISIP-2000 psi, 20 min 1175 psi. KCl water @ 5500 psi spotted 500 gallons

15% acid & brokedown new zone @ 2800 psi./4 bpm to 1900 psi/ 7-1/2 bpm, balled off, surged balls off perfs, released pkr & ran by perfs, pulled up reseat packer @ 4450, fraced well w/ Nowsco, total fluid 40,000 gals Beta II 35 gals containing 77,000# 20/40 sand, max sand cond = 5 ppg, Air = 17 bpm, Aip = 3000 psi, ISIP = 2200 psi

6/30/98 06-16-03

Packer (a. 4267) EOT (a. 4270)

4350-4390

4865-4867

4872-4875

5012-5018\*

5082-5084 5124-5132 5287-5297 5742-5756

PBTD at 5986 TD @ 6034

Convert to injector.

06-01-05 5012-5132\*

Frac B1, B.5 & D3 sands w 27991# of 20/40 sand in 262 bbls Lighting 17 fluid.

06-10-05 Recompletion finalized - MIT completed

5 vr MIT 05-12-10

## PRODUCTION CASING

CSG SIZE: 5-1/2" HOLE SIZE: 7-7/8"

CEMENT DATA: 195 sks Lite & 385 sks thixotropic

CEMENT TOP AT: 750' SET AT: 6025"

#### **TUBING**

SIZE/GRADE/WT: 2-3/8" J-55 6.5# NO OF JOINTS: 137 its (4254.81) SN LANDED AT: 4264.8° PACKER: 4267' TOTAL STRING LENGTH: 4270°

X-over: 2 3/8" to 2 7/8"

#### PERFORATION RECORD

2-11-84 5742'-5756' 2 JSPF 28 holes 3-7-84 5287'-5292' 2 ISPE 20 holes 3-28-84 4350'-4390' 2 JSPF 80 holes 3-20-85 4865'-4867' 4 JSPF 8 holes 3-20-85 4872'-4875' 4 JSPF 12 holes 06-01-05 5012-5018\* 4 JSPF 24 holes 06-01-05 5082-5084" 4 JSPF 06-01-05 5124-5132' 4 JSPF 32 holes



Castle Peak Federal 43-5-9-16 1989 FSL & 570 FEL

NESE Section 5-T9S-R16E Duchesne Co, Utah

API # 43-013-30858; Lease # U-034217A